



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Kenneth Collins  
 (Optional)

**Residence Information:**

Home Address: 370 SE 16 Ave  
 City/State/Zip: Pompano Beach Fl. 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 954 632-2124  
 Email: Captken@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Seacor Marine  
 Current Position / Occupation: Retired/ Ship docking tugboat pilot Port Everglades  
 Business Address: 2200 Eller Drive  
 City/State/Zip: Port Everglades Fl. 33316  
 Business Phone: 954 523-2200 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Florida and Pompano Marine Boards

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: High School, Merchant Marine, Leadership and Managerial Skills, Advance Fire Fighting,

Train the Trainer Course, First Aid, Standards of Training, Certification and Watchkeeping (STCW)

Radar Observer

Experience: Ship docking Port Everglades, Boat Handling and Towing, Renovating and Remodeling of House's and

Apartment buildings for rental income.

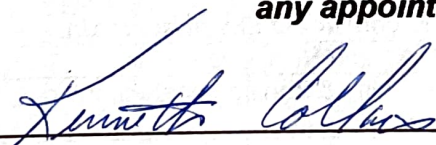
Past Positions: Captain of tugboats, Seafarer on many research ships, tankers and freighters,

Instructor on Simulator at STAR Center Dania Fl. Assessor for Towing Officer Assessment Record

(TOAR). Landlord of apartment buildings. Boating Advisory Council State of Florida.

Hobbies: Lifetime golf lover, travel, boating, remodeling houses

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/9/22

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.