



**City Attorney's Communication #2021-277**

February 3, 2021

**TO:** Jean Dolan, AICP, CFM, Principal Planner

**FROM:** Mark E. Berman, City Attorney

**RE:** Ordinance for the Land Use Map Amendment for 3500 NE 16<sup>th</sup> Terrace (Previous Fire Station 103 Site) from Community Facility (CF) to Residential (LM-10) Land Use

As requested in your memorandum to me of February 2, 2021, Development Services Memorandum No. 21-003, I have reviewed the Ordinance that was attached to your memorandum and find same to be acceptable as to legal form and content.

Should you have any further questions regarding this matter, please feel free to contact me.

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/s/  
MARK E. BERMAN

MEB/jrm  
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