



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: LATOYA T. ALMONORD  
(Optional)

**Residence Information:**

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 954-394-3473 Cell Phone: SAME  
Email: LALMONORD28@GMAIL.COM Fax: N/A

**Business Information:**

Employer/Business Name: EMBRACING TEAM, INC.  
Current Position / Occupation: FOUNDER / CEO  
Business Address: P.O. BOX 668402  
City/State/Zip: POMPANO BEACH, FL 33066  
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes \_\_\_ No X

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

\*\*\*\* PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: <sup>updated</sup> 7/28/16

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • [latmonord28@gmail.com](mailto:latmonord28@gmail.com)

### PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

### CORE COMPETENCIES

Grant Writing & Proposals	Individualized Education Plans
Customer Relationship Management	Parental and Community Involvement
Teaching Mentoring & Development	School Administration
Project Development and Implementation	Leadership and Team Building
Instructional Best-Practices	Program Management and Coordination
Team Building	Professional Development/Training
Workshops and Seminar Presentations	Enrollment & Recruitment
Career Training & Counseling	School & Community Fundraisings

### EDUCATION & CREDENTIALS

**Masters:** Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

**State Certification:** Florida Educational Leadership (All levels)

*Professional Development*

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

**Bachelors:** Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

### PROFESSIONAL EXPERIENCE

**Touchdowns 4 Life Charter Middle School, Tamarac, FL**

**Principal, 8/12**

**Key Contributions:**

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

**Mavericks High School, Sunrise, FL**

**Lead Teacher/Assistant School Administrator**

**Career Counselor**

**English Teacher, 07/11 to 08/12**

**Key Contributions:**

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

**Lauderdale Lakes Academy, Oakland Park, FL**

**10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11**

**Key Contributions:**

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

**Blanche Ely High School, Pompano Beach, FL**

**Assistant Principal (Intern), 11/09 to 06/10**

**Key Contributions:**

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

**Kaplan University, Boca Raton, FL**

**Team Lead/Associate Director of Admissions 03/08 to 11/09**

**Sr. Admission Advisor**

**Key Contributions:**

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc) Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

**CERTIFICATIONS AND TRAINING**

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

**AFFILIATIONS**

**Chair**, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

**Founder/President**, Embracing TEAM Incorporation (*Teens Entering Active Motherhood*), Pompano Beach, FL

**Tutor**, Education Advantage, Fort Lauderdale, FL

**Member**, Alumni Association, Nova Southeastern University, Davie, FL

**Member**, PTA/SAC, Markham Elementary, Pompano Beach, FL

**Scholarship Ambassador**, Gates Millennium Scholars (GMS)/UNCF

**SCHOOL AND COMMITTEE MEMBERSHIPS**

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

**REFERENCE**

Immediately Upon Request



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2016 OCT 17 AM 9:57
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Mary C Antoine

Residence Information:

Home Address: 2201 SE 9th St #103
City/State/Zip: Pompano Beach FL 33062
Home Phone: 954-806-6002 Cell Phone: 954-958-3622
Email: Casamarina@yahoo.com Fax: 954-227-9927

Business Information:

Employer/Business Name: World Travel Holdings / Dream Vacations
Current Position / Occupation: Franchise Development Specialist
Business Address: 1201 W Cypress Creek Rd #100
City/State/Zip: Ft Lauderdale FL 33309
Business Phone: 954-958-3700 Fax: 954-227-9927 Email: mantoinewith.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: By Preference

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Cultural Arts, Parks and Recreation, Recycling & Solid Waste, and Community Development (CDAC).

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hingham High School, Hingham MA  
Quincy Jr College, Quincy MA

Experience: see Resume

Past Positions: see Resume.

Hobbies: Volunteering, Travel, Arts, music, Reading,  
Swimming, Dance

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Signature: *M C Conti* Date: 10/17/16

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**Mary C. Antoine**  
2201 SE 9th St #103  
Pompano Beach, FL 33062  
(954) 806-6002  
casamarinafl@yahoo.com

**Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President** - handled annual beach and reef clean up, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

**Kayak Against Cancer: Volunteer and Committee Member** -- planned post event party, solicited and organized silent and live auctions items (2 years)

**Spearfishing Club** - Volunteer for underwater Pompano Pier clean up - assisted with registration (2 years)

**City of Pompano Beach – CRA- Volunteer** – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Bldg, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

**Pompano Proud –Member** - current

**Hillsboro Lighthouse Preservation Society – Member** – current

**Sample-McDougald House – Volunteer** - Trained as Docent

**Eastside Professional Networking and Chamber of Commerce Participant/Volunteer** - current.

**Dave Thomas Educational Center – ESOL Volunteer** – 1 semester

**Pompano Beach Recycling & Solid Waste Committee** – provided consultation on how to do a beach clean up

### **PROFESSIONAL EXPERIENCE:**

**CruiseOne / Dream Vacations, Ft. Lauderdale FL** 2011 - Present  
Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

**CruiseOne / Cruises Inc., Ft. Lauderdale, FL** 9/95 – 2/11  
Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.  
Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

From 1973 - 1983 was employed in international banking at Multibank International, Quincy, MA and at the Bank of Nova Scotia, Boston, MA for 5 years, respectively. After which I was employed in direct institutional sales representing certificates of deposit and government securities for a small brokerage firm.

### **PERSONAL STRENGTHS:**

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Carlton Gillespie  
(Optional)

**Residence Information:**

Home Address: 2781 Ne 5<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-790-9677 Cell Phone: 954-790-9677  
Email: Carlville@gmail.com Fax: N/A

**Business Information:**

Employer/Business Name: KCI Technologies, Inc.  
Current Position / Occupation: Business Developer  
Business Address: 6500 N Andrews Ave  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input checked="" type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
				*Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool  
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm  
that works with municipal clients. Have experience working with  
municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare  
Community Outreach / Video Production - City of Coconut Creek  
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing,  
Community outreach, native plants, transportation  
infrastructure and policy.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**ADVISORY BOARD / COMMITTEE APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4699  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

CITY OF POMPAHO BEACH  
 CITY CLERK  
 2012 NOV 27 PM 2:10

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Donna Russo  
 (Optional)

**Residence information:**

Home Address: 111 North Pompano Beach Blvd  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551  
 Email: redding12@aol.com Fax: 954 366-4884

**Business Information:**

Employer/Business Name: recently retired from public school education  
 Current Position / Occupation: in Connecticut.  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes X No \_\_\_  
 Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5  
 Do you own real property in Pompano Beach? Yes X No \_\_\_  
 Are you a registered voter? Yes \_\_\_ No X  
 Have you ever been convicted of a felony? Yes \_\_\_ No X  
 Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
Air Park	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
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Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
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CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
				*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida

CAS/sixth year degree - Fairfield University, Connecticut

MS - Educational Administration - Rutgers University, New Jersey

Experience: B.S - Art Education - Hofstra University, New York

Over thirty five years experience in public education as an administrator

(See Resume)

Past Positions:

(See Resume)

- High School Administrator

- Art Coordinator and Chairperson for school district

- Art Teacher - Director

Hobbies: Travel, visiting art museums, drawing, painting, boating

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Diana D. Russo*

Date: 11/15/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**Donna D. Russo**  
**12 Mountain Laurel Lane**  
**West Redding, CT 06896**  
**203 431-6513 (Home)**  
**203 545-1551 (Cell)**

**EDUCATION:**

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1971

Additional graduate course work:  
 University of Bridgeport, Bridgeport, Connecticut  
 State University of New York, Brockport, New York  
 Yale University, New Haven, Connecticut  
 Cooperative studies, Florence, Italy

**CERTIFICATION:**

State of Connecticut  
 Professional Certificate #042 Art Grades K-12  
 Professional Certificate #092 Intermediate Supervisor

State of New York  
 Permanent Certificate Art  
 Permanent Certificate School District Administrator

**EMPLOYMENT:**

Fairfield, Connecticut Public Schools  
**Interim Housemaster, Webster House, Fairfield Ludlowe High School** 8/11-8/12  
 Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the **School System** software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

**Art Coordinator for the Bethel School District grades K-12**

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

**Art Teacher for grades 9-12**

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School**

9/79-6/83

**grades 9-12**

Responsible for curriculum implementation for the Art department.

**Administrative Assistant to the Principal**

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School**

9/75-4/78

**grades 7, 8 alternative magnet school**East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School**

9/72-2/75

**grades 5-8**Levittown, New York Public Schools**Art Teacher, Division Avenue High School**

1/71-6/72

**grades 7-12****ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous **NEASC** evaluation in 2002. in charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

## PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

### **COMMUNITY INVOLVEMENT**

American Cancer Society  
Leukemia Society  
Danbury Hospital Development Fund  
Local charities  
Newcomers Club: vice-president  
Women's Club: publicity and public relations officer

### **REFERENCES:**

Available upon request



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. \_\_\_ Mrs. x Ms. \_\_\_ Miss \_\_\_ **Name:** Eve Lewis  
 (Optional)

**Residence Information:**

Home Address: \_\_\_\_\_ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)  
 City/State/Zip: \_\_\_\_\_ - Thank you!  
 Home Phone: \_\_\_\_\_ Cell Phone: same  
 Email: \_\_\_\_\_ Fax: n/a

**Business Information:**

Employer/Business Name: City of Coconut Creek, City Attorney's Office  
 Current Position / Occupation: Assistant City Attorney / Attorney  
 Business Address: 4800 W. Copans Road  
 City/State/Zip: Coconut Creek, FL 33063  
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No \_\_\_  
 Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1\_\_ 2\_\_ 3 X 4\_\_ 5\_\_  
 Do you own real property in Pompano Beach? Yes X No \_\_\_  
 Are you a registered voter? Yes X No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					<b>Local Complete Count (Census)</b>

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

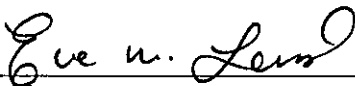
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# EVE M. LEWIS

*Board Certified in City, County and Local Government Law •*

## EDUCATION

**Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL**

***Juris Doctorate***, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

**Honors:** Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

**Activities:** Certified Legal Intern, State Attorney's Office,

17<sup>th</sup> Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

**University of Florida, Gainesville, FL**

***Bachelor of Arts in Political Science***, May 2008

***Bachelor of Science in Journalism (Telecommunications)***, May 2008

Cumulative GPA: 3.5

**Activities:** Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

## ADMITTED TO PRACTICE LAW

**State of Florida**

**September 2011 – Present**

*Member of the Florida Bar in Good Standing*

**United States District Court Southern District of Florida** **September 2015 – Present**

*Admitted and Qualified to Practice as an Attorney*

## ACHIEVEMENTS

**Florida Bar Board Certified Specialist**

**July 2019 – Present**

*City, County and Local Government Law*

**Federal Communications Commission (FCC) Appointee**

**May 2019 – Present**

*Broadband Deployment Advisory Board (BDAC) Member*

*Broadband Infrastructure Deployment Job Skills and Training Opportunities;*

*Working Group Member*

**Continuing Legal Education Speaker for Broward County Bar Assoc.** **June 2017**

*Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"*

**NIMS FEMA Training Courses 100, 200, 300, 700, 800**

**September 2015**

*FEMA Student Identification Number 0001148883*

## EXPERIENCE

### **City Attorney's Office, City of Coconut Creek, Florida**

#### ***Assistant City Attorney***

**March 2015 – Present**

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

### **Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

#### ***Assistant State Attorney, Lead in Felony Trial Unit***

**October 2011 – February 2015**

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

### **Legal Aid Service of Broward County, Inc., Plantation, FL**

#### ***Legal Intern for the Special Projects Unit***

**Summer 2010 – Fall 2010**

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

### **Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL**

#### ***Student Intern***

**Summer 2009 – Summer 2010**

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

### **Office of the University Registrar, University of Florida, Gainesville, FL**

#### ***Student Assistant to the Registrar & General Office Manager***

**Fall 2004 – Summer 2008**

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



CITY OF POMPAÑO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Monifa Arewajoye  
(Optional)

**Residence Information:**

Home Address: 1597 NW 7th Lane  
City/State/Zip: Pompano Bch, FL 33060  
Home Phone: 754-366-6930 Cell Phone: 754-366-6930  
Email: monifa.olomoeatt.net Fax: 954-245-5559  
954-784-3147

**Business Information:**

Employer/Business Name: IEEAI - Heritage Village  
Current Position / Occupation: Advisor  
Business Address: 1597 NW 7th Lane  
City/State/Zip: Pompano Bch, FL 33060  
Business Phone: 784-245-5559 Fax: 954-783-3147 Email: leesuekoatissine@yahoo.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council <input checked="" type="checkbox"/>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Graduated Deerfield Beh High 6/76  
FSU Grad. 5/82

Experience: Co-founder of African American Caribbean  
Culture Center now known as African American  
Research Library, Founder of Ile Esu Eko Ati  
25th Heritage Village.

Past Positions: Teacher at Deerfield Park  
Elementary 82/84, Community Representative for AACCC 89/92  
Heritage Village. Founder & advisor.

Hobbies: Teaching "Leadership" Training is of great importance  
for me in Our Community, Cultural Heritage, Culture Arts  
Cooking, Sewing, Dance, Language, Song History

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Moufa Y. Henwage

Date: 12/19/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE  
1597 NW 7<sup>TH</sup> LANE  
POMPANO BEACH, FL 33060  
[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)  
954-397-1303

***IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.***

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

#### Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE  
1597 NW 7<sup>TH</sup> LANE  
POMPANO BEACH, FL 33060  
[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)  
954-397-1303

***IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.***

#### **Mission Statements and Goals:**

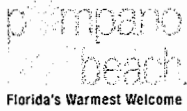
Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDiagle

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME AS HOME
Email: playersfirst@gmail.com Fax: \_\_\_

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano BCH, FL 33060
Business Phone: 954-825-3769 Fax: \_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 [checked]
Do you own real property in Pompano Beach? Yes \_\_\_ No [checked]
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Includes: Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, Planning & Zoning, Architectural Appearance, Emergency Medical Services, Police & Firefighter's Retirement System, Budget Review, Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, Community Development, Golf, Marine, CRA East, Historic Preservation, Unsafe Structures, CRA West, Housing Authority of Pompano Beach, Zoning Board of Appeals.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

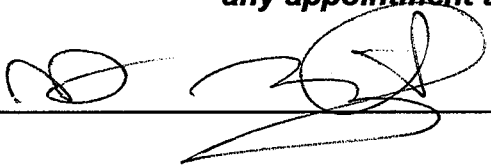
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 MAR 27 AM 11:48  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: DAVID MILLER  
(Optional)

**Residence Information:**

Home Address: 2621 NW 13 STREET 1  
 City/State/Zip: POMPANO BEACH FL 33069  
 Home Phone: \_\_\_\_\_ Cell Phone: 754 265 8511  
 Email: D.MILLER954@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: PRINTCO  
 Current Position / Occupation: GRAPHIC ARTIST  
 Business Address: \_\_\_\_\_  
 City/State/Zip: POMPANO BEACH FL 33069  
 Business Phone: 954 532 3420 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL  
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK  
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED  
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE  
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.  
ART DIRECTOR FOR SMALL BIZ.  
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,  
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2016 JAN 28 PM 3:58  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs.  Ms.  Miss  Name: Tony Parrish  
 (Optional)

**Residence Information:**

Home Address: 213 NW 15<sup>th</sup> Street \_\_\_\_\_  
 City/State/Zip: Pompano Beach Florida 33060 \_\_\_\_\_  
 Home Phone: n/a \_\_\_\_\_ Cell Phone: 754-423-9711 \_\_\_\_\_  
 Email: tonyparrishtp@gmail.com \_\_\_\_\_ Fax: n/a \_\_\_\_\_

**Business Information:**

Employer/Business Name: Southeast Trucking \_\_\_\_\_  
 Current Position / Occupation: CFO \_\_\_\_\_  
 Business Address: 317 NW 11h Street \_\_\_\_\_  
 City/State/Zip: Pompano Beach FL 3330 \_\_\_\_\_  
 Business Phone: N/A \_\_\_\_\_ Fax: n/a Email: tonyparrishteepee@gmail.com \_\_\_\_\_

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 4 -

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

**Kaplan University – Ft. Lauderdale, FL**

10/2015

**Master Business Administration (MBA)**

Texas College, Tyler, TX

**Bachelor of Science Degree, Business Administration / Accounting**

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Experience: \_\_\_\_\_

Past Positions: Mount Calvary Baptist Church Advisory Board; Mount Calvary Baptist Church Finance Committee

Hobbies: Reading Writing, and Arithmetic

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Tony A Parrish

Date: January 25, 2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

# Tony Parrish

213 Northwest 15<sup>th</sup> Street, Pompano Beach FL 33060  
(754) 423-9711 □ [tonyparrishtp@gmail.com](mailto:tonyparrishtp@gmail.com)

## SUMMARY OF QUALIFICATION

- ❖ **Accounting Software:** QuickBooks Pro, Peachtree, FLAIR, Robin Soft, PeopleSoft,
- ❖ **Accounting knowledge:** cost accounting, financial statements, bookkeeping, AR and AP, S & P, Campus-Vue, National Student Loan Data Systems, COD
- ❖ Knowledge of the Department of Housing & Urban Development (HUD), Community Development Block Grants, and SHIP grant processing, case management
- ❖ Microsoft Office, Microsoft Dynamics-NAV, Campus Vue, Regent 8, e-commerce, case management

## EDUCATION & CERTIFICATIONS

<b>NRF Foundation Customer Service and Sales Certification</b>	07/2017
Certification Number : TP154600333110	
<b>Kaplan University – Ft. Lauderdale, FL</b>	10/2015
<b>Master Business Administration (MBA)</b>	
Florida Atlantic University – Boca Raton, FL	08/2003
<b>Occupational Safety and Health Administration Licensure (OSHA) Certified Project Manager/ Estimator</b>	
Texas College, Tyler, TX	05/1999
<b>Bachelor of Science Degree, Business Administration / Accounting</b>	

## PROFESSIONAL EXPERIENCE

- Global Response Margate, FL & Teleperformance / Centene, Boca Raton, FL 10/2015 - 12/2018  
**Health Insurance Analyst / Billing, Payment, Claims, Finance Coordinator**
- Audit medical records, review administrative claims and analyze data and interventions for quality improvement studies and activities
  - Participate in the development of reporting and data outcome reports.
  - Identified best practices, research new processes and recommend program/ plan enhancements for members
  - Function as a liaison between members and the company related to clinical initiatives and technical guidance
  - Gather data and compile various utilization and quality improvement reports
  - Educate members to foster compliance with program and positively impact outcomes
  - Develop and modify case management of plans in conjunction with member, member's family and managing physician
- Kaplan University, Ft. Lauderdale, FL 08/2008 – 01/2015  
**Financial Aid Officer / Student Finance Coordinator**
- Counseled borrowers regarding the requirements for deferment, forbearance, rehabilitation and consolidation options
  - Case manager Processed manual award letters / Provided accurate lending options
  - Obtained completed deferment and forbearance forms from borrowers and submitted them to the appropriate servicers in accordance with department guidelines
  - Case Management Tracked and reported contact and cure activities in accordance with departmental guidelines
  - Achieved the weekly, monthly and quarterly cure and activities goals set by management
  - Acted as liaison between the student borrower and the loan servicer to obtain verbal forbearances and to update borrower information
  - Cooperated with quality assurance in all review and process refinement activities

Florida Atlantic University, Boca Raton, FL

10/2005 – 10/2007

**Payroll Accountant**

Responsible for utilization standard examining procedures and methods in the performance compilation and detailed examination of financial and related institutions regulated by the Department to ensure that all of the provision of the State statutes and regulations pertaining to the conduct of their financial activities are being complied with.

- Responsible for preparing audit reports to the Associate & Assistant Controller / Performed detailed auditing functions
- Responsible for auditing for employment contracts
- Responsible for aligning proper payment procedures to contracted state vendors

Florida Department of Transportation, Ft. Lauderdale, FL

12/2003 – 05/2005

**Financial Analyst / Accounting Examiner / Auditor (A1A Employment & State)**

- Responsible for preparing and submitting final examination reports, case management, and documentation
- Responsible for reporting accurate and detailed encumbrance ledgers
- Responsible for aligning proper payment procedures to contracted vendors
- Performed detailed auditing functions

City of Hollywood Finance & Community Rehabilitation, Ft. Lauderdale, FL

10/2002 – 06/2003

**Junior Accountant (A1A Employment Agency)**

Responsible for assisting Senior Accountant with analyzing financial data, forecasting revenue and expenditures information, and preparing reports for the subsequent issuance including: State Housing Initiatives Partnership (SHIP), Redevelopment Loan Program (PLP) information, and preparing reports for the subsequent issuance

- Maintained all loan files and invoices for payment files
- Responsible for the preparation of legal contracts for final disposition
- Processed insurance for loans and lien requirements
- Case management of individuals applying for city grant loan

University of Fort Lauderdale, Ft. Lauderdale, FL

05/2000 – 10/2002

**Director of Student Services, Bursar, Assistant Bursar**

- Responsible for the preparation of wage and salary distribution for Faculty and Staff.
- Within nine months promoted from trainee position to provide support to a high-profile management
- Supervised multi document filings / case management, for international students, coordinated a team of several employees to ensure timely and accurate filings
- Administered several grants Designed and assisted in the research of grant, scholarship funding
- Provided training to staff, regarding grant preparation and procedures, computer applications and university license requirements
- Performed accounts payable and receivable duties
- Shared responsibility, preparing long-range and short-range economic forecasts, case management which allowed the university to move forward
- Responsible for submitting weekly written reports, to the Chairman and President

**Kirby Vacuums of Oakland Park – Sales**

- Sales and financing responsibilities of high end vacuums, with prices beginning \$1,200

**Outreach Broward – Behavioral Group Home**

- Provide overall program case management of the residency program. Meet regularly with the administrative director of medical education and the program director concerning program management issues and activities and the status of special projects.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-766-4611 Fax: 954-766-4655  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: ETHEL M. ROBINSON-BURNS  
(Optional)

**Residence Information:**

Home Address: 180 NW 15<sup>th</sup> PLACE  
City/State/Zip: POMPANO BEACH, FLORIDA 33060  
Home Phone: 954-782-0133 Cell Phone: 954-856-3496  
Email: burnsethel@adl.com Fax: N/A

**Business Information:**

Employer/Business Name: Motivated Unified Sound Impacting Communities, Inc.  
Current Position / Occupation: PRESIDENT / CEO  
Business Address: 180 NW 15<sup>th</sup> PLACE  
City/State/Zip: POMPANO BEACH, FLORIDA 33060  
Business Phone: 954-856-3496 Fax: N/A Email: ethel@music4thearts.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: 1967 graduate of Blanche Ely High School  
AA Criminal Justice Degree from Broward Community College

Experience: 30 years - Retired from Broward County School Board in 2008.  
Maintained a Youth Crime Watch Program within the school system - Blanche Ely High School Board Parent for past 10 years - (see attached sheet)

Past Positions: School Security Specialist, Youth Crime Watch Advisor,  
Board Parent Treasurer (Past), Steering Committee Chairpersons  
for 15<sup>th</sup> Street Church of Christ / Church Anniversary 2015  
and 2015.

Hobbies: Investing in children and helping people.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Ethel O. Johnson-Burns

Date: September 8, 2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

ETHEL M. ROBINSON-BURNS

CULTURAL ARTS APPLICANT

**Personal:** Married: Forty-Three Years (Andrew W. Burns)

Child: (Denise E. Burns-Hicks)

Grandchildren: (Jeremy C. Hicks / Richard A. Hicks / Jarrett L. Hicks)

**Education:** 1967 graduate of Blanche Ely High School .

AA Degree from Broward Community College, Criminal Justice

**Experience:** Retired (after 30 years) from Broward County School Board in 2008.

Maintained a Youth Crime Watch Program within the school system.

(National Youth Crime Watch Advisor of the Year)

Blanche Ely High School Band Parent for past 10 years.

Involved with Church activities

President/CEO of **Motivated Unified Sound Impacting Communities, Inc.**  
Non Profit Afterschool Music Program

**Past Positions:** School Security Specialist

Youth Crime Watch Advisor

Band Parent Officer (Previous)

Steering Committee Chair for Church Anniversary (2005 & 2015)

**Hobbies:** Investing in children and helping people.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Shellie Morrison  
(Optional)

**Residence Information:**

Home Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-971-3009 Cell Phone: 954-290-5581  
Email: shelmor@bellsouth.net Fax: 954-971-8225

**Business Information:**

Employer/Business Name: Shelmor Group Advertising & Marketing  
Current Position / Occupation: Owner  
Business Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 X

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee <u>X</u>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including; graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

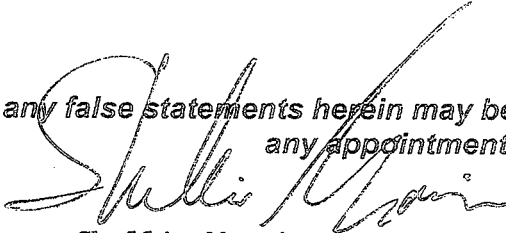
Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

*Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.*



Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

SHELLIE MORRISON  
544 West Palm Aire Drive  
Pompano Beach, FL 33069  
Home 954/971-3009 • shelmor@bellsouth.net



OBJECTIVE

MARKETING AND ADVERTISING

QUALIFICATIONS

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

EXPERIENCE

**PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**  
A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.

**SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)**  
General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

**ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)**  
Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production — including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

EDUCATION

University of South Florida  
Bachelor of Arts, Mass Communications/Advertising