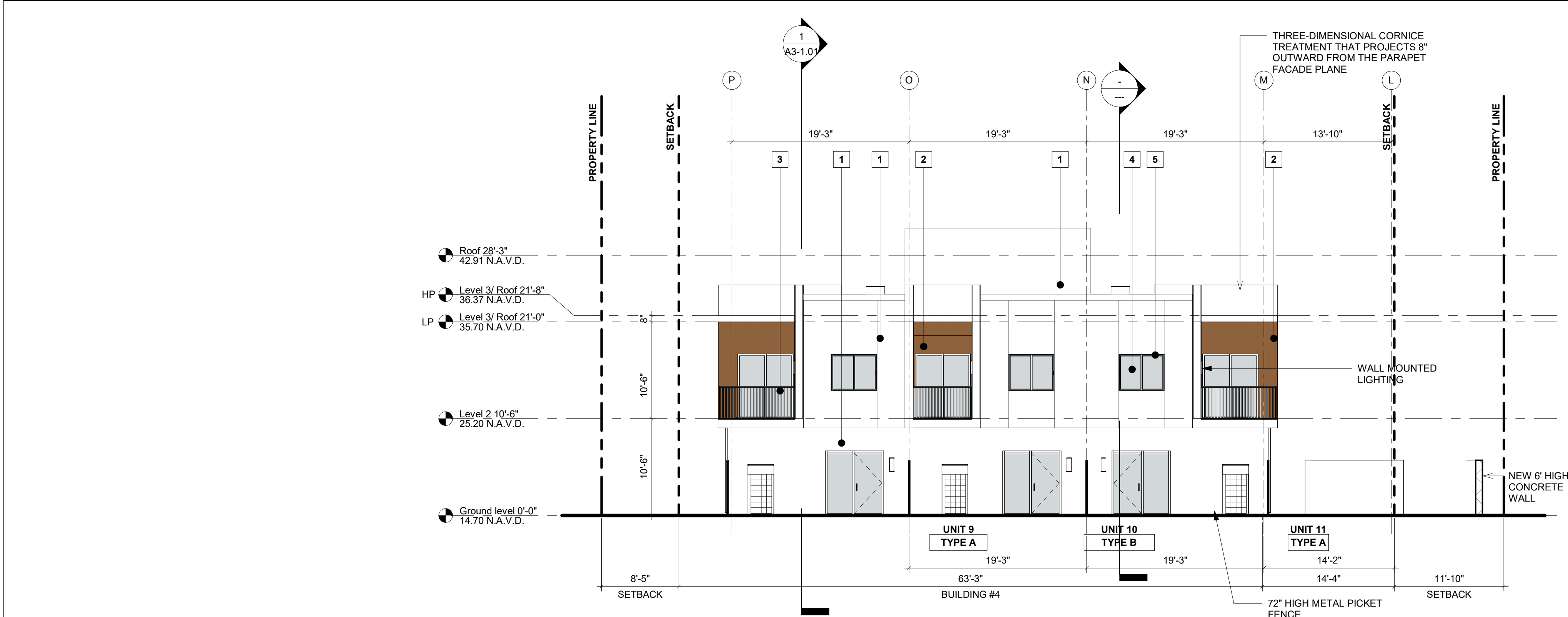
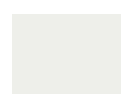








1 WEST ELEVATION  
SCALE 1/8" = 1'-0"



3 EAST ELEVATION  
SCALE 1/8" = 1'-0"

| MATERIAL LEGEND  |   |   |  |   |                                |
|--|---|---|--|---|--------------------------------|
|  | 1 WHITE STUCCO, SHERWIN WILLIAMS COLOR SW7006 EXTRA WHITE     |  | 4 LAMINATED GLASS - CRYSTAL GREY                     |  | 7 GARAGE DOOR - PAINTED, WHITE |
|  | 2 PAINTED STUCCO, SHERWIN WILLIAMS COLOR SW6118 LEATHER BOUND |  | 5 ALUMINUM FRAMING COLOR: UC43550 DURANAR BONE WHITE |   |                                |
|  | 3 VERTICAL ALUMINUM PICKET RAILING - WHITE                    |  | 6 GLAZED PORCELAIN TILE ANATOLIA - NEXUS - CLAY      |   |                                |

ELEVATION LEGEND AND NOTES

- UNLESS OTHERWISE INDICATED ALL ELEVATIONS SHOWN IN N.A.V.D.  
1. 0'-0" = 15.70' N.A.V.D.  
2. ALL SHOP DRAWINGS REQUIRE APPROVAL OF CITY OF POMPAHO BEACH.  
3. REFER TO SHEET A7-1.02 FOR WALL SECTION SPECIFICATIONS.  
4. ALL CONSTRUCTION AND FINISH MATERIAL INSTALLED BELOW BFE SHALL BE FLOOD RESISTANT MATERIAL

PROJECT, ADDRESS AND OWNER:

SPORTS  
RESIDENCE 500

500 NW 31ST AVENUE  
POMPAHO BEACH, FL 33069

OWNER

ICG ABCD 52, LLC

20000 NE 30th Ave  
Aventura, FL 33180

ARCHITECT:



G3sec  
975 Arthur Godfrey rd., suite 401  
miami beach florida 33140  
t 305 763 8471 e admin@g3sec.com  
w www.g3sec.com | #AA26003670

CONSULTING ENGINEERS:

STRUCTURAL ENGINEER:

DENIS K. SOLANO

950 N.W. 22 ND AVE.  
MIAMI | FL | 33125  
1 (305) 643 8699

MEP:

BACH DESIGN

5100 N FEDERAL HWY., SUITE 1  
FT. LAUDERDALE | FL | 33308  
1 (954) 461 4314

CIVIL ENGINEER:

KIMLEY-HORN

600 NORTH PINE ISLAND ROAD, SUITE 450  
PLANTATION | FL | 33324  
1 (954) 535 5100

LEED CONSULTANT:

THOMAS WHITE, ASLA-ISA

2000 NE 27TH AVENUE  
FORT LAUDERDALE | FL | 33306  
1 (954) 253 2265

Reviewed for CODE COMPLIANCE

| Signature  | Date     |
|------------|----------|
| P. Works   | __/__/__ |
| Fire Prev. | __/__/__ |
| Planning   | __/__/__ |
| Zoning     | __/__/__ |
| Building   | __/__/__ |
| Structural | __/__/__ |
| Electrical | __/__/__ |
| Plumbing   | __/__/__ |
| Mech.      | __/__/__ |
| S. Waste   | __/__/__ |

REVISIONS:

|    |                           |          |
|----|---------------------------|----------|
| 9  | Revision FPL Coordination | 04/25/24 |
| 11 | Fence Revision            | 02/03/25 |
| 12 | Revision 12               | 05/08/25 |
|    |                           |          |
|    |                           |          |

PERMIT SET

PROJECT No.: 1805

ISSUE DATE: 05.11.23

REVISIONS:

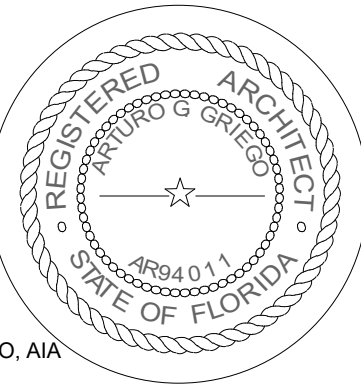
ELEVATIONS

SCALE:

As indicated

TO THE BEST OF THE ARCHITECT'S OR ENGINEER'S  
KNOWLEDGE, THE PLANS AND SPECIFICATIONS  
COMPLY WITH THE APPLICABLE MINIMUM BUILDING  
CODES AND THE APPLICABLE FIRE SAFETY  
STANDARDS  
AS DETERMINED BY THE LOCAL AUTHORITY

SEAL:



SIGNATURE:

ARTURO G. GRIEGO, AIA  
AR94011

SHEET No.:

A2-1.03

ALL DRAWING AND WRITTEN MATERIALS HEREIN CONSTITUTE ORIGINAL  
WORK OF THE ARCHITECT AND MAY ONLY BE DUPLICATED WITH THEIR  
WRITTEN CONSENT.

PZ18-12000021

8/4/2020