



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Barbara Ambrister-Boydton  
(Optional)

**Residence Information:**

Home Address: 3528 Sahara Springs Blvd.  
City/State/Zip: Pompano / Florida / 33069  
Home Phone: 954.974.4141 Cell Phone: 954.829.3741  
Email: bb.kitty@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: N/A  
Current Position / Occupation: Retired Teacher  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: former military wife (spouse)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

|                                                   |                                                                |                                                                     |
|---------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing       | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                 | <input checked="" type="checkbox"/> Education                  | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Budget Review            | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment        | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> Community Appearance     | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> *Community Development   | <input type="checkbox"/> Golf                                  | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA East                 | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> *Unsafe Structures                         |
| <input checked="" type="checkbox"/> CRA West      | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Zoning Board of Appeals                   |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: M.S Degree Education

Experience: Also, worked at the AF Academy, Colo. Spgs. CO  
Advisor / Education Dept.

Past Positions: \_\_\_\_\_

Hobbies: Cooking, Flower gardening, Arts, Reading  
Documentary films, Walking, biking, enjoy  
Movies and watching basketball.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Roberta A. Dwyer Date: 4/20/2011

Initials of Clerk or Deputy: rs Date received or confirmed: 5/1/13

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# State of Florida Department of Education

## PROFESSIONAL EDUCATOR'S CERTIFICATE

*This Certifies That*

**BARBARA ARMBRISTER BOYNTON**

*Has satisfactorily completed all requirements of Florida Statutes and  
State Board of Education Rules for the coverages or endorsements listed below:*

ELEMENTARY EDUCATION / (GRADES 1 - 6)  
ENGLISH TO SPEAKERS OF OTHER LANGUAGES (ESOL) / ENDORSEMENT

*July 01, 2009 - June 30, 2014*  
Department of Education Number 332227

  
\_\_\_\_\_  
Dr. Frances Haithcock  
Chancellor, K-12 Public Schools

  
\_\_\_\_\_  
Dr. Eric J. Smith  
Commissioner of Education

July 24, 2008

|   |   |                                     |
|---|---|-------------------------------------|
| T | - | tactful, teamworker, thinker        |
| E | - | empathetic, enthusiastic, energetic |
| A | - | adviser, adventurer, articulate     |
| C | - | creative, communicative, challenger |
| H | - | helpful, heedful, humanitarian      |
| E | - | enriching, earthy, earnest          |
| R | - | righteous, reflective, role-model   |

### OBJECTIVE

Seeking a challenging and rewarding teaching position where my creativity, knowledge, and unique skills will be fully employed to deliver positive results and enhance the lives of children and adults.

### HIGHLIGHTS

Professional and educational background includes detailed, working knowledge in the following key areas:

- Elementary Education: Goal Setting, Lesson Plan Development, Parent Conferences, Recordkeeping, & Classroom Management
- Elementary Curriculum: Language Arts, Science, Social Studies, & Mathematics
- Specialized Programs & Settings: Child-Centered Classrooms, Cooperative Learning Groups, Functional/Life skills, Whole/Small Group/Individual Instruction, & Inclusion/Resource Room Settings
- Developmentally-Appropriate Curriculum
- Child-Centered Problem Solving Strategies
- Behavior Management Strategies

Excellent interpersonal skills. Able to motivate students to highly-productive levels. Flexible. Organized. Able to conceptualize creative projects and follow through to their fruition. Enthusiastic. Sensitive to the individual needs of young children.

### EDUCATION

KENT STATE UNIVERSITY, *Kent, Ohio*  
MASTER OF EDUCATION – Early Childhood Education

FLORIDA MEMORIAL COLLEGE, *Miami, Florida*  
BACHELOR OF SCIENCE – Elementary Education

### PERSONAL DATA

Excellent health ... Interests: reading, the arts, music, and physical fitness activities.

## TEACHING ENDEAVORS

### BROWARD COUNTY SCHOOL DISTRICT (Pompano Beach/Coconut Creek/Coral Springs, Florida)

#### *Full-Time Teacher*

MARKHAM ELEMENTARY SCHOOL: Second Grade – Pompano Beach (2001-Present)  
PALMVIEW ELEMENTARY SCHOOL: Third Grade – Pompano Beach (1994-1995)  
COCONUT CREEK ELEMENTARY SCHOOL: First Grade – Coconut Creek (1994-1995)  
CORAL SPRINGS ELEMENTARY SCHOOL: First & Fifth Grades – Coral Springs (1971-1974)

Design and implement creative lesson plans. Adhered to disciplinary policies and procedures; keep accurate student records; and maintain open communication with parents.

### THE CLEVELAND PUBLIC SCHOOL DISTRICT (Cleveland, Ohio)

#### *Full-Time Teacher*

ARTEMUS WARD: First Grade (1997-2001)  
SUNBEAM SCHOOL: Fourth Grade (1995-1997)  
LOUIS PASTEUR ELEMENTARY SCHOOL: Second Grade (1993-1994)  
EAST CLARK ELEMENTARY SCHOOL: Second Grade (1992-1993)  
EAST CLARK ELEMENTARY SCHOOL: Third Grade (1991-1992)

As a full-time teacher with the Cleveland Public School District, ultimately responsible for demonstrating effective teaching strategies and classroom management skills. Conceptualized and successfully implemented creative literature-based lesson plans which promote positive academic, emotional, social, and life skills. Established and maintained open communication with parents, guardians, and other educators.

### AIR FORCES BASES (New York & Michigan)

#### *Education Advisor & Testing Proctor*

WURTHSMITH AIR FORCE BASE – Michigan (1988-1989)  
GRIFFISS AIR FORCE BASE – New York (1997-1978)

Duties in Counseling included answering various questions concerning academic studies in particular fields and careers, and promoting the benefits of higher education. As a Testing Proctor at Griffiss AFB, assisted in the administering and monitoring examinations.

## OTHER ENDEAVORS

#### *Civilian Payroll Clerk*

WURTHSMITH AIR FORCE BASE – Michigan (1987-1988)

Handled all aspects of maintaining civilian pay accounts.

#### *Sales/Customer Service Associate*

BUCCANEER SHOP – Colorado Springs, Colorado (1984-1986)  
THE DENVER STORE – Colorado Springs, Colorado (1983-1984)

As a Sales Associate with these flourishing specialty shops, was ultimately responsible for ensuring professional customer service while maintaining maximum profitability for the particular store. Daily duties entailed: individualized customer service, creative merchandising, and handling/processing of cash/check/credit card transactions. Identified potentially problematic areas/concerns and provided immediate, amiable, and cost effective solutions.

*References Available Upon Request*