

## City Attorney's Communication #2017-84

October 31, 2016

**TO:** A. Randolph Brown, Utilities Director

**FROM:** Mark E. Berman, City Attorney

**RE:** Resolution – \$400,000 Grant Agreement / Reuse Expansion

Pursuant to your memorandum dated October 27, 2016, Utilities Administration Memorandum No. 17-05, I have prepared and attached the following form of Resolution:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A COOPERATIVE FUNDING PROGRAM ALTERNATIVE WATER SUPPLY AGREEMENT BETWEEN THE CITY OF POMPANO BEACH AND SOUTH FLORIDA WATER MANAGEMENT DISTRICT ACCEPTING A GRANT NOT TO EXCEED \$400,000.00 FOR THE RECLAIMED WATER SYSTEM EXPANSION – N.E. POMPANO BEACH AND LIGHTHOUSE POINT; PROVIDING AN EFFECTIVE DATE.

Please ensure that the appropriate city signature page is attached to the agreement prior to presenting the resolution to the City Commission.

MARK E. BERMA

/jrm l:cor/util/2017-84

Attachment

### CITY OF POMPANO BEACH Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE **COOPERATIVE FUNDING PROGRAM** ALTERNATIVE A WATER SUPPLY AGREEMENT BETWEEN THE CITY OF POMPANO BEACH AND SOUTH FLORIDA WATER MANAGEMENT DISTRICT ACCEPTING A GRANT NOT TO EXCEED \$400,000.00 FOR THE RECLAIMED WATER SYSTEM EXPANSION - N.E. POMPANO BEACH AND LIGHTHOUSE POINT: PROVIDING AN EFFECTIVE DATE.

# BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO

## **BEACH, FLORIDA:**

SECTION 1. That an Agreement between South Florida Water Management District and

the City of Pompano Beach accepting a grant not to exceed \$400,000.00 for the Reclaimed Water

System Expansion - N.E. Pompano Beach and Lighthouse Point, a copy of which Agreement is

attached hereto and incorporated by reference as if set forth in full, is hereby approved.

SECTION 2. That the proper City officials are hereby authorized to execute said

Agreement between South Florida Water Management District and the City of Pompano Beach.

**SECTION 3.** This Resolution shall become effective upon passage.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

#### LAMAR FISHER, MAYOR

#### ATTEST:

## ASCELETA HAMMOND, CITY CLERK

/jrm 10/31/16 l:reso/2017-32