

| Planning and Zoning Board/Local Planning Agency | | MEMBERS | | | | |
|---|---|----------|----------------------------------|------------|------------|---------------------|
| Name | Address | District | Phone | Appointed | Expires | Reso No. |
| Joan Kovac (Vice Chairman) City Commission At Large | 1754 Bay Drive (33062) joanangles@aol.com | 1 | 954-784-2079 h 954-792-7357 o | 6/22/2021 | 6/1/2024 | 2021-231 |
| Fred Stacer (Chairman) Mayor Hardin's Appointment | 2501 S.E. 9th Street (33062) stacersl@msn.com | 1 | 954-788-8623 | 2/23/2021 | 11/14/2024 | 2021-74 |
| Tobi Aycock Coun. McMahon's Appointment | 611 SE 18th Ave. (33060) theaycocks1@comcast.net | 3 | 954-914-5022 C | 2/23/2021 | 11/10/2022 | 2021-85 |
| Carla L. Coleman VM McGee's Appointment | 2631 NE 23rd Street (33062) carlahome@att.net | 1 | 954-785-9173 H 954-242-9450 C | 3/23/2021 | 11/14/2022 | 2021-121 |
| Darlene Smith Coun. Barry Moss's Appointment | 3200 North Course Lane, Apt 213 (33069) darlene@phaseonecomputing.com | 5 | (954) 444-7953 | 12/13/2022 | 11/22/2024 | 2023-44 MoLamore |
| Tundra King Coun. Perkins' Appointee | 124 NW 15th Street (33060) tundrak@hotmail.com | 4 | 954-638-7279 | 7/13/2021 | 11/14/2022 | 2021-251 Miller* |
| Richard Klosiewicz Coun. Estou's Appointment | 1221 NE 9 St, Unit B (33060) rfkmjk@juno.com | 3 | 954-942-8444 | 1/22/2019 | 11/14/2020 | 2019-82 |
| Alternate Members | | | | | | |
| (1) Fisher, Jr., Lamar "Paul" City Commission At Large | 401 SE 6th Avenue (33060) Paul@fisherauction.com | 3 | 754-245-9043 C 754-220-4120 O | 9/13/2022 | 6/12/2025 | 2022-227 |
| VACANT | | | | | | |
| City Commission At Large | | | | 6/22/2021 | 6/1/2024 | 2021-232 Smith |
| (3) Marianne Q. Edge City Commission At Large | 601 SE 2nd Ave (33060) medge@sunrisefl.gov | 3 | 954-309-5138 | 9/13/2022 | 6/12/2025 | 2022-228 |
| Form 1 Required | | | | | | |
| Bobby Adkins | | | 954-545-7780 | | | |
| Martha Lawson meets: 4th and 5th Wednesday of each month @ 6:00pm in the City Commission Chambers Elections: Annually in November | * Interested as regular member | | 954-786-4629 | | | |
| | Established: City Ordinance No. 82-57 | | | | | |