



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954-401-0183
Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA
Current Position / Occupation: Attorney
Business Address: 901 E. ATLANTIC BLVD.
City/State/Zip: POMPANO BEACH, FL 33060
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: _____

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 3/29/12

Initials of Clerk or Deputy: _____

Date received or confirmed: 3/29/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ **Business Law 1** - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- \$ **Domestic Violence - A No Longer Band-Aid Solutions@**, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
 - \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.
- Objectives: To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
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www.mypompanobeach.org

2015 DEC 21 PM 5:05
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Richard J. Leys
(Optional)

Residence Information:

Home Address: 620 SE 5th Terrace

City/State/Zip: Pompano Beach, FL 33060-8128

Home Phone: 954-942-8108

Cell Phone: 954-647-5512

Email: rjleys@bellsouth.net

Fax: 954-942-8188

Business Information:

Employer/Business Name:

Current Position / Occupation: Retired

Business Address:

City/State/Zip:

Business Phone:

Fax:

Email:

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Broward Soil and Water
Conservation District Seat 3 & Vice Chair

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
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<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached resume

Experience: See attached Resume

Past Positions: See attached resume

Hobbies: See attached resume

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Richard J. Leys Date: 12/16/2015

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-788-4611, or send via fax to: 954-788-4095.

Richard J. Leys

620 SE 5th Terrace
Pompano Beach, Florida 33060-8128
(954) 942-8108 (Home)
(954) 647-5512 (Cell)
(954)-942-8188 (Fax)
rjleys@bellsouth.net

SUMMARY OF QUALIFICATIONS:

Conscientious professional with over thirty years business experience in sales and technical design. Twenty-two years experience in the US Coast Guard Auxiliary. Effective organizer skilled in problem solving and handling multiple projects.

EDUCATIONAL BACKGROUND:

1967 –69 Community College of Philadelphia, Philadelphia, PA – Liberal Arts
1972-92 State of Pennsylvania Licensed in Real Estate as Agent
1977 University of Pennsylvania - Wharton School of Business – Degree in
Business Administration
1984 AT&T/Massachusetts Institute of Technology – Information Processing
1985 Temple University, Philadelphia, PA – Computer Science
1992 California Coast University – Graduate School program
2001 State of Florida Licensed in Real Estate as Agent

AT&T Additional Training Courses: Participated in on-going sales and design training in Denver, Colorado and South Plainfield, New Jersey training schools.

COMMUNITY SERVICE:

1975 – 1980 Zoning Board and Planning commission
Borough Auditor and Judge of Elections
Folcroft, Delaware County, Pennsylvania
1980 - 2006 United States Judo, Inc. – Board of Directors
1980 - 1984 Program Committee – Philadelphia YMCA
1982 - 1983 Board of Managers – Reed House YMCA
1982 - 1992 Coach – Eye of the Tiger Judo Club (a non-profit organization)
1989 - 1992 Pennsylvania Judo, Inc. – President
1993 – Present US Coast Guard Auxiliary – Various Offices
1994 - 1997 Broward Economic Development Council
1998 - Present Pompano Beach Chamber of Commerce
2002 - Present Cypress Civic Association – Board of Directors
2003 - Present Florida Judo, Inc. Treasurer
2002 - Present Kiwanis Club of Pompano Beach, President, Secretary
2004 - 2012 Co-Chair Pompano Beach Boat Parade
2007 - 2008 LT. Governor Division 23 Florida District Kiwanis International

2008 – 2009 District 7 USCG Auxiliary – Rear Commodore - East
2008 – Present South Florida Coast Guard Association - Treasurer
2011- Present Trustee Florida Kiwanis Foundation
2012- Present Pompano Beach Relay for Life – Youth Engagement
2012 - Present Fl. District Kiwanis Key Club Zone Administrator
2006 - Present Kiwanis Key Club Advisor Pompano Beach High School
2010 – Present Pompano Has Heart – Treasurer
2012 - Present Broward Soil & Water District Seat 3
2015 – Present Sports Committee, COPB- Parks & Recreation

SPECIAL PROJECTS:

1996 Atlanta Olympic Games – Press Information Manager
Sport of Judo
1997 Senior National Judo Championships – Ft. Lauderdale, FL
Local Organizing Committee
1999 Pan-American Junior Judo Championships – Tampa, FL
Technical Advisor
2000 Pan-American Senior Judo Championships – Kissimmee, FL
Technical Advisor
2001 National Judo Championships- Lake Buena Vista, FL
Technical Advisor / Event Coordinator

COAST GUARD TRAINING:

Franklin Covey The 7 Habits for Managers
Leadership and Management
ICS 100-400, NIMS 700-800
Public Affairs Specialty Course

REFERENCES

References available upon request.



CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

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2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___
(Optional)

Name: Corey Thompson

Residence Information:

Home Address: 2160 NW 45th

City/State/Zip: Pompano Beach, FL, 33069

Home Phone: 954-727-6778 Cell Phone: 954-727-6778

Email: youattimp2323@gmail.com Fax: _____

Business Information:

Employer/Business Name: Longshoremen Association

Current Position / Occupation: Fork Lift Operator

Business Address: 443 NW 65th

City/State/Zip: Fort Lauderdale, FL, 33311

Business Phone: 954-463-0248 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
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		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: G.E.D

Experience: Volunteering to push for America
economic recovery.

Past Positions: Campaign Volunteering

Hobbies: Fishing, Bowling, Basket Ball,
Foot Ball, Golfing, and Soccer. Also
Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Eug Thompson

Date: 02-25-015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink that reads "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

COORDINATOR

March 16th, 2015
DUPLICATE COPY



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APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 JUN - 8 PM 1:29
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: RUSSELL T. ADAMS
(Optional)

Residence Information:

Home Address: 4015 W. PALM-AIRE DR. #203

City/State/Zip: POMPANO BEACH, FL 33069

Home Phone: _____ Cell Phone: 754-214-2586

Email: MR-ADAMS2039@MSN.COM

Fax: _____

Business Information:

Employer/Business Name: _____

Current Position / Occupation: _____

Business Address: _____

City/State/Zip: _____

Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

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<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
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<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: GRADES 1-12, 2YRS COLLEGE

Experience: 3 DECADES EXPERIENCE IN PROPERTY MANAGEMENT, OPERATED MY OWN COMPANY WITH AN EMPHASIS ON DELINQUENT TENANTS, EVICTION PROCESSES, ENFORCEMENT OF CITY REGULATIONS & PUBLIC NUISANCES, HEAVY INTER-

Past Positions: ACTION W/ POLICE & LAW ENFORCEMENT OFFICIALS. HAVE WORKED CLOSELY W/ GENERAL CONTRACTOR ON ISSUES OF RENOVATION & LAND DEVELOPMENT. KNOWLEDGEABLE ON ARCHITECTURE & CITY BEAUTIFICATION.

Hobbies: ARCHITECTURE, LANDSCAPING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Russell (Signature)

Date: 5/21/16

Initials of Clerk or Deputy: _____

Date received or confirmed: 6/8/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.