

**Memorandum No. 24-19**

**DATE:** March 18, 2024

**TO:** Kervin Alfred, City Clerk

**FROM:** Missy Stanley, Engineering Secretary/ Recording Secretary

**SUBJECT:** Marine Advisory Board Attendance for Jon Burkert

---

Below is the attendance record for Jon Burkert for the period of March 2021 to present.

<u>Year</u>	<u>No. of Meetings</u>	<u>No. Attended</u>
2021	5	2
2022	3	3
2023	9	1
2024	1	0