

# APPROPRIATIONS CONTRACT

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**THIS CONTRACT** is made and entered into on \_\_\_\_\_, by the City of Pompano Beach (“City”) and MEN2BOYS, INC., a Not For Profit Corporation authorized to do business in the State of Florida (“Recipient”).

**WHEREAS**, the City of Pompano Beach has appropriated for its current Fiscal Year 2020-21 (October 1st through September 30th), the sum of \$5,000 to Recipient, to conduct a program entitled or activity as described in Exhibit “A” Recipients Requirements, Contractual Responsibilities and Program Description” (collectively the “Work”) attached hereto and incorporated herein by reference, for the period beginning upon full execution by the parties and ending September 30, 2021; and

**WHEREAS**, the City Commission finds that entering into this Contract serves a valid public purpose as Recipients shall perform or provide a service that is beneficial to the residents of the City, and that the City is currently not in a position to provide such services on its own; and

**WHEREAS**, it is in the best interest of the City to enter into this contract with Recipient to provide the Work hereunder in accordance with the terms and conditions set forth herein; and

**NOW, THEREFORE**, in consideration of those mutual promises and the terms and conditions set forth hereafter, the parties agree as set forth below.

1. *Contract Documents.* This Contract consists of Exhibit A, “Recipients Requirements, Contractual Responsibilities and Program Description”; Exhibit B, “Payment Schedule”; and Exhibit C, “Insurance Requirements” attached hereto, made a part hereof and incorporated herein, and all written change orders and modifications issued and approved by the City after execution of this Contract.

2. *Term of Contract.* This Contract shall commence upon full execution by both parties and end on September 30, 2021.

3. *Renewal.* This Contract is not subject to renewal.

4. *City’s Maximum Obligation.* City agrees to pay Recipient the aforementioned sum to provide the Work. Both parties agree that unless otherwise directed by City in writing, Recipient shall continue to provide the Work during the term of this Contract.

5. *Payment of Program.* City shall pay Recipient for performance of the Work in accordance with Payment Schedule set forth in Exhibit B.

6. *Disputes.* Any factual disputes between City and the Recipient in regard to this Contract shall be directed to the City Manager for the City whose decision shall be final.

7. *Contract Administrators, Notices and Demands.*

A. *Contract Administrators.* During the term of this Contract, the City's Contract Administrator shall be the City Manager or his/her written designee and Recipient's Contract Administrator shall be Richard Dunn or his/her written designee.

B. *Notices and Demands.* A notice, demand or other communication hereunder by either party to the other shall be effective if it is in writing and sent via email, facsimile, registered or certified mail, postage prepaid to the representative(s) named below or is addressed and delivered to such other authorized representative at the address as that party from time to time may designate in writing and forward to the other as provided herein.

**If to Recipient:** Richard Dunn  
CEO  
2030 NW 69th Terrace  
Margate, FL 33063  
Office: (954) 913-6356  
Email: Dare2Dream@men2boysmentoring.org

**If to City:** Greg Harrison, City Manager  
100 W Atlantic Blvd.  
Pompano Beach, FL 33060  
Office: (954) 786-4601  
Email: greg.harrison@copbfl.com

8. *Ownership of Documents and Information.* All information, data, reports, plans, procedures or other proprietary rights in all items, developed, prepared, assembled or compiled by Recipient as required for the Work hereunder, whether complete or unfinished, shall be owned by City without restriction, reservation or limitation of their use and made available at any time and at no cost to City upon reasonable written request for use and/or distribution as City deems appropriate provided City has compensated Recipient in accordance with the terms set forth herein. City's re-use of Recipient's Work product shall be at its sole discretion and risk if done without Recipient's written permission. Upon completion of all Work contemplated hereunder or termination of this Contract, Recipient shall promptly provide City's Contract Administrator copies of all of the above Work documents upon written request. Recipient may not disclose, use, license or sell any Work developed, created or otherwise originated hereunder to any third party whatsoever. The rights and obligations created under this paragraph shall survive termination or expiration of this Contract.

To the extent it is necessary for Recipient to perform the Work, City shall provide any information, data and reports in its possession to Recipient free of charge.

9. *Termination.* City shall have the right to terminate this Contract, in whole or in part, for cause, default or negligence on Recipient's part, upon ten (10) business days advance written notice to Recipient. Such Notice of Termination may include City's requests for certain product documents and materials, and other provisions regarding the Program.

If there is any material breach or default in Recipient's performance of any covenant or obligation hereunder which has not been remedied within ten (10) business days after City's written Notice of Termination, City, in its sole discretion, may terminate this Contract immediately and Recipient shall not be entitled to receive further payment from the effective date of the Notice of Termination.

In the event the City fails for any reason to appropriate funds for this Contract, it shall be deemed terminated and City shall provide Recipient with ten (10) business days written notice. Upon receipt of said notice, Recipient shall be responsible for any and all expenses and/or legal obligations made after receipt of City's written notice from the City.

10. *Force Majeure.* Neither party shall be obligated to perform any duty, requirement or obligation hereunder if such performance is prevented by fire, hurricane, earthquake, explosion, war, civil disorder, sabotage, accident, flood, acts of nature or by any reason of any other matter or condition beyond the control of either party which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall economic hardship or lack of funds be considered an event of Force Majeure. Additionally, should funds not be utilized, and services or programs not provided within the specific required time period in this Contract due to circumstances outside the control of Recipient, including but not limited to, a Force Majeure event, City is under no obligation to amend or extend this Contract to provide the approved funding past the expiration of the performance period set forth in this Contract. Any amendment to this Contract for such purposes shall be at City's sole discretion, based upon its budget, available funds, and other factors it may deem relevant.

Recipient must follow all Federal, State, County, and City safety guidelines, including all CDC safety guidelines in effect during the term of the program, including but not limited to social distancing, and personal protection equipment. Inability to conduct the program and follow any and all required safety guidelines from the COVID-19 crisis or other similar emergency, or failure to follow such requirements, including but not limited to, social distancing, shall constitute grounds for immediate cancellation of this Agreement unilaterally by the City upon written notice, which may be provided via electronic mail.

11. *Insurance.* Recipient shall maintain insurance in accordance with Exhibit C throughout the term of this Contract.

12. *Indemnification.* Except as expressly provided herein, no liability shall attach to the City by reason of entering into this Contract.

A. Recipient shall at all times indemnify, hold harmless and defend the City, its officials, employees, volunteers and other authorized agents from and against any and all claims, demands, suit, damages, attorneys' fees, fines, losses, penalties, defense costs or liabilities suffered by the City arising directly or indirectly from any act, breach, omission, negligence, recklessness or misconduct of Recipient and/or any of its agents, officers, or employees hereunder, including any inaccuracy in or breach of any of the representations, warranties or covenants made by the Recipient, its agents, officers and/or employees, in the performance of Work under this Contract. Recipient agrees to investigate, handle, respond to, provide defense for, and defend any such claims at its sole expense and to bear all other costs and expenses related thereto, even if the claim(s) is/are groundless, false or fraudulent. To the extent considered necessary by City, any sums due Recipient hereunder may be retained by City until all of City's

claims for indemnification hereunder have been settled or otherwise resolved, and any amount withheld shall not be subject to payment or interest by City.

B. Recipient acknowledges and agrees that City would not enter into this Contract without this indemnification of City by Recipient. The parties agree that one percent (1%) of the total compensation paid to Recipient hereunder shall constitute specific consideration to Recipient for the indemnification provided under this Paragraph and these provisions shall survive expiration or early termination of this Contract.

13. *Sovereign Immunity.* Nothing in this Contract shall be construed to affect in any way the rights, privileges and immunities of the City and its agents as set forth in §768.28, Florida Statutes. Nothing herein shall be construed as consent from either party to be sued by third parties.

14. *Non-Assignability and Subcontracting.*

A. *Non-Assignability.* This Contract is not assignable and Recipient agrees it shall not assign or otherwise transfer any of its interests, rights or obligations hereunder, in whole or in part, to any other person or entity without City's prior written consent which must be sought in writing not less than fifteen (15) days prior to the date of any proposed assignment. Any attempt by Recipient to assign or transfer any of its rights or obligations hereunder without first obtaining City's written approval shall not be binding on City and, at City's sole discretion, may result in City's immediate termination of this Contract whereby City shall be released of any of its obligations hereunder. In addition, this Contract and the rights and obligations herein shall not be assignable or transferable by any process or proceeding in court, or by judgment, execution, proceedings in insolvency, bankruptcy or receivership. In the event of Recipient's insolvency or bankruptcy, City may, at its option, terminate and cancel this Contract without any notice of any kind whatsoever, in which event all rights of Recipient hereunder shall immediately cease and terminate.

B. *Subcontracting.* Prior to subcontracting for Work to be performed hereunder, Recipient shall be required to obtain the written approval of the City's Contract Administrator. If the City's Contract Administrator, in his/her sole discretion, objects to the proposed subcontractor, Recipient shall be prohibited from allowing that subcontractor to provide any Work hereunder. Although Recipient may subcontract Work in accordance with this Paragraph, Recipient remains responsible for any and all contractual obligations hereunder and shall also be responsible to ensure that none of its proposed subcontractors are listed on the *Convicted Vendors List* in accordance with the provisions of Paragraph 26 below.

15. *Performance Under Law.* Recipient, in performance of its duties under this Contract, agrees to comply with all applicable local, state and/or federal laws and ordinances including, but not limited to, standards of licensing, conduct of business and those relating to criminal activity.

16. *Audit and Inspection Records.* Recipient shall permit authorized representatives of the City to inspect and audit all data and records of the Recipient, if any, related to the Work being funded by this Contract until three (3) years after City's final payment under this Contract. Recipient agrees that such inspections and audits may include City's authorized representatives auditing Recipient's financial affairs at any time with no advance notice by City.

Recipient further agrees to include in all subcontracts hereunder a provision to the effect that the subcontractor agrees that City or any of its duly authorized representatives shall, until **three (3) years after City's final payment to Recipient**, have access to and the right to examine any books, documents, papers and records of such subcontractor attendant to any subcontracted Work provided hereunder.

In the event Recipient receives fifty thousand dollars (\$50,000.00) or more from the City, the City reserves the right to request a copy of a Grant Auditing Report conducted in accordance with the Government Auditing Standards issued by the United States Comptroller General and the provisions of OMB Circular A-133 issued by the Office of Management and Budget, Executive Office of the President. If such a request is made by the City, all grant funds shall be shown via explicit disclosure in the annual financial statements and/or the accompanying notes to the financial statement. Upon City's written request, this Report shall be due within 120 days of the close of the City's fiscal year.

17. *Adherence to Law.* Both parties shall adhere to all applicable laws governing their relationship with their employees including, but not limited to, laws, rules, regulations and policies concerning worker's compensation, unemployment compensation and minimum wage requirements.

18. *Independent Contractor.* Recipient shall be deemed an independent contractor for all purposes, and employees of Recipient and all its contractors, subcontractors and the employees thereof, shall not in any manner be deemed to be employees of the City. As such, the employees of Recipient, its contractors or subcontractors, shall not be subject to any withholding for tax, social security or other purposes by City, nor shall such contractor, subcontractor or employee be entitled to sick leave, pension benefits, vacation, medical benefits, life insurance, workers or unemployment compensation or the like from City. Furthermore; nothing in this Contract shall be deemed to constitute or create a joint venture, partnership, pooling arrangement or other form of business entity between Recipient and City.

19. *Mutual cooperation.* Recipient recognizes its performance of Work hereunder is essential to the provision of vital public services and the accomplishment of the stated goals and mission of City. Therefore, Recipient shall be responsible to maintain a cooperative and good faith attitude in all relations with City and the public and shall actively foster a public image of mutual benefit to both parties. Recipient shall not make any statements or take any actions detrimental to this effort.

20. *Public Records.*

A. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Recipient shall comply with Florida's Public Records Law, as amended. Specifically, the Recipient shall:

1. Keep and maintain public records required by the City in order to perform the service.

1. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time

at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.

2. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Contract if Recipient does not transfer the records to the City.

4. Upon completion of this Contract, transfer, at no cost to City, all public records in its possession or keep and maintain public records required by the City as required hereunder. If Recipient transfers all public records to the City upon completion of this Contract, Recipient shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Recipient keeps and maintains public records upon completion of this Contract, Recipient shall meet all applicable requirements for retaining public records. Upon request from the City's custodian of public records, all records stored electronically by Recipient must be provided to the City in a format that is compatible with the information technology systems of the City.

B. Failure of the Recipient to provide the above described public records to the City within a reasonable time may subject Recipient to penalties under §119.10, Florida Statutes, as amended.

## **PUBLIC RECORDS CUSTODIAN**

**IF THE RECIPIENT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE RECIPIENT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:**

### **CITY CLERK**

**100 W. Atlantic Blvd., Suite 253**

**Pompano Beach, Florida 33060**

**(954) 786-4611**

**[RecordsCustodian@copbfl.com](mailto:RecordsCustodian@copbfl.com)**

21. *Governing Law.* Agreement must be interpreted and construed in accordance with and governed by the laws of the State of Florida. The exclusive venue for any lawsuit arising from, related to, or in connection with this Agreement will be in the state courts of the Seventeenth Judicial Circuit in and for Broward County, Florida. If any claim arising from, related to, or in connection with this Agreement must be litigated in federal court, the exclusive venue for any such lawsuit will be in the United States District Court or United States Bankruptcy Court for the Southern District of Florida. BY ENTERING INTO THIS AGREEMENT, THE PARTIES HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT.

22. *Waiver and Modification.*

A. No waiver made by either party with respect to performance, manner, time, or any obligation of either party or any condition hereunder shall be considered a waiver of that party's rights with respect to the particular obligation or condition beyond those expressly waived in writing or a waiver of any other rights of the party making the waiver or any other obligations of the other party.

B. *No Waiver by Delay.* The City shall have the right to institute such actions or proceedings as it may deem desirable for effectuating the purposes of this Contract provided that any delay by City in asserting its rights hereunder shall not operate as a waiver of such rights or limit them in any way. The intent of this provision is that City shall not be constrained to exercise such remedy at a time when it may still hope to otherwise resolve the problems created by the default or risk nor shall any waiver made by City with respect to any specific default by Recipient be considered a waiver of City's rights with respect to that default or any other default by Recipient.

C. Either party may request changes to modify certain provisions of this Contract; however, unless otherwise provided for herein, any such changes must be contained in a written amendment executed by both parties with the same formality of this Contract.

23. *No Contingent Fee.* Recipient warrants that other than a bona fide employee working solely for Recipient, Recipient has not employed or retained any person or entity, or paid or agreed to pay any person or entity, any fee, commission, gift or any other consideration to solicit or secure this Contract or contingent upon or resulting from the award or making of this Contract. In the event of Recipient's breach or violation of this provision, City shall have the right to terminate this Contract without liability and, at City's sole discretion, to deduct from the Payment Schedule set forth in Exhibit B or otherwise recover the full amount of such fee, commission, gift or other consideration.

24. *Attorneys' Fees and Costs.* In the event of any litigation involving the provisions of this Contract, both parties agree that the prevailing party in such litigation shall be entitled to recover from the non-prevailing party reasonable attorney and paraprofessional fees as well as all out-of-pocket costs and expenses incurred thereby by the prevailing party in such litigation through all appellate levels.

25. *No Third-Party Beneficiaries.* Recipient and City agree that this Contract and other contracts pertaining to Recipient's performance hereunder shall not create any obligation on Recipient or City's part to third parties. No person not a party to this Contract shall be a third-party beneficiary or acquire any rights hereunder.

26. *Public Entity Crimes Act.* As of the full execution of this Contract, Recipient certifies that in accordance with §287.133, Florida Statutes, it is not on the *Convicted Vendors List* maintained by the State of Florida, Department of General Services. If Recipient is subsequently listed on the *Convicted Vendors List* during the term of this Contract, Recipient agrees it shall immediately provide City written notice of such designation in accordance with Paragraph 7 above.

27. *Entire Contract.* This document incorporates and includes all prior negotiations, correspondence, conversations, contracts or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, contracts or understandings concerning the subject

matter of this Contract that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or contracts, whether oral or written.

28. *Headings.* The headings or titles to Articles of this Contract are not part of the Contract and shall have no effect upon the construction or interpretation of any part of this Contract.

29. *Counterparts.* This Contract may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy, email or facsimile copy of this Contract and any signatory hereon shall be considered for all purposes as original.

30. *Approvals.* Whenever City approval(s) shall be required for any action under this Contract, said approval(s) shall not be unreasonably withheld.

31. *Absence of Conflicts of Interest.* Both parties represent they presently have no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with their performance under this Contract and that no person having any conflicting interest shall be employed or engaged by either party in their performance hereunder.

32. *Binding Effect.* The benefits and obligations imposed pursuant to this Contract shall be binding and enforceable by and against the parties hereto.

33. *Severability.* Should any provision of this Contract or the applications of such provisions be rendered or declared invalid by a court action or by reason of any existing or subsequently enacted legislation, the remaining parts of provisions of this Contract shall remain in full force and effect.

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**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year hereinabove written.

**CITY OF POMPANO BEACH**

By: \_\_\_\_\_  
REX HARDIN, MAYOR

By: \_\_\_\_\_  
GREGORY P. HARRISON, CITY MANAGER

Attest:

\_\_\_\_\_  
ASCELETA HAMMOND, CITY CLERK

(SEAL)

APPROVED AS TO FORM:

\_\_\_\_\_  
MARK E. BERMAN, CITY ATTORNEY

**“RECIPIENT”**

MEN2BOYS, INC.

(Print or type name of company here)

Witnesses:

R Alexander Sun

Rosemary Alexander Dunn

(Print or Type Name)

Jasmine White

Jasmine White

(Print or Type Name)

By: Richard K. Dunn

Print Name: RICHARD K DUNN, SR.

Title: PRESIDENT

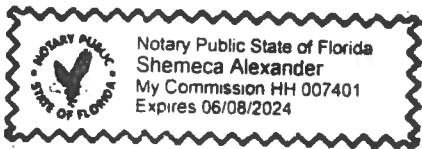
Business License No. 90-0606537

STATE OF FLORIDA

COUNTY OF Broward

The foregoing instrument was acknowledged before me, by means of  physical presence or  online notarization, this 3 day of January, 2021, by RICHARD K DUNN, SR. as PRESIDENT of MEN2BOYS, INC., a Florida non for profit corporation. He is personally known to me or who has produced \_\_\_\_\_ (type of identification) as identification.

NOTARY'S SEAL:



Shemeca Alexander

NOTARY PUBLIC, STATE OF FLORIDA

Shemeca Alexander

(Name of Acknowledger Typed, Printed or Stamped)

HH 007401

Commission Number

## **Exhibit “A”**

### **Recipients Requirements, Contractual Responsibilities and Program Description**

1. RECIPIENT agrees to do as follows:
  - a) To accept the funds as appropriated in accordance with the terms of this Contract; and
  - b) If RECIPIENT intends on obtaining matching funds from another source at the time of the application for the CITY grant, the CITY reserves the right to request a copy of the matching fund contract along with a financial report; and
  - c) Prior to the award of any CITY funds, RECIPIENT shall provide documentation substantiating that RECIPIENT’s corporation/organization falls within Section 501(c)(3) and Section 501(A) of the Internal Revenue Code and a W9 form; and
  - d) To abide by Chapter 119, Florida Statutes, as from time to time amended, and to comply with all applicable federal, state, county and municipal laws, ordinances, codes and regulations. Any difference between the above federal, state, county or municipal guidelines or regulations and this Contract shall be resolved in favor of the more restrictive guidelines; and
  - e) To utilize allotted funds under this Contract for the sole purpose set forth in this Contract – FRAUDULENT USE OF CITY FUNDS SHALL RESULT IN THE TERMINATION OF THIS CONTRACT AND THE RECIPIENT SHALL BE OBLIGATED TO RETURN ALL THE FUNDS AWARDED BY THIS CONTRACT. IN ADDITION, THE CITY RESERVES ANY AND ALL RIGHTS AFFORDED UNDER THE LAW INCLUDING PROSECUTION FOR SUCH FRAUDULENT USE OF CITY FUNDS IN A COURT OF COMPETENT JURISDICTION. ALL UNSPENT FUNDS MUST BE RETURNED TO THE CITY; and
  - f) To return to the CITY within fifteen (15) days of demand all CITY funds paid to said RECIPIENT under the terms of this Contract upon the finding that the terms of any contract executed by the RECIPIENT of the provisions or any applicable ordinance or law have been violated by the RECIPIENT; and
  - g) To return to the CITY all funds expended for disallowed expenditures as determined by the CITY which includes, but not limited to:
    - i. Personal digital assistants (PDAs), cell phones, smartphones, and similar devices
    - ii. Service costs to support PDAs, cell phones, smartphones, and similar devices such as wireless services and data plans
    - iii. Proposal preparation including the costs to develop, prepare or write the proposal

- iv. Pre-award costs
- v. Out-of-state travel; non-local travel expenses
- vi. Gift cards
- vii. Purchase/lease of facilities or vehicles (e.g., buildings, buses, vans, cars)
- viii. Rentals – one day only (written justification and approval needed for additional time)
- ix. Entertainment – exceptions shall be made for community events (written justification and approval needed prior)
- x. Land acquisition
- xi. Furniture
- xii. Honorariums for presenters/speakers and any costs associated with travel expenses
- xiii. Kitchen appliances (e.g., refrigerators, microwaves, stoves, tabletop burners)
- xiv. Tuition/Scholarships
- xv. Capital improvements and permanent renovations (e.g., playgrounds, buildings, fences, wiring)
- xvi. Clothing or uniforms (written justification and approval needed)
- xvii. Project banquets/luncheons
- xviii. Costs for items/services already covered by indirect costs allocation (supplanting)
- xix. Out of state college tours
- xx. Out of county field trips
- xxi. Alcohol
- xxii. Airfare
- xxiii. Boat rentals
- xxiv. Family incentives
- xxv. Car mileage
- xxvi. Stipends
- xxvii. Payroll taxes
- xxviii. Laboratory fees
- xxix. Computers
- xxx. Health benefits
- xxxi. Appliances and home goods (written justification and approval needed)
- xxxii. Digital Cameras
- xxxiii. Plaques
- xxxiv. Hotel Costs
- xxxv. Housing - (written justification and approval needed based on programming)

h) To maintain books, records and documents in accordance with generally accepted accounting procedures and practices to maintain adequate internal controls which, relating to the project(s), sufficiently and properly reflect all expenditures of funds provided by the CITY under this Contract; and

2) RECIPIENT agrees to provide the City Manager’s Office or designee with a quarterly

narrative and financial progress report, if applicable, on the program or activity described in Exhibit “A” Recipients Requirements, Contractual Responsibilities and Program Description.

Such reports shall include basic statistical information relative to the program or activity and a statement of expenditures made in each budget category and line item identified in the budget which is included in Exhibit “A” Recipients Requirements, Contractual Responsibilities and Program Description.

RECIPIENT shall receive the first wave of funding upon approval by the City Commission. A narrative and financial report shall be due on the dates listed below, as applicable.

However, following the completion of the first narrative and financial report and as indicated in Exhibit “B” Payment Schedule, the remaining distribution payment to the RECIPIENT shall be contingent upon prior receipt of the required progress narrative and financial report which is due during the preceding quarter. Narrative and financial reports for recipients receiving quarterly or monthly payments as indicated in Exhibit “B” Payment Schedule shall be due no later than the following dates:

1st Quarterly Narrative & Financial Report (January/February/March) – April 1st  
2nd Quarterly Narrative & Financial Report (April/May/June) – July 1st  
3rd Quarterly Narrative & Financial Report (July/August/September) – September 30th

If RECIPIENT receives a lump sum payment for a one-time event or an award amount of \$5,000 or less then the RECIPIENT shall be required to submit their narrative and financial report on a due date above as assigned by the CITY at a later date. The due date shall occur after the program or activity described in Exhibit “A” Recipients Requirements, Contractual Responsibilities and Program Description has concluded.

However, if any of the above dates fall on a weekend, then the due date shall be extended to the next business day, thereafter, as long as it does not exceed the term of this contract.

When submitting the quarterly narrative reports, RECIPIENT shall track and report to the CITY the following:

- a. Current and final outcomes for the program based on the objectives provided in the RECIPIENT’s grant application
- b. Include all available statistics and/or numbers regarding the demographics of individuals served by the program; such as the number of CITY of Pompano Beach residents served (include tracking method used)
  - i. Age
  - ii. Race
  - iii. Gender
  - iv. Zip Codes
  - v. Household income (if applicable)
- c. Describe accomplishments of the program to date

- d. Summary of the impact the program has had on its intended target audience; to include challenges faced, photographs of the project and success stories (How did the CITY's funding make a difference in a resident/recipient's life?)

Failure to provide the quarterly narrative reports shall render an organization ineligible to receive future payouts.

- 3) The approved budget for the RECIPIENT, included in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description and any changes in the budget which would affect expenditure of funds provided under the terms of this contract, must be approved in writing by the City Manager or his/her designee prior to the expenditure of such funds; provided, that nothing herein shall authorize or allow any expenditure or obligation of funds in excess of the total sum aforesaid.

RECIPIENT shall submit financial reports with all required documentation of expenditures (including original receipts/proofs of payments and itemized list).

Failure to provide a narrative and financial report as assigned by the CITY and/or failure to utilize all of the prior allocated funds from the first six months of the contract shall render an organization ineligible to receive additional payouts and render the organization ineligible for current and future funding from the CITY.

Failure from the RECIPIENT to provide a Quarterly or Final narrative or Monthly, Quarterly or Lump Sum, financial report shall forfeit all outstanding project funding and shall render the RECIPIENT ineligible for additional funding from the CITY.

- 4) RECIPIENT agrees that any funds provided by the CITY for the operation of the program or activity during the current CITY's fiscal year, which are residual funds remaining unspent or unencumbered by any existing (not contingent) legal obligation shall be retained by the CITY.
- 5) RECIPIENT shall not use the CITY's logo, materials, or testimony for promotion of the RECIPIENT's program without written authorization from the CITY Manager or its designee.
- 6) RECIPIENTS shall attend a mandatory Orientation provided by the CITY at a date to be determined by the CITY. Failure to attend said Orientation shall be grounds for termination of the contract.
- 7) In cases where a contract is terminated by the CITY for default by RECIPIENT, the CITY reserves the right to deny RECIPIENT's future applications for new funding for a time to be determined by the City Manager, and/or his or her designee, and/or the City Commission.

Organization name: MEN2BOYS, INC.

Program funded: M2BS Job Readiness, Job Preparedness Program

Amount funded: \$5,000

Program description: The M2B Job Readiness, Job Preparedness Program will use field trips in a structured program to promote achievement of the program milestones.

In addition to vocation specific skills, beneficiaries will be taught other lessons in professionalism and money management to make their experience in the workforce as positive as possible. M2B seems to give each young man a real opportunity through this training to plan a sustainable future for himself, his family, and his community.

Form Name: City of Pompano Beach 2020-2021 Nonprofit Sponsorship Application  
Submission Time: August 26, 2020 9:56 am  
Browser: Chrome 84.0.4147.135 / Windows  
IP Address: 73.244.203.236  
Unique ID: 652469070  
Location: 26.297700881958, -80.177597045898

## About Your Organization

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**Which Fiscal Year Is Your Organization Applying For?** 2020-2021

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**Full Name of Nonprofit:** Men2Boys, Inc.

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**Mission of Nonprofit:** Men2Boys, Inc.'s mission is to encourage, empower, and emotionally equip the young males of Broward county's most struggling communities to develop the tools they need to be able to dream of their futures, recognize their passions, discover their purpose, and make responsible choices that open pathways to personal success. Men2Boys, Inc. meets the boys where they are at without the judgment they have come to expect from society at large.

Men2Boys, Inc. accomplishes this mission primarily through teen coaching and male mentoring programs so that these male youth can recognize and meet their responsibilities to make choices and decisions that will lead to successful futures.

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## **Brief Overview of Nonprofit:**

The Men2Boys, Inc. Group Mentoring Program (hereafter referred to as M2B) was established in April 2010 as a nonprofit community-based organization and now operates as a 501(c)(3) with several distinct mentoring programs, promoted through a variety of community events. We have had the opportunity to mentor over 800 male youth through these initiatives. Our events have included conferences on career choices and STEM opportunities, workshops on SAT test prep, computer programming, and money management, and community building events like chess tournaments, football and basketball challenges, and video game competitions.

M2B currently has a partnership with the Florida Department of Juvenile Justice in Broward County. Through this relationship, we are conducting group mentoring sessions for young males who have received court orders to complete a mentoring program. The juvenile court judges have applauded our work because a large percentage of the young males who were initially court ordered to attend our program in order to complete their required community service hours are returning on their own to continue learning and benefiting from the information, advice, and guidance provided in the M2B group sessions. In 2018, we calculated a recidivism rate of just under 4% for the population we served, a remarkable accomplishment for these young men. We conduct our straight forward down-to-earth "Big Boy" conversations directly with young males whose choices and decision-making skills need to be straightened out before they reach adulthood and cause damage to their futures and to our communities.

M2B has also developed a strong relationship with the Ft. Lauderdale Independence Training & Education Center (a.k.a. FLITE Center), which provides resources to the local youth aging out of foster care. Through our original youth mentoring program, and HANDY, Inc. which provides resources to helping abused, neglected, and disadvantage youth. M2B has developed a natural interest in supporting young males through their transition to manhood. Therefore, together with the Flite Center, Handy, and the Department of Juvenile Justice we created our "Manhood 101" Program, which we designed to provide important assistance and discussions on the following topics: Maturity, Accountability, Responsibility and Discipline (MARD); Character, Leadership, and Success; the Importance of Education; Future Focus - Career Awareness; and Job Readiness, Job Preparedness.

M2B also has been a registered mentoring program with the Broward County Public School System (BCPS) for the past two years. We are conducting an after-school program at Lyons Creek Middle School. In 2015, M2B was nominated for a BCPS Community Involvement Award for this program. This program contributes to the many efforts that are addressing the "School to Prison Pipeline." We conduct straight forward, down-to-earth conversations directly with the young male beneficiaries in these schools about the issues that cause bad choices and decisions.

Finally, M2B is also facilitating community-based mentoring groups for young males whose parents have come to us seeking additional resources for their sons. These groups are a place for boys ages 11-18 to get positive information and directional guidance from the junior and senior elders of our organization. These community group events take place at different locations across Broward County.

<b>Nonprofit Website:</b>	www.men2boysmentoring.org
<b>Which Funding Priority Does Your Nonprofit Qualify For:</b>	Workforce Readiness
<b>Type of Organization - select the one that best applies:</b>	Community Development/Neighborhood Preservation
<b>Executive Summary of How Nonprofit will use City of Pompano Beach Funding:</b>	<p>M2B will use the City of Pompano Beach Funding to support a program on workplace readiness and another program supporting higher education initiatives. Both programs will take place within M2B's existing mentor program framework.</p> <ol style="list-style-type: none"><li>1. Job Readiness, Job Preparedness Program: Funding will be used to provide field trips to learn about different career fields and on the job training which includes but not limited to resume building, dressing for success, job searching and employment linkage.</li><li>2. High-Power, High School Program - STEM/Robotics and SAT/ACT Test Prep Ancillary Projects: Funding will be used to cover instructor fees, robotics kits, laptops and access to online study materials and practice tests.</li></ol>
<b>How Does Your Nonprofit/Program Fit the Guidelines and Funding Interests?</b>	<p>These two M2B initiatives support workforce readiness, education, and community involvement by providing our young men with the knowledge to either further their educations or to enter the job market as skilled and informed individuals. The STEM and SAT test prep programs will provide high quality, content-based training to help the male youth be motivated and successful in applying to higher education programs. M2B has successfully carried out similar programs in the past. Both programs have shown to support our mentoring services aimed at motivating young males to focus on and stay in school or engage in productive job training rather than participate in unproductive or unlawful activities.</p>

**Statement of Need:**

M2B works with young males who are come from the Department of Juvenile Justice system in order to stop them from entering the system as adults. Every year, there is a large population of young males who enter the DJJ system and then continue to re-enter the system as adults. If we do not stop this recidivism, that population will continue to increase. M2B aims to lower the re-entry rate of the population from the DJJ.

M2B anticipates needing the following budgets for its two proposed initiatives:

- Job Readiness, Job Preparedness Program:
  - o Field Trips
  - o Materials for job search training
- "High-Power" High School Program:
  - o Robotics kit
  - o Laptops
  - o Access to online study material and practice tests
  - o Instructor fees

**Include a Description of the Geographic Area You Serve:**

M2B currently provides services across Broward County through its multitude of events and through its mentoring programs with the Florida Department of Juvenile Justice, the Broward County Public School system, the FLITE Center and Handy, Inc..

M2B plans on carrying out the Job Readiness, Job Preparedness Program and the STEM/Robotics and SAT/ACT Prep Program in the schools that they are currently as well as at the FLITE Center, and the Handy Center where they outpost at.

**Does Your Organization Receive Matching Funds?**

Yes

**Please indicate one or more matching gift options below:**

One or more donors will match the City's contribution for the proposed program/event in this application.

**Matching Gift Documentation Supporting Your City of Pompano Beach Event/Program**

[https://s3.amazonaws.com/files.formstack.com/uploads/3276970/89621669/652469070/89621669\\_matching\\_letter\\_2020.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/89621669/652469070/89621669_matching_letter_2020.pdf)

**About Your Board of Directors**

**Board Disabled**

0

**Board Minorities**

4

**Board Seniors**

0

**Total Board Members**

4

## Program/Event Information #1

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**Will your organization be hosting an event on City property?**

Yes

**Which are you applying for? (Program/Event)**

Program

**Program/Event Name**

M2BS Job Readiness, Job Preparedness Program

**Type of Program/Event**

Nonprofit Program/Seminar/Workshop

**Describe the program/event succinctly:**

The M2B Job Readiness, Job Preparedness Program will use field trips in a structured program to promote achievement of the program milestones.

In addition to vocation specific skills, beneficiaries will be taught other lessons in professionalism and money management to make their experience in the workforce as positive as possible. M2B seems to give each young man a real opportunity through this training to plan a sustainable future for himself, his family, and his community.

**Elaborate on your program/event objectives. How do you plan on using the funding to solve the problem?**

The M2B Job Readiness, Job Preparedness Program objectives are to provide concrete skills and adaptation strategies for a successful transition into the workplace. Often, young men enter the workforce without clear objectives or expectations. They do not know how to manage their time and money effectively and lose motivation regarding their professional and private lives. Our efforts to promote job preparedness have already proven to be an effective and a key component of our transition to manhood mentoring curriculum. Funding of M2B's new and improved Job Readiness, Job Preparedness program will be used to:

- Promote the program via flyers and brochures;
- Train youth in select set of vocations;
- Compensate instructors;
- Obtain and print supplement material for each participant;
- Offer awards, certificates, and commendations to successful program participants.

**What are the outcomes of your program/event?**

The M2B Job Readiness, Job Preparedness Program intended outcomes are to make sure each program participant is:

- Routinely participating (keeping occupied and learning);
- Developing proficiency in the vocation he is being exposed to;
- Establishing individual and realistic career goals.

M2B aims to train 25 young men through this program in 2020/2021?

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<b>Estimated # of Attendees at the Program/Event (select the one that best applies)</b>	1-50
<b>Please Specify the Number of City of Pompano Beach Residents Your Organization will Serve if the Program/Event is Funded:</b>	25
<b>Describe the demographics of the population you are impacting with this program/event: Demographics: Socioeconomic characteristics of a population expressed statistically, such as age, sex, education level, income level, occupation.</b>	M2B works with young men between the ages of 11 and 18, the majority of whom are minorities. Our leadership and mentors are a diverse group of males that reflect the diversity of our program beneficiaries.
<b>Start Date of Program/Event:</b>	Jan 01, 2021
<b>End Date of Program/Event:</b>	Dec 31, 2021
<b>Does your program/event have a start time/end time?</b>	No
<b>Name of Program/Event Venue:</b>	Men2Boys Mentoring Program
<b>Address of Program/Event Venue Location:</b>	2030 NW 69th Terrace Margate, FL 33063
<b>Attire of Program/Event (select the one that best applies):</b>	Casual
<b>List any Benefits or Amenities the City of Pompano Beach Receives:</b>	M2B will recognize the City of Pompano for this grant by newsletter, social media and community updates via email.
<b>Amount Requested:</b>	20000
<b>Are you applying for a second Program/Event?</b>	Yes
<b>Program/Event Information #2</b>	
<b>Will your organization be hosting an event on City property?</b>	Yes
<b>Which are you applying for? (Program/Event)</b>	Program
<b>Program/Event Name</b>	High-Power High School Program
<b>Type of Program/Event</b>	Nonprofit Program/Seminar/Workshop

**Describe the program/event succinctly:** The M2B High Power High School Program will offer two different and complimentary educational programs to its current and new, incoming student mentor beneficiaries. The STEM/Robotics program will take place over the school year and be open to the participation of middle and high school students. The SAT/ACT test preparation program will take place over the school year and be open to the participation of high school students.

**Elaborate on your program/event objectives. How do you plan on using the funding to solve the problem?**

The M2B High-Power High School Program objective are to provide the young males of Broward County an introduction into the highly-competitive science, technology, engineering, and math (STEM) disciplines, and to offer college entrance exam test preparation services, so that more young men might achieve better education and career outcomes, and in turn, improve the outlook of some of our most struggling communities. This program aims increase the presence of currently underrepresented minorities in the STEM professions.

Funding of M2B's High-Power High School program will be used to:

- Promote the program via flyers and brochures;
- Train youth in STEM disciplines through a fun and innovative robotics program;
- Provide college-bound students tutoring to excel on the SAT and/or ACT entrance exams;
- Compensate all instructors;
- Provide robotics kits and laptops to be shared among the participants;
- Obtain and print supplement material for each participant;
- Offer awards, certificates, and commendations to successful program participants.

**What are the outcomes of your program/event?**

The M2B High-Power High School Program intended outcomes are to:

- Make sure each program participant is routinely participating (keeping occupied and learning);
- Motivate an interest in STEM disciplines through the fun and innovative study of robotics;
- Make often expensive college test preparation materials and courses accessible to youth who would not otherwise be able to afford them;
- Enlighten program participants on the wide range of career opportunities available with STEM training and/or higher education degrees.

**Estimated # of Attendees at the Program/Event (select the one that best applies)**

1-50

**Please Specify the Number of City of Pompano Beach Residents Your Organization will Serve if the Program/Event is Funded:**

25

**Describe the demographics of the population you are impacting with this program/event: Demographics: Socioeconomic characteristics of a population expressed statistically, such as age, sex, education level, income level, occupation.**

M2B works with young men between the ages of 11 and 18, the majority of whom are minorities. Our leadership and mentors are a diverse group of males that reflect the diversity of our program beneficiaries. M2B does not discriminate our clients no matter their socioeconomic status.

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**Start Date of Program/Event:** Jan 01, 2021

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**End Date of Program/Event:** Dec 31, 2021

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**Does your program/event have a start time/end time?** No

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**Name of Program/Event Venue:** Men2Boys Mentoring Program

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**Address of Program/Event Venue Location:** 2030 NW 69th Terrace  
Margate, FL 33063

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**Attire of Program/Event (select the one that best applies)** Casual

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**List any Benefits or Amenities the city of Pompano Beach Receives:** M2B will recognize the City of Pompano for this grant by newsletter, social media and community updates via email.

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**Amount Requested:** 20000

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### **Additional Activities**

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**Are there any additional activities associated with the primary sponsorship event (Examples include VIP event, Kickoff event, Awards Ceremony, Thank You/Recognition Party, etc...)** No

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### **Additional Information**

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**What are your organization's credentials? Tell us why your organization does it better than anyone else.**

Men2Boys, Inc. credits its success thus far to its compassionate approach and to its meaningful community partnerships. Because M2B "meets the boys where they are at" without the judgment they have come to expect from society at large, we are able to create trusting, nonconfrontational relationships with young men in need of mentoring and guidance. Through our curated system of role model mentoring and training, we provide our beneficiaries with knowledge and resources. Our partnerships with the Florida Department Juvenile Justice, the Broward County Public Schools, Handy, Inc., and the FLITE Center allow us to reach those most in need, and to provide the resources where and when they need them most. We are convinced our programs will lead to bigger, better, and brighter futures for the young men of Broward County.

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**Any other information you wish to share?**

None

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### **City of Pompano Beach Funding History**

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**Has your organization been funded before by City of Pompano Beach?**

Yes

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**If yes, when was the most recent year?**

2018-2019

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**What was the name of program/event funded?**

Men2Boys, Inc.

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**How much was the funding for this program/event?**

5000

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### **Requested Budget Information**

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**What is the total value your nonprofit is applying for?**

20000

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**If you are not awarded the full funding requested for your event/program, will you be able to complete your project?**

Yes

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**Are you including the following:**

Itemized Budget - Please provide a budget for the program/event you are applying for vs. the agency's annual budget = Yes  
W9 = Yes  
IRS Letter = Yes  
List of Board of Directors = Yes  
Articles of Incorporation = Yes  
Most Recent 990 Form = Yes

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**Upload your documents: All items are mandatory.**

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**Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted.** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077528/652469070/72077528\\_men2boys\\_cop\\_budget.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077528/652469070/72077528_men2boys_cop_budget.pdf)

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**W9** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077535/652469070/72077535\\_w-9\\_m2bs\\_10-2018.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077535/652469070/72077535_w-9_m2bs_10-2018.pdf)

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**IRS Letter** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077552/652469070/72077552\\_new501c3.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077552/652469070/72077552_new501c3.pdf)

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**List of Board of Directors** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077556/652469070/72077556\\_board\\_of\\_directors\\_2020.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077556/652469070/72077556_board_of_directors_2020.pdf)

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**Articles of Incorporation** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077558/652469070/72077558\\_articles\\_of\\_incorporation\\_2010.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/72077558/652469070/72077558_articles_of_incorporation_2010.pdf)

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**Most Recent 990 Form** [https://s3.amazonaws.com/files.formstack.com/uploads/3276970/90960095/652469070/90960095\\_form\\_990\\_package\\_2019.pdf](https://s3.amazonaws.com/files.formstack.com/uploads/3276970/90960095/652469070/90960095_form_990_package_2019.pdf)

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### **Charity/Organization Contact**

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**Name** Richard Dunn

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**Title** CEO

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**Email** [Dare2Dream@men2boysmentoring.org](mailto:Dare2Dream@men2boysmentoring.org)

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**Phone Number** (954) 913-6356

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**Mailing Address (If awarded, your payment will be mailed to this address)** 2030 NW 69th Terrace  
Margate, FL 33063

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INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **SEP 18 2014**

MEN2BOYS INC  
C/O RICHARD K DUNN SR  
2030 NW 69TH TERRACE  
MARGATE, FL 33063

Employer Identification Number:  
90-0606537  
DLN:  
17053281307003  
Contact Person:  
CUSTOMER SERVICE ID# 31954  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
May 15, 2013  
Contribution Deductibility:  
Yes  
Addendum Applies:  
Yes

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Richard K. Dunn, Sr.</b>		4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) <b>501(c)3</b>  Exemption from FATCA reporting code (if any) _____  <small>(Applies to accounts maintained outside the U.S.)</small>
	2 Business name/disregarded entity name, if different from above <b>Men2Boys, Inc.</b>		
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input checked="" type="checkbox"/> Other (see instructions) ▶ <b>Non-Profit 501(c)3</b>		
	5 Address (number, street, and apt. or suite no.) See instructions. <b>2030 NW 69th Terrace</b>		
	6 City, state, and ZIP code <b>Margate, FL, 33063</b>		Requester's name and address (optional)
	7 List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>										
				-						
or										
<b>Employer identification number</b>										
9	0		-	0	6	0	6	5	3	7

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <b>10-9-19</b>
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

**Electronic Articles of Incorporation  
For**

N10000003958  
FILED  
April 21, 2010  
Sec. Of State  
rdunlap

MEN2BOYS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MEN2BOYS, INC.

**Article II**

The principal place of business address:

2030 NW 69TH TERRACE  
MARGATE, FL. 33063

The mailing address of the corporation is:

2030 NW 69TH TERRACE  
MARGATE, FL. 33063

**Article III**

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION WILL BE MADE UP OF VOLUNTEERS COMING TOGETHER TO PROVIDE MENTORING (DIRECTION AND CORRECTION) TO YOUNG MALES BETWEEN THE AGES OF 7 - 18. THE TARGET GROUP ARE YOUNG MALES BEING RAISED IN HOUSEHOLDS WITHOUT FATHERS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RICHARD K DUNN SR.  
2030 NW 69TH TERRACE  
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

**N10000003958**  
**FILED**  
**April 21, 2010**  
**Sec. Of State**  
rdunlap

Registered Agent Signature: RICHARD K. DUNN, SR.

### **Article VI**

The name and address of the incorporator is:

RICHARD K. DUNN, SR.  
2030 NW 69TH TERRACE

MARGATE, FL 33063

Incorporator Signature: RICHARD K.DUNN, SR.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RICHARD K DUNN SR.  
2030 NW 69TH TERRACE  
MARGATE, FL. 33063 US

Title: VP  
GARY L WILDER  
6943 NW 27TH CT  
MARGATE, FL. 33063

Title: SEC  
RON WHITE  
3380 NW 30TH STREET (APT. 20)  
LAUDERDALE LAKES, FL. 33311



**Men2Boys, Inc.**  
**Board of Directors 2020**

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Title: President  
Name: Richard K. Dunn, Sr.  
Addr.: 2030 NW 69<sup>th</sup> Terrace  
Margate, FL. 33063

Contact#: (954) 913-6356  
Email Addr.: [rickdunn@men2boysmentoring.org](mailto:rickdunn@men2boysmentoring.org)

Title: Vice President  
Name: Gary L. Wilder  
Addr.: 6943 NW 27<sup>th</sup> Court  
Margate, FL. 33063

Contact#: (954) 553-1483  
Email Addr.: [garywilder@men2boysmentoring.org](mailto:garywilder@men2boysmentoring.org)

Title: Treasurer  
Name: Rosemary Dunn  
Addr.: 2030 NW 69<sup>th</sup> Terrace  
Margate. FL. 33063

Contact#: (954) 224-8164  
Email Addr.: [rosemarydunn@men2boysmentoring.org](mailto:rosemarydunn@men2boysmentoring.org)

Title: Secretary  
Name: Donald Williams  
Addr.: 1409 Saint Gabrielle Lane  
Weston, FL. 33326

Contact#: (757) 472-6436  
Email Addr.: [dlwms82@gmail.com](mailto:dlwms82@gmail.com)

Title: **Vacant**  
Name:  
Addr.:



*BSO 10K*

*HANDY 40K*

*M2B would use our funding from Handy, Inc. (\$40K) and Broward Sheriff's Office (\$10K) as a match.*



## MEN2BOYS COP BUDGET

### **Project 1**

Printed Materials	\$1,000
Supplies for workforce readiness	\$3,000
Field Trips	\$5,000
Mentors	\$6,000
TOTAL	\$15,000

### **Project 2**

T Shirts for youth	\$500
Printed Materials	\$500
Food & Refreshments	\$1,000
Youth Incentives	\$500
Supplies for basketball tournament	\$1,000
TOTAL	\$3,500

## **Exhibit “B” Payment Schedule**

### **A. AWARD DISBURSEMENTS**

The awards disbursement process will begin upon full execution of the appropriations contract and will end in September, 30 for the fiscal year that this contract is approved.

### **B. PAYMENT SCHEDULE**

The total amount awarded for the MEN2BOYS, INC. (name of the non-profit organization) for M2BS Job Readiness, Job Preparedness Program (title of the program) for the current fiscal year is: \$5,000.

There will be a lump sum payment issued in advance equal to \$5,000. For any funds advanced the RECIPIENT agrees to provide the CITY with an itemization report of how funds advanced were spent, along with invoices and proof of payment. Such an accounting must be provided to the CITY in the quarterly financial report as indicated in Exhibit “A” Recipients Requirements, Contractual Responsibilities and Program Description. Failure to comply with this requirement shall result in the denial of the future requests for payments.

## **EXHIBIT C**

### **INSURANCE REQUIREMENTS: NON PROFIT ORGANIZATION**

ORGANIZATION shall not commence services under the terms of this Agreement until certification or proof of insurance detailing terms and provisions has been received and approved in writing by the CITY's Risk Manager. If you have questions regarding the insurance requirements hereunder, please contact the City's Purchasing Department at (954) 786-4098. If the contract has already been awarded, please direct any queries and proof of the requisite insurance coverage to City staff responsible for oversight of the subject project/contract.

ORGANIZATION is responsible to deliver to the CITY for timely review and written approval/disapproval Certificates of Insurance which evidence that all insurance required hereunder is in full force and effect and which name on a primary basis, the CITY as an additional insured on all such coverage. Such policy or policies shall be issued by United States Treasury approved companies authorized to do business in the State of Florida. The policies shall be written on forms acceptable to the City's Risk Manager, meet a minimum financial A.M. Best and Company rating of no less than Excellent, and be part of the Florida Insurance Guarantee Association Act. No changes are to be made to these specifications without prior written approval of the City's Risk Manager.

Throughout the term of this Agreement, CITY, by and through its Risk Manager, reserve the right to review, modify, reject or accept any insurance policies required by this Agreement, including limits, coverages or endorsements. CITY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of poor financial condition or failure to operate legally.

Failure to maintain the required insurance shall be considered an event of default. The requirements herein, as well as CITY's review or acceptance of insurance maintained by ORGANIZATION, are not intended to and shall not in any way limit or qualify the liabilities and obligations assumed by ORGANIZATION under this Agreement.

Throughout the term of this Agreement, ORGANIZATION and all subcontractors or other agents hereunder, shall, at their sole expense, maintain in full force and effect, the following insurance coverages and limits described herein, including endorsements.

A. Worker's Compensation Insurance covering all employees and providing benefits as required by Florida Statute, Chapter 440, regardless of the size of the company (number of employees) or the state in which the work is to be performed or of the state in which the ORGANIZATION is obligated to pay compensation to employees engaged in the performance of the work. ORGANIZATION further agrees to be responsible for employment, control and conduct of its employees and for any injury sustained by such employees in the course of their employment.

B. Liability Insurance.

(1) Naming the City of Pompano Beach as an additional insured as City's interests may appear, on General Liability Insurance only, relative to claims which arise from

ORGANIZATION'S negligent acts or omissions in connection with Contractor's performance under this Agreement.

(2) Such Liability insurance shall include the following checked types of insurance and indicated minimum policy limits.

<b>Type of Insurance</b>	<b>Limits of Liability</b>	
<b>GENERAL LIABILITY:</b>	Minimum \$1,000,000 Per Occurrence and \$2,000,000 Per Aggregate	
* Policy to be written on a claims incurred basis		
XX comprehensive form	bodily injury and property damage	
XX premises - operations	bodily injury and property damage	
— explosion & collapse hazard		
— underground hazard		
XX products/completed operations hazard	bodily injury and property damage combined	
XX contractual insurance	bodily injury and property damage combined	
XX broad form property damage	bodily injury and property damage combined	
XX independent contractors	personal injury	
XX personal injury		
XX sexual abuse/molestation	Minimum \$1,000,000 Per Occurrence and Aggregate	
— liquor legal liability	Minimum \$1,000,000 Per Occurrence and Aggregate	
-----		
<b>AUTOMOBILE LIABILITY:</b>	Minimum \$10,000/\$20,000/\$10,000	
XX comprehensive form		
XX owned		
XX hired		
XX non-owned		
-----		
<b>REAL &amp; PERSONAL PROPERTY</b>		
— comprehensive form	Agent must show proof they have this coverage.	
-----		
<b>EXCESS LIABILITY</b>	Per Occurrence	Aggregate
— other than umbrella	bodily injury and property damage combined	\$1,000,000 \$1,000,000
-----		
<b>PROFESSIONAL LIABILITY</b>	Per Occurrence	Aggregate
—	* Policy to be written on a claims made basis	\$1,000,000 \$1,000,000
-----		

(3) If Professional Liability insurance is required, Contractor agrees the indemnification and hold harmless provisions of Section 12 of the Agreement shall survive the termination or expiration of the Agreement for a period of three (3) years unless terminated sooner by the applicable statute of limitations.

C. Employer's Liability. ORGANIZATION and all subcontractors shall, for the benefit of their employees, provide, carry, maintain and pay for Employer's Liability Insurance in the minimum amount of One Hundred Thousand Dollars (\$100,000.00) per employee, Five Hundred Thousand Dollars (\$500,000) per aggregate.

D. Policies. Whenever, under the provisions of this Agreement, insurance is required of the ORGANIZATION, the ORGANIZATION shall promptly provide the following:

- (1) Certificates of Insurance evidencing the required coverage;
- (2) Names and addresses of companies providing coverage;
- (3) Effective and expiration dates of policies; and
- (4) A provision in all policies affording CITY thirty (30) days written notice by a carrier of any cancellation or material change in any policy.

E. Insurance Cancellation or Modification. Should any of the required insurance policies be canceled before the expiration date, or modified or substantially modified, the issuing company shall provide thirty (30) days written notice to the CITY.

F. Waiver of Subrogation. ORGANIZATION hereby waives any and all right of subrogation against the CITY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then ORGANIZATION shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition to the policy not specifically prohibiting such an endorsement, or voids coverage should ORGANIZATION enter into such an agreement on a pre-loss basis.



MEN2INC-01

LJONES

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/4/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> License # L094577 <b>Seeman Holtz Property &amp; Casualty, LLC</b> 521 East SR 424 Longwood, FL 32750	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): <b>(407) 682-6800</b>   <b>FAX</b> (A/C, No): <b>(561) 451-4532</b> <b>E-MAIL ADDRESS:</b> <b>csr@seemanholtzpc.com</b>
<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b>	<b>NAIC #</b>
<b>Men2boys, Inc.</b> 2030 NW 69th Ter Margate, FL 33063	<b>INSURER A : Alliance Of Nonprofits For Insurance</b> <b>10023</b>  <b>INSURER B :</b> <b>INSURER C :</b> <b>INSURER D :</b> <b>INSURER E :</b> <b>INSURER F :</b>

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	<b>X</b>		<b>2020-42059</b>	<b>10/26/2020</b>	<b>10/26/2021</b>	EACH OCCURRENCE \$ <b>1,000,000</b>
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>500,000</b>						
							MED EXP (Any one person) \$ <b>20,000</b>
							PERSONAL & ADV INJURY \$ <b>1,000,000</b>
							GENERAL AGGREGATE \$ <b>2,000,000</b>
							PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b>
							\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / <input checked="" type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
<b>A</b>	<b>Improper Sexual Cond</b>			<b>2020-42059</b>	<b>10/26/2020</b>	<b>10/26/2021</b>	<b>Each Claim Limit</b> <b>1,000,000</b>
<b>A</b>	<b>Improper Sexual Cond</b>			<b>2020-42059</b>	<b>10/26/2020</b>	<b>10/26/2021</b>	<b>General Aggregate</b> <b>2,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**General Liability:**

Blanket Additional Insured Endorsement - Automatic status when required by written contract or agreement.

**APPROVED**

By Danielle Thorpe at 1:13 pm, Nov 09, 2020

**CERTIFICATE HOLDER****CANCELLATION**
 City of Pompano Beach  
 100 W. Atlantic Avenue  
 Pompano Beach, FL 33060

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

Any person or organization that you are required to add as an additional insured on this policy, under a written contract or agreement currently in effect, or becoming effective during the term of this policy. The additional insured status will not be afforded with respect to liability arising out of or related to your activities as a real estate manager for that person or organization.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
1. In the performance of your ongoing operations; or
  2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



AUTO | HOME

Date: September 30, 2020

Dear Richard & Rosemary,

Please see the enclosed form(s).

- Certificate of Automobile Insurance (Binder)

Thank you for being a loyal Liberty Mutual customer.

Sincerely,

Liberty Mutual



### **ACTION REQUIRED:**

Please review and keep with your insurance documents.





**APPROVED**

By Danielle Thorpe at 3:58 pm, Oct 14, 2020



**CERTIFICATE OF AUTOMOBILE INSURANCE**

THIS IS TO CERTIFY THAT the named insured is, at the date of this certificate, insured by the company with respect to the automobiles hereinafter described for the types of insurance and respective coverages hereinafter designated by entry of the limits of liability or a statement that the coverage is in effect and in accordance with the provisions of the Automobile Policy in use by said company.

This Certificate of Insurance neither affirmatively nor negatively amends, extends or alters the coverage afforded by the policy.

**INSURED'S NAME AND ADDRESS**

Richard Dunn  
Rosemary Alexander  
2030 Nw 69th Ter  
Margate, FL 33063-2019

**FOR LIEN HOLDER INQUIRIES, CALL OR WRITE**

1-800-409-0733  
P O BOX 29017  
PHOENIX, AZ 85038

**DESCRIPTION OF THE INSURANCE FOR WHICH THIS CERTIFICATE IS ISSUED**

Policy Number: AOS-251-965101-70 Effective Date: 05/16/2020 Expiration Date: 05/16/2021

	PART A	PART B	PART D — DAMAGE TO YOUR AUTO COVERAGE		
COVERAGES:	BODILY INJURY PROPERTY DAMAGE	MEDICAL PAYMENTS COVERAGE	COVERAGE FOR LOSS CAUSED BY COLLISION INCLUDED	DEDUCTIBLE AMOUNT APPLICABLE TO EACH LOSS IN DOLLARS	
				Loss Caused by Collision	Loss Other Than Loss Caused by Collision
Limits of Liability	10/20 10	1000	Yes	"ACV" indicates Actual Cash Value ACV Less \$250 Deductible	"ACV" indicates Actual Cash Value ACV Less \$250 Deductible
* Includes Medical Expense	Accidental Death Benefit: \$		Protection Against Uninsured Motorists Coverage — Limit Selected: \$10/20		
POLICY INCLUDES: <input type="checkbox"/> BASIC NO FAULT COVERAGE <input type="checkbox"/> OPTIONAL NO FAULT COVERAGE					

**DESCRIPTION OF AUTOMOBILES**

Year of Model	Trade Name	Body Type	Identification or Serial Number
2012	HYUN	SEDAN 4D	5NPEB4AC1CH342032

**ADDITIONAL INTEREST**

Such insurance as is afforded under the Liability Coverage of the policy shall also apply, with respect to covered autos, to each interest hereinafter named, as an insured; but such inclusion of additional interest or interests shall not operate to increase the limit of the company's liability.

**NAME AND ADDRESS:**

**Loss PAYEE and ADDRESS**

Bright Star  
4743 Hollywood Blvd  
Hollywood FL 33021-6503

*James McAfee*  
Secretary

President

Dated: 09/30/2020 at: 06:27 PM

*Stephan*

Countersigned  
AUTHORIZED REPRESENTATIVE



## LOSS PAYEE

Such insurance as is afforded by the policy for loss of or damage to the automobile is payable, as interest may appear, to the named insured and the Loss Payee indicated on the previous page in accordance with the terms of the Loss Payable Clause.

Term of Loan:                      From: 07/31/2011                      To: 07/30/2020

## LOSS PAYABLE CLAUSE

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Loss or damage, under this policy, shall be paid as interest may appear to you and the loss payee shown on the front of this certificate. This insurance covering the interest of the loss payee shall not become invalid because of your fraudulent acts or omissions, unless the loss results from your conversion, secretion or embezzlement of **your covered auto**. However, we reserve the right to cancel the policy as permitted by policy terms, and the cancellation shall terminate this agreement as to the loss payee's interest. We will give the same advance notice of cancellation to the loss payee as we give to the named insured shown in the declarations.

When we pay the loss payee, we shall, to the extent of payment, be subrogated to the loss payee's rights of recovery.

## NOTICE TO OTHERS IF CANCELLATION OCCURS

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"We" will not cancel "Your" Policy or reduce the insurance under any of its coverages until at least 10 days after we have mailed a written notice of such cancellation or reduction to the person(s) named as additional interest on reverse side.

AS1019 (ed 12-89)



JIMMY PATRONIS  
CHIEF FINANCIAL OFFICER

**STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION**

**\*\* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \*\***

**NON-CONSTRUCTION INDUSTRY EXEMPTION**

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

**EFFECTIVE DATE:** 10/16/2020

**EXPIRATION DATE:** 10/16/2022

**PERSON:** RICHARD K DUNN SR

**EMAIL:** RICKDUNN@MEN2BOYSMENTORING.ORG

**FEIN:** 900606537

**BUSINESS NAME AND ADDRESS:**

MEN2BOYS INC

2030 NW 69TH TERRACE

POMPANO BEACH, FL 33063

**SCOPE OF BUSINESS OR TRADE:**

Clerical Office Employees  
NOC

**APPROVED**

*Danielle Thorpe*  
**By Danielle Thorpe at 9:57 pm, Nov 01, 2020**

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IMPORTANT: Pursuant to subsection 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(12), F.S., Certificates of election to be exempt issued under subsection (3) shall apply only to the corporate officer named on the notice of election to be exempt and apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to subsection 440.05(13), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.