# City of Pompano Beach City Commission Meeting

# **Commission Chamber**

100 West Atlantic Blvd. Pompano Beach, FL 33060



## **Agenda**

**Tuesday, May 9, 2017** 

6:00 PM

# **City Commission**

Lamar Fisher, Mayor Charlotte J. Burrie, Vice Mayor Rex Hardin, Commissioner Barry Moss, Commissioner Beverly Perkins, Commissioner Michael Sobel, Commissioner

Gregory P. Harrison, City Manager Mark Berman, City Attorney Asceleta Hammond, City Clerk

#### **GOVERNMENT IN THE SUNSHINE**

The State of Florida pioneered the concept of "Government in the Sunshine," and, accordingly, all meetings of the Pompano Beach City Commission – except those to discuss labor negotiations are public. The Commission welcomes the involvement and participation of the citizens.

#### **PROCEDURE**

The City Commission has adopted Robert's Rules of Order, Newly Revised.

#### **CITY COMMISSION MEETING TIMES**

The City Commission meets two (2) times a month:

Second Tuesday of the month: City Commission Meeting – 6:00 p.m.

Fourth Tuesday of the month: City Commission Meeting – 6:00 p.m.

#### ADDRESSING THE CITY COMMISSION

"Audience To Be Heard" is scheduled for a thirty (30) minute period at the beginning of the 6:00 p.m. City Commission Meeting, and will be continued to the end of the meeting for those speakers who were not heard during the initial thirty-minute period. All persons interested in speaking during "Audience To Be Heard" must fill out and submit a request form to the City Clerk prior to the call of order of the meeting. Speakers will be limited to three minutes to speak on any matter, which is <u>NOT</u> on the Regular Agenda, or removed from the Consent Agenda, and are requested to approach the podium and state his/her name and address and, if appropriate, the organization they represent, for the record. A request form can be found on the last page of the Agenda program.

#### **HEARING IMPAIRED**

If you require the services of a Sign Interpreter, please notify the City Manager's Office 24 hours in advance.

NOTE: Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **CALL TO ORDER**

The Honorable Lamar Fisher Mayor, Presiding

#### ROLL CALL

Asceleta Hammond, City Clerk

#### **INVOCATION**

Rabbi Tzui Dechter Chabad of North Broward Beaches

#### PLEDGE OF ALLEGIANCE

Led by Asceleta Hammond, City Clerk

#### APPROVAL OF MINUTES

**17-416** Regular City Commission Meeting Minutes of April 25, 2017

#### **APPROVAL OF AGENDA**

#### **CONSENT AGENDA DISCUSSION**

The Commission may pull items from the Consent Agenda. During Audience to be Heard, a person may speak on any item on the Consent Agenda, which has not been pulled.

#### A. SPECIAL PRESENTATION

#### 17-407 Government Finance Officers Association Award (GFOA)

Linda C. Davidson, representing the Government Finance Officers Association, will present the GFOA Award to the City of Pompano Beach Budget Office.

#### 17-408 Certificate of Achievement for Excellence in Financial Reporting

Linda C. Davidson, representing the Government Finance Officers Association, will present the Certificate of Achievement for Excellence in Financial Reporting to Andrew Jean-pierre, Finance Director and Suzette Sibble, Assistant City Manager who will accept the award on behalf of the City of Pompano Beach.

#### **B. PROCLAMATIONS**

#### 17-410 Water Reuse Week

Mayor Lamar Fisher will present a proclamation for Water Reuse Week to A. Randolph Brown, Utilities Director for the City of Pompano Beach along with a special presentation of the Drop Savers Water Conservation Poster contest winners:

#### **Winner Division 1**

Student: Jazleen Santibanez Teacher: Linda Cristantello

School: Cypress Elementary School

#### **Winner Division 2**

Student: Delma Matias
Teacher: Linda Cristantello
School: Cypress Elementary

#### Winner Division 3

Student: Madison Molter
Teacher: Candyce Rapp
School: McNab Elementary

#### Winner Division 4

Student: Thamerlande Toussaint

Teacher: Diane Pallet

School: Cypress Lake Middle School

#### 17-412 Recognition of BSO Captain Cary Marks

Mayor Lamar Fisher will present a proclamation of recognition to Captain Cary Marks, Pompano Beach Area 1 Commander, for his thirty-one years of BSO service. Captain Marks served his last four years in Pompano Beach.

#### 17-431 National Safe Boating Week

Mayor Lamar Fisher will present a proclamation proclaiming National Safe Boating Week to Richard Leys, Flotilla Commander 34, U.S. Coast Guard Auxiliary and Marshall Vellin, Commander of Pompano Beach Power Squadron.

#### 17-409 <u>Curtain Call Playhouse - 20th Anniversary</u>

Mayor Lamar Fisher will present a proclamation to Kris Coffelt, Founder and Artistic Director of Curtain Call Playhouse, in honor of the theatre's 20th anniversary.

#### C. AUDIENCE TO BE HEARD

All persons interested in speaking during "Audience To Be Heard" must fill out a request form and turn it in to the City Clerk prior to the meeting. A request form is located on the last page of the agenda program.

#### D. CONSENT AGENDA

1. **17-336** Joyce Dooner is requesting to transfer ownership of Block 9, Lot 69, Plot 3 in the Central Lawn back to Pompano Beach Cemetery.

(Fiscal Impact: \$1,392.30)

(Staff Contact: Robert McCaughan)

2. **17-399** Approval to award Bid E-20-17, Asphalt, Picked Up As Needed, to the low responsive bidder, Hardrives, Inc. (Items 1, 2, 3, and 4) as prime contractor, and to Community Asphalt Corp., and Weekley Asphalt Paving, Inc., as alternate contractors, for annual open-end contracts, at an estimated cost of \$218,730.00.

(Staff Contact: Robert McCaughan)

(Fiscal Impact: \$218,730.00)

3. **17-378** Approval to award Bid #E-19-17 Palm-Aire Wellfield 48-inch Raw Water Main Pigging [Rebid] to the sole responsive responsible bidder, Clean Harbor Industrial Services, Inc., at a cost of \$199,585.00. (Fiscal Impact: \$199,585.00)

(Staff Contact: A. Randolph Brown)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF 4. 17-415 FLORIDA. APPROVING AND POMPANO BEACH. AUTHORIZING **PROPER CITY OFFICIALS** TO THE EXECUTE Α LICENSE AGREEMENT BETWEEN THE CITY OF POMPANO BEACH AND LIVING WATER SURF SCHOOL, LLC; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: \$3,300.00 as compensation for the use of North Ocean Park.)

(**Staff Contact:** Mark A. Beaudreau)

5. 17-424 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, **PROVIDING** FOR TIME LIMITS **ESTABLISHING FOR CITY** COMMISSION **MEETINGS** AND **PROCEDURES** TO **EFFECTUATE** SAME; **PROVIDING** AN EFFECTIVE DATE. (Fiscal Impact: N/A)

(Staff Contact: Mark E. Berman)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF 6. 17-425 **POMPANO** BEACH, FLORIDA, **SUPPORTING** THE **BROWARD** CITIES LITERACY **PARTNERSHIP** PROPOSAL; **PROVIDING** EFFECTIVE DATE. (Fiscal Impact: N/A)

(Staff Contact: Mark E. Berman)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF 7. 17-403 FLORIDA, POMPANO BEACH, **APPOINTING TOM MCMAHON** TO THE COMMUNITY DEVELOPMENT ADVISORY **COMMITTEE** THE CITY OF **POMPANO** BEACH, AS **APPOINTEE** OF COMMISSIONER FOR **TERM** REX HARDIN. Α TO BE CONCURRENT WITH THE **TERM** OF THE **APPOINTING** OFFICIAL; PROVIDING AN EFFECTIVE DATE. (Fiscal Impact: N/A)



(Staff Contact: Asceleta Hammond)

#### E. REGULAR AGENDA

#### **QUASI-JUDICIAL PROCEEDING**

#### 8. 17-367 P.H. 2017-48: (PUBLIC HEARING 2ND READING)

AN ORDINANCE OF THE CITY OF POMPANO BEACH, FLORIDA, FOOT ABANDONING TEN UTILITY EASEMENT **LOCATED** Α SOUTH OF WEST COPANS ROAD AND WEST NORTH OF POWERLINE ROAD NEAR THE WESTERN **TERMINUS** OF NW **STREET** AND 22ND COMMONLY KNOWN AS 1951 N. **POWERLINE** ROAD: **PROVIDING** FOR SEVERABILITY: PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: N/A)

FIRST READING: APRIL 25, 2017

(Staff Contact: Maggie Barszewski/Robin Bird)

#### 9. 17-385 P.H. 2017-51: (PUBLIC HEARING 2ND READING)

AN ORDINANCE OF THE CITY OF POMPANO BEACH, FLORIDA, ABANDONING A CERTAIN FIFTY-FIVE FOOT WIDE PORTION OF THE RIGHT-OF-WAY FOR RIVERSIDE DRIVE LYING SOUTH OF ATLANTIC BLVD, EAST OF THE INTRACOASTAL AND NORTH OF SE 2 STREET; PROVIDING FOR AN ALLEY AND SIDEWALK DEDICATION TO THE CITY OF A PORTION OF THE PROPERTY **LOCATED** ΑT 105 HIBICUS AVE; **PROVIDING FOR** THE APPROVAL UTILITY **AGREEMENT** WITH OF Α **TSATAS** ACQUISITIONS, LLC **OUTLINING** THE **MAINTENANCE** AND OF **OWNERSHIP OBLIGATIONS** THE **EXISTING** UTILITIES; PROVIDING FOR SEVERABILITY; PROVIDING AN**EFFECTIVE** DATE.

(Fiscal Impact: N/A)

FIRST READING: APRIL 25, 2017

(Staff Contact: Maggie Barszewski/Robin Bird)

END OF QUASI-JUDICIAL PROCEEDING

10. **17-404** 

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING TO APPLY FOR THE THE PROPER CITY **OFFICIALS** STATE OF **FLORIDA** DEPARTMENT OF **ENVIRONMENTAL PROTECTION** REVOLVING LOAN PROGRAM **FOR POINT SOURCE** WATER CONTROL; APPROVAL, POLLUTION **UPON EXECUTE** THE CORRESPONDING LOAN AGREEMENT, PLEDGING OF STORMW ATER UTILITY FEES AS THE REVENUES TO REPAY THE LOAN, AND **PROVIDING FOR CARRYING** OUT ALL LOAN RESPONSIBILITIES UNDER THE AGREEMENT; PROVIDING **FOR** CONFLICTS, PROVIDING FOR SEVERABILITY; **PROVIDING** AN EFFECTIVE DATE.

(Fiscal Impact: \$3,230,287.00, plus interest from stormwater fees (approximately \$167,000.00 annually))



#### Strategic Plan Initiative

(Staff Contact: A. Randolph Brown)

11. **17-398** 

Approve ranking order for RFP L-28-17 Development & Implementation of a Citywide Marketing & Sponsorship Program, and authorize staff to negotiate a contract with the highest-ranked firm, The Superlative Group, Inc. (No cost at this time.).

(Fiscal Impact: N/A)

(Staff Contact: Suzette Sibble)

12. **17-419** 

#### P.H. 2017-52: (PUBLIC HEARING 1ST READING)

ORDINANCE AMENDING CHAPTER 36, "TAXATION AND FINANCE", OF THE CODE OF ORDINANCES OF THE CITY OF **POMPANO BEACH** BY **AMENDING SECTION** 36.032, "INSURANCE **SERVICES** FUND," TO **PROVIDE** FOR **PROCEDURES** AND **AUTHORITY** TO RESOLVE **VARIOUS EMPLOYMENT** CLAIMS AND TO **INCREASE** THE **COMBINED** AUTHORITY FOR SETTLEMENT OF **CLAIMS** BY THE RISK MANAGER. **CITY ATTORNEY** AND **CITY** MANAGER; **PROVIDING** FOR SEVERABILITY; PROVIDING AN **EFFECTIVE** DATE.

(Fiscal Impact: N/A)



Strategic Plan Initiative

(Staff Contact: Ed Beecher)

#### 13. 17-381 P.H. 2017-53: (PUBLIC HEARING 1ST READING)

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF **ENACTING TEMPORARY** POMPANO BEACH, FLORIDA, Α MORATORIUM TO **PROHIBIT** THE **ACCEPTANCE** OR **PROCESSING** OF ANY **APPLICATION FOR** Α PERMIT, DEVELOPMENT ORDER, OR ANY OTHER OFFICIAL ACTION OF THE CITY HAVING THE EFFECT OF PERMITTING OR ALLOWING THE CONSTRUCTION OF **WIRELESS** COMMUNICATIONS FACILITIES IN THE PUBLIC RIGHTS-OF-WAY CONTROLLED BY THE CITY; PROVIDING FOR A SIX MONTH TERM TO BE **EXTENDED** IF **NECESSARY** BYTHE **CITY** COMMISSION: **PROVIDING FOR EARLY** TERMINATION; **PROVIDING FOR** CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: N/A)

(Staff Contact: John Sfiropoulos)

#### 14. 17-380 P.H. 2017-49: (PUBLIC HEARING 2ND READING)

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND **AUTHORIZING CITY OFFICIALS** THE PROPER TO **EXECUTE** Α **SECOND** AMENDMENT TO THE AGREEMENT FOR **POLICE** SERVICES BETWEEN THE CITY OF POMPANO BEACH AND THE SHERIFF OF **BROWARD** COUNTY, FLORIDA; **PROVIDING FOR** SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: N/A)

FIRST READING: APRIL 25, 2017

(Staff Contact: Greg Harrison/Mark Berman)

#### 15. 17-391 P.H. 2017-50: (PUBLIC HEARING 2ND READING)

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND **AUTHORIZING** THE PROPER CITY **OFFICIALS** TO **EXECUTE** Α LICENSE AGREEMENT BETWEEN THE CITY OF POMPANO BEACH AND SOUTH FLORIDA FISHING CLASSIC, INC. FOR THE USE OF ALSDORF PARK TO CONDUCT ITS ANNUAL POMPANO BEACH FISHING RODEO; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: In kind services \$430.00 a year)

FIRST READING: APRIL 25, 2017



(Staff Contact: Mark A. Beaudreau)

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16.

17-413

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_\_ TO THE GOLF COURSE ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON MAY 11, 2020; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: N/A)

#### APPLICANTS:

Richard J. Porraro - Incumbent - District 1 Grant Galuppi - Incumbent - District 3 Corey Thompson - District 4 Richard Sasso - City of Lighthouse Point



(Staff Contact: Asceleta Hammond)

17. **17-414** 

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING TO THE GOLF COURSE ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON MAY 11, 2020; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: N/A)

#### PLEASE REFER TO FILE ID NO 2017-413 FOR APPLICANTS.



(Staff Contact: Asceleta Hammond)

#### F. REPORTS

City Manager

City Attorney

City Clerk

City Commission

#### **G. ADJOURNMENT**

#### **BALANCE IN CONTINGENCY**

Oct. 1, 2016 Beginning Balance \$10,000.00

Total: \$10,000.00

### CITY OF POMPANO BEACH, FLORIDA AUDIENCE TO BE HEARD REQUEST FORM

NAME:						
TITLE:						
COMPANY:						
ADDRESS:		CITY:				
STATE:	ZIP:	EMAIL:				
PHONE:		FAX:				
		<b>IITED TO THREE (3) M</b> DESIRE TO SPEAK ON:	INUTES			

NOTE: THIS FORM MUST BE COMPLETED AND HANDED TO THE CITY CLERK PRIOR TO THE CALL TO ORDER OF THE MEETING. THE CITY CLERK WILL CALL RESIDENTS AND/OR TAXPAYERS, TO INCLUDE AUTHORIZED REPRESENTATIVES FOR PERSONS PERMITTED TO BE HEARD, AS WELL AS EMPLOYEES OF THE CITY TO SPEAK FIRST. OTHERS DESIRING TO SPEAK WILL THEREAFTER BE CALLED TO SPEAK, EXCEPT WHEN THE PERSON IS A USER OF THE CITY'S WATER OR SEWER SYSTEM AND WISHES TO BE HEARD ON A MATTER RELATED TO THE CITY'S WATER AND/OR SEWER SYSTEM.