

## City of Lighthouse Point Correspondence

**From:** Nicole Davisson <[NDAVISSON@lighthousepoint.com](mailto:NDAVISSON@lighthousepoint.com)>  
**Sent:** Tuesday, September 13, 2022 2:40 PM  
**To:** Kate Belcher <[Kate.Belcher@copbfl.com](mailto:Kate.Belcher@copbfl.com)>  
**Subject:** RE: 1584 Lighthouse Point - Extension Amendment.pdf

Hi,

Moving this to our 9/22/22 commission meeting.

**Nicole Davisson**  
Assistant City Clerk  
City of Lighthouse Point  
2200 NE 38<sup>th</sup> Street  
Lighthouse Point, FL 33064  
954-943-6500  
[ndavisson@lighthousepoint.com](mailto:ndavisson@lighthousepoint.com)

Please Note: The City of Lighthouse Point is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. All e-mail messages sent and received are captured by our server and retained as public records.

**From:** Kate Belcher <[Kate.Belcher@copbfl.com](mailto:Kate.Belcher@copbfl.com)>  
**Sent:** Monday, September 12, 2022 4:15 PM  
**To:** Nicole Davisson <[NDAVISSON@lighthousepoint.com](mailto:NDAVISSON@lighthousepoint.com)>  
**Subject:** RE: 1584 Lighthouse Point - Extension Amendment.pdf

Thanks



**From:** Nicole Davisson <[NDAVISSON@lighthousepoint.com](mailto:NDAVISSON@lighthousepoint.com)>  
**Sent:** Monday, September 12, 2022 4:14 PM  
**To:** Kate Belcher <[Kate.Belcher@copbfl.com](mailto:Kate.Belcher@copbfl.com)>  
**Subject:** RE: 1584 Lighthouse Point - Extension Amendment.pdf

**EXTERNAL Email:** Do not reply, click links, or open attachments unless you recognize the sender's **EMAIL**

**ADDRESS** as legitimate and know the contents are safe.

Hi,

We have it on the October 11<sup>th</sup> agenda. I'll send final executed docs as soon as it passes

**Nicole Davisson**

Assistant City Clerk  
City of Lighthouse Point  
2200 NE 38<sup>th</sup> Street  
Lighthouse Point, FL 33064  
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[ndavisson@lighthousepoint.com](mailto:ndavisson@lighthousepoint.com)

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**From:** Kate Belcher <[Kate.Belcher@copbfl.com](mailto:Kate.Belcher@copbfl.com)>  
**Sent:** Monday, September 12, 2022 4:08 PM  
**To:** Nicole Davisson <[NDAVISSON@lighthousepoint.com](mailto:NDAVISSON@lighthousepoint.com)>  
**Subject:** 1584 Lighthouse Point - Extension Amendment.pdf

Hi,

Attached is the amendment to extend the Interlocal agreement with LHP for Nautical Flea Market. Can you please direct me to your City Clerk? We plan on placing this in front of our commission at the Sept 26 meeting.

Thanks,

