CITY OF POMPANO BEACH Broward County, Florida

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A CONSENT TO ASSIGNMENT OF THE LEASE/CONCESSION AGREEMENT BETWEEN PG'S ON THE GREEN, INC. AS ASSIGNOR AND GLR GROUP, LLC AS ASSIGNEE, PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That a Consent to Assignment of the Lease/Concession Agreement between PG's on the Green, Inc. and GLR Group, LLC, a copy of which agreement is attached hereto and incorporated by reference as if set forth in full, is hereby approved.

SECTION 2. That the proper officials are hereby authorized to execute said Consent to Assignment indicating the City's approval and consent.

SECTION 3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of

| this | Ordinance | that | can | be | given | effect | without | the | invalid | provision | or | application, | and | to | this |
|------|---------------|-------|-------|-----|--------|---------|----------|--------|----------|-----------|----|--------------|-----|----|------|
| end | the provision | ons o | f thi | s O | rdinan | ice are | declared | l to 1 | be sever | able. | | | | | |

| SECTION 4. Thi | s Ordinance shall beco | me effective upon pa | ssage. |
|-----------------|------------------------|----------------------|---------|
| PASSED FIRST | READING this | day of | , 2016. |
| PASSED SECON | D READING this | day of | , 2017. |
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| | LA | MAR FISHER, MA | YOR |
| ATTEST: | | | |
| | | | |
| ASCELETA HAMMON | D CITY CLERK | | |

/jrm 11/18/16 L:ord/2017-20