

## MEMORANDUM

## Parks, Recreation & Cultural Arts

## **MEMORANDUM 18-A047**

DATE:

January 26, 2018

TO:

Greg Harrison, City Manager

FROM:

Mark Beaudreau, Recreation Programs Administrator

SUBJECT:

Agenda Item - Ordinance Second Amendment United

States Coast Guard Agreement

Please place the attached ordinance on the February 13, 2018, City Commission Agenda.

This is a second extension agreement between the City and the United States Coast Guard Auxiliary Flotilla 34, for a sublease agreement of a portion of the parcel currently leased by the City from Florida Inland Navigation District, commonly known as Alsdorf Park. The term of the agreement is for 5 years to coincide with the City's agreement with FIND.

If you have any questions regarding this request please call me at 954-786-4191.

MB/afh

Attachments

cc: Missy Kitts, Recreation Manager