

## ***SECOND AMENDMENT***

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**THIS IS A SECOND AMENDMENT TO THE AGREEMENT** dated the \_\_\_\_\_  
day of \_\_\_\_\_, 2018, between:

**CITY OF POMPANO BEACH**, a municipal corporation of the  
State of Florida, whose address is 100 West Atlantic Boulevard,  
Pompano Beach, Florida 33060, hereinafter referred to as "CITY,"

and

**LIMOUSINES OF SOUTH FLORIDA, INC.**, a Florida  
corporation, having its office and place of business at 2766 NW 62<sup>nd</sup>  
Street, Miami Beach, FL, 33147, hereinafter referred to as  
"CONTRACTOR."

**WHEREAS**, the parties entered into an agreement to provide a community transportation  
service, ("Original Agreement"), and approved by Ordinance No. 2015-57; and

**WHEREAS**, the parties entered into a First Amendment to the Original Agreement on October  
16, 2015, approved by City Ordinance No. 2015-80; and

**WHEREAS**, the CITY and CONTRACTOR have mutually agreed to extend the Original  
Agreement for an additional one (1) year term.

### **WITNESSETH:**

**IN CONSIDERATION** of the mutual terms, conditions, promises, covenants and  
payments herein set forth CITY and CONTRACTOR agree as follows:

1. Each "WHEREAS" clause set forth above is true and correct and herein  
incorporated by this reference.

2. The terms and conditions contained within the Original Agreement between CITY  
and CONTRACTOR, effective June 26, 2015, a copy of which is attached hereto and made a part

hereof as Exhibit "A," shall remain in full force and effect for the new contract extension term except as specifically amended herein below.

3. The parties hereto agree to extend the original Agreement for one (1) additional one year period, ending June 25, 2019.

4. This Agreement shall bind the parties and their respective executors, administrators, successors and assign and shall be fully effective as though the extension had been originally included in the Agreement.

**THE REMAINDER OF THE PAGE IS INTENTIONALLY LEFT BLANK**

**IN WITNESS OF THE FOREGOING**, the parties have set their hands and seals the day and year first above written.

**"CITY":**

Witnesses:

**CITY OF POMPANO BEACH**

\_\_\_\_\_

By: \_\_\_\_\_  
LAMAR FISHER, MAYOR

\_\_\_\_\_

By: \_\_\_\_\_  
GREGORY P. HARRISON, CITY MANAGER

Attest:

\_\_\_\_\_  
ASCELETA HAMMOND, CITY CLERK

(SEAL)

APPROVED AS TO FORM:

\_\_\_\_\_  
MARK E. BERMAN, CITY ATTORNEY

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by **LAMAR FISHER** as Mayor, **GREGORY P. HARRISON** as City Manager, and **ASCELETA HAMMOND** as City Clerk of the City of Pompano Beach, Florida, a municipal corporation, on behalf of the municipal corporation, who is personally known to me.

NOTARY'S SEAL:

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA

\_\_\_\_\_  
(Name of Acknowledger Typed, Printed or Stamped)

\_\_\_\_\_  
Commission Number

**"CONTRACTOR":**

Witnesses:

**Limousines of South Florida, Inc., a Florida Corporation**

Tania Munster

Print Name

Tania Munster

Print Name

Luis Marmol

Print Name

LUIS MARMOL

By:

Mark Levitt

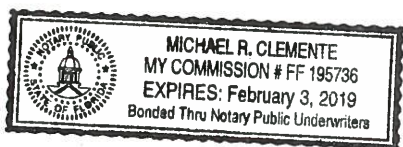
Mark Levitt, Vice President

STATE OF FLORIDA

COUNTY OF Broward

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of May, 2018 by Mark Levitt as Vice President of Limousines of South Florida, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or who has produced Drivers License (type of identification) as identification.

NOTARY'S SEAL:



Michael R. Clemente  
NOTARY PUBLIC, STATE OF FLORIDA

MICHAEL R. CLEMENTE  
(Name of Acknowledger Typed, Printed or Stamped)

FF 195736  
Commission Number