



# Munson Design & Consulting

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LB# 7958

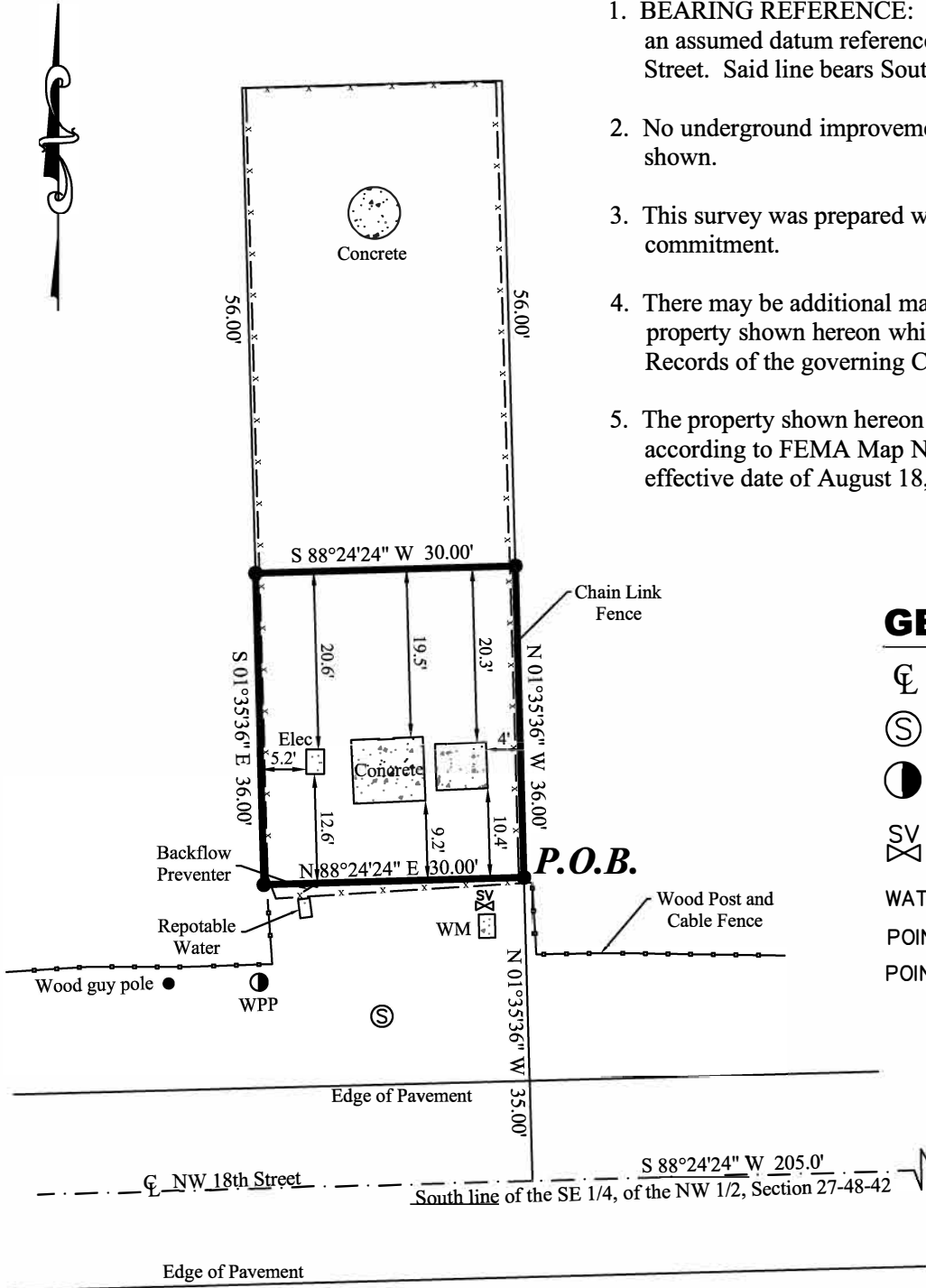
## BOUNDARY SURVEY (South 36.00 Feet)

### SURVEYOR'S NOTES:

1. BEARING REFERENCE: The Bearings shown hereon are on an assumed datum referenced to the centerline of NW 18th Street. Said line bears South 88°24'24" West.
2. No underground improvements have been located except as shown.
3. This survey was prepared without benefit of a title commitment.
4. There may be additional matters of record that affect the property shown hereon which can be found in the Public Records of the governing County.
5. The property shown hereon lies within Flood Zone X, according to FEMA Map No. 12011C0170H, with an effective date of August 18, 2014.

### GENERAL LEGEND:

- CL CENTERLINE
- SM SANITARY MANHOLE
- WPP WOOD POWER POLE (WPP)
- SV SEWER VALVE
- WM WATER METER (WM)
- POC POINT OF COMMENCEMENT (POC)
- POB POINT OF BEGINNING (POB)



### LEGAL DESCRIPTION:

A parcel of land lying in the Southeast one-quarter of the Northwest one-quarter of Section 27, Township 48 South, Range 42 East, being more particularly described as follows:  
**Commence** at the center of said Section 27;  
Thence, South 88°24'24" West, along the South line of the Southeast one-quarter of the Northwest one-half of Section 27 and the centerline of NW 18th Street, a distance of 205.00 feet;  
Thence, North 01°35'36" West, a distance of 35.00 feet to the **Point of Beginning**;  
Thence, continue North 01°35'36" West, a distance of 36.00 feet;  
Thence, South 88°24'24" West, a distance of 30.00 feet;  
Thence, South 01°35'36" East, a distance of 36.00 feet;  
Thence, North 88°24'24" East, a distance of 30.00 feet to the **Point of Beginning**.

**NOT VALID WITHOUT THE  
SIGNATURE AND THE  
ORIGINAL RAISED SEAL OF  
A FLORIDA LICENSED  
SURVEYOR AND MAPPER**

02/20/2019  
DENNIS J. GABRIELE  
Professional Surveyor and Mapper  
NO. LS 5709  
State of Florida



JOB NO. 19-0221

SCALE: 1" = 20'