



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 4:35

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: TONY K. HILL
(Optional)

Residence Information:

Home Address: 760 SE 22 ND AVE
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-590-4126 Cell Phone: 949-280-4073
Email: TK-HILL@HOTMAIL.COM Fax: _____

Business Information:

Employer/Business Name: NXTURN
Current Position / Occupation: EXEC. DIRECTOR
Business Address: 1600 S. FEDERAL HWY SUITE 750
City/State/Zip: POMPANO BEACH, FL 33062
Business Phone: 954-590-4126 Fax: _____ Email: THILL@NXTURN.COM

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|---|--|--|
| <input type="checkbox"/> Affordable Housing | <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | <input type="checkbox"/> *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste |
| <input type="checkbox"/> *Community Development(CDAC) | <input type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Marine |
| <input type="checkbox"/> CRA West | <input type="checkbox"/> *Housing Authority of Pompano Beach | <input type="checkbox"/> *Unsafe Structures |
| | | <input type="checkbox"/> *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BS IN MARKETING, CSUS

Experience: 14 YEARS IN I.T. CONSULTING AND
MANAGEMENT, CHAIR OF SOIC NON PROFIT

Past Positions: HOTEL MANAGEMENT

Hobbies: DIVING, BOATING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Tony Hill

Date: 11/28/2016

Initials of Clerk or Deputy: KAS

Date received or confirmed: 11/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.