



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954-394-3473 Cell Phone: SAME
Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.
Current Position / Occupation: FOUNDER / CEO
Business Address: P.O. BOX 668402
City/State/Zip: POMPANO BEACH, FL 33066
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
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<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT
DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: ^{updated} 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • latmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals
Customer Relationship Management
Teaching Mentoring & Development
Project Development and Implementation
Instructional Best-Practices
Team Building
Workshops and Seminar Presentations
Career Training & Counseling

Individualized Education Plans
Parental and Community Involvement
School Administration
Leadership and Team Building
Program Management and Coordination
Professional Development/Training
Enrollment & Recruitment
School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All levels)

Professional Development

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 06/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Interim), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation (Teens Entering Active Motherhood), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



CITY OF POMPANO BEACH
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2016 OCT 17 AM 9:57
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Mary C Antoine

Residence Information:

Home Address: 2201 SE 9th St #103

City/State/Zip: Pompano Beach FL 33062

Home Phone: 954-806-6002 ^{work} Cell Phone: 954-958-3622

Email: Casamarinafl@yahoo.com Fax: 954-227-9927

Business Information:

Employer/Business Name: World Travel Holdings / Dream Vacations

Current Position / Occupation: Franchise Development Specialist

Business Address: 1201 W Cypress Creek Rd #100

City/State/Zip: FT Lauderdale FL 33309

Business Phone: 954-958-3700 Fax: 954-227-9927 Email: montaineath.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: By Preference

Please make a check next to the Advisory Boards/Committees you would like to serve on:

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<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Hingham High School, Hingham MA
Quincy Jr College, Quincy MA

Experience: see Resume

Past Positions: see Resume.

Hobbies: Volunteering, Travel, Arts, music, Reading,
Swimming, Dance

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Signature: M C Conti Date: 10/17/16.

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Mary C. Antoine
2201 SE 9th St #103
Pompano Beach, FL 33062
(954) 806-6002
casamarinafl@yahoo.com

Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President - handled annual beach and reef clean up, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

Kayak Against Cancer: Volunteer and Committee Member -- planned post event party, solicited and organized silent and live auctions items (2 years)

Spearfishing Club - Volunteer for underwater Pompano Pier clean up - assisted with registration (2 years)

City of Pompano Beach – CRA- Volunteer – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Bldg, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

Pompano Proud –Member - current

Hillsboro Lighthouse Preservation Society – Member – current

Sample-McDougald House – Volunteer - Trained as Docent

Eastside Professional Networking and Chamber of Commerce Participant/Volunteer - current.

Dave Thomas Educational Center – ESOL Volunteer – 1 semester

Pompano Beach Recycling & Solid Waste Committee – provided consultation on how to do a beach clean up

PROFESSIONAL EXPERIENCE:

CruiseOne / Dream Vacations, Ft. Lauderdale FL

2011 - Present

Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

CruiseOne / Cruises Inc., Ft. Lauderdale, FL

9/95 – 2/11

Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.

Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

From 1973 - 1983 was employed in international banking at Multibank International, Quincy, MA and at the Bank of Nova Scotia, Boston, MA for 5 years, respectively. After which I was employed in direct institutional sales representing certificates of deposit and government securities for a small brokerage firm.

PERSONAL STRENGTHS:

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2012 NOV -7 PM 4:33

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Carol Romero
(Optional)

Residence Information:

Home Address: 1340 S. Ocean Blvd #509
City/State/Zip: Pompano Beach FL 33062
Home Phone: 954-784-5489 Cell Phone: 954-600-4569
Email: Signora35@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: I attended Maria Adelaide School in Palermo, Italy
and had 2 years at the School of General Studies at
Columbia University - I trained for the opera with

Experience: Madam Eva Gortier in New York City

I have traveled to almost every European country
and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for
twenty two years, retiring in 2001.

I have been employed since then by various
Show Service Companies to deal with guests

Hobbies: music, art, language studies

For many years I served as Pres. of the Board of
Directors at the Clavidge Court - I am still on the Board

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Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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ADVISORY BOARD / COMMITTEE APPLICATION

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 www.mypompanobeach.org

CITY OF POMPAHO BEACH
 CITY CLERK
 2012 NOV 27 PM 2:10

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
 (Optional)

Residence Information:

Home Address: 111 North Pompano Beach Blvd
 City/State/Zip: Pompano Beach, Florida 33062
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551
 Email: redding12@aol.com Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education
 Current Position / Occupation: in Connecticut
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes ___ No X

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: See resume

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In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida
CAS/sixth year degree - Fairfield University, Connecticut
MS - Educational Administration - Rutgers University, New Jersey
Experience: B.S - Art Education - Hofstra University, New York
Over thirty five years experience in public education as an administrator
(see Resume)
Past Positions: (see Resume)
- High School Administrator
- Art Coordinator and Chairperson for school district
- Art Teacher - Director
Hobbies: Travel, visiting art museums, drawing, painting, boating

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Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Donna D. Russo
12 Mountain Laurel Lane
West Redding, CT 06896
203 431-6513 (Home)
203 545-1551 (Cell)

EDUCATION:

Nova Southeastern University 2006-present
Doctoral candidate (4.0 GPA)
Educational Leadership
Miami, Florida

Fairfield University, Fairfield Connecticut 1995
Sixth Year Professional Diploma (4.0 GPA)
Administration and Supervision

Rutgers University, New Brunswick, New Jersey 1982
Master of Education (3.8 GPA)
Administration and Supervision

Hofstra University, Hempstead, New York 1971
Bachelor of Science, Art Education (Dean's List)

Additional graduate course work:
University of Bridgeport, Bridgeport, Connecticut
State University of New York, Brockport, New York
Yale University, New Haven, Connecticut
Cooperative studies, Florence, Italy

CERTIFICATION:

State of Connecticut
Professional Certificate #042 Art Grades K-12
Professional Certificate #092 Intermediate Supervisor

State of New York
Permanent Certificate Art
Permanent Certificate School District Administrator

EMPLOYMENT:Fairfield, Connecticut Public Schools**Interim Housemaster, Webster House, Fairfield Ludlowe High School**

8/11-8/12

Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the **School System** software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School**

9/79-6/83

grades 9-12

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District

9/75-4/78

Art Teacher, Interim Junior High School**grades 7, 8 alternative magnet school**East Hartford, Connecticut Public Schools

9/72-2/75

Art Teacher, Hockanum School**grades 5-8**Levittown, New York Public Schools

1/71-6/72

Art Teacher, Division Avenue High School**grades 7-12****ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous **NEASC** evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Michael Tipton
(Optional)

Residence Information:

Home Address: 1436 NE 1st Ave

City/State/Zip: Fort Lauderdale, FL 33304

Home Phone: 954-417-2002

Cell Phone: 480-220-9627

Email: michael@thecreatives.org

Fax: _____

Business Information:

Employer/Business Name: Cultural Arts Creatives, Inc.

Current Position / Occupation: Director, Pompano Beach Cultural Center

Business Address: 2001 N Federal Hwy, Suite G108

City/State/Zip: Pompano Beach, FL 33062

Business Phone: 954-889-3095

Fax: _____

Email: michael@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒

Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Santa Rosa Arts and Culture Foundation
Santa Rosa County, FL - Board Member 2014-2015

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelors and Masters degrees - Florida State University. See attached resume.

Experience: Please see attached resume.

Past Positions: Please see attached resume.

Hobbies: Music of all kinds. I play steel drums and guitar. My wife is a former opera singer. I also love live performance of every imaginable kind - from Opera to theater to ballet. I enjoy local craft beer and restaurants and food festivals.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/9/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

MICHAEL TIPTON

1436 NE 1st Ave, Fort Lauderdale, FL 33304 | Cell: 480.220.9627 • michael.tipton75@gmail.com

SUMMARY

Sixteen years' managerial experience in the Performing Arts. Specializes in opening new Performing Arts Centers. Graduate of IAVM Venue Management School (VMS) and IAVM VMS Graduate Institute. Well versed in the creation of operation budgets, management of event calendars and the art of event production. Self-motivated and enthusiastic, with a positive attitude and a proven track record of successfully building and leading teams and exceeding clients' expectations. Effectively trains, mentors and motivates staff members. Speaks confidently in public settings and utilizes superior oral and written communication skills to interact with diverse populations including resident companies, co-presenters, elected officials, boards, donors, clients and vendors. Impeccable integrity and work ethic.

SKILL HIGHLIGHTS

New Venue Openings • Performing Arts Facility Management • Budgeting
Contract Management • Operations Management • Team Leadership • Resident Company Relationships

EDUCATION

Master of Arts	Florida State University, Tallahassee, FL December, 1999
Bachelor of Arts (<i>cum laude</i>)	Florida State University, Tallahassee, FL December, 1997

EXPERIENCE

CULTURAL ARTS CREATIVES, INC., Pompano Beach Cultural Center, Pompano Beach, FL • 10/2016 – present

Director

Attend construction meetings and communicate with City, contractors and architect during final completion, punch-list and turnover phases of new facility. Determine, price and purchase FF&E for the new facility. Work closely with the Creative Alliance (the Center's resident companies) in scheduling and planning the use of the venue. Create and administer systems, policies, procedures and budgets for the venue; minimize operating expenses while maximizing functionality of operations; coordinate information and logistics (production requests, schedules, paperwork, monies, and materials) between client and technical, financial, administrative, box office and marketing staff. Ensure the facility calendar is full with quality programming featuring local, national and international talent of interest to Pompano Beach and all of South Florida.

PROFESSIONAL FACILITIES MANAGEMENT, Lauderhill Performing Arts Center, Lauderhill, FL • 9/2015 – 10/2016

General Manager

Oversee final construction phase, punch list and opening season of the new 1143-seat Lauderhill Performing Arts Center. Responsible for establishing and overseeing the operational budget, hiring staff and procuring FF&E. Work with City personnel and contractors to secure TCO and coordinate final stages of building turnover. Facilitate programming of inaugural season of self-presented events in accordance with City wishes. Ensure new venue would open on time and with a full calendar of events. Develop mutually beneficial relationships with local entities, strive to accommodate scheduling requests and to meet or exceed revenue goals. Establish vendor relationships and service contracts. Create policies and procedures. Prepare, process and monitor facility use contracts. Prepare event estimates and settlements. Coordinate ongoing work on facility throughout the first year of operation to achieve final CO. Oversee all aspects of daily operations directly or through subordinates, including Box Office, Sales and Marketing, Development, HR, Purchasing, Finance, Payroll, Rentals and Events, F&B, Operations, Technical, Security and Parking.

ALL PRO SOUND, Pensacola, FL • 1/2015 – 9/2015

Project Manager

Assess project budgets, timelines, and resources and oversee project progress. Create job schedule and perform daily supervision through communication with supervisor and on-site visits. Maintain daily logs in regard to progress, issues and risks on site. Coordinate equipment ordering and delivery to facilitate an on-time installation. Foresee issues and equipment that will be needed and coordinate all special assemblies, rigging and hardware required for project. Coordinate all necessary final meetings/trainings and sign off on all close out documentation (Certificate of Substantial Completion, Initial Inspection Punch List, Final Inspection Punch List, Certificate of Operational Training and Certificate of System Warranty.) Conduct final system tuning and end-user training.

PENSACOLA BAY CENTER, Pensacola, FL • 9/2014 – 1/2015

Operations Manager

Responsible for the daily activities required to maintain, repair and prepare the facility for events. Managed multiple service contracts, including Temporary Services, Housekeeping, Landscaping, Pest Control and Waste Removal. Directed and scheduled all aspects of Operations, including engineering, building maintenance, building and grounds maintenance, technical services, fire and life safety and security. Investigated, analyzed and resolve operational problems and complaints. Maintain compliance with OSHA standards and keep MSDS records of all chemicals.

MESA ARTS CENTER, Mesa, AZ • 4/2005 – 9/2014

Director of Operations

Oversee daily operations of the Mesa Arts Center's 7-acre campus, including: 4 theaters, 5 visual arts galleries, 3 performing arts studios, 14 visual arts studios and 2 outdoor performance spaces. Coordinate weekly free public Outdoor Concerts, Special Events and Festivals. Write safety manuals, Policy and Procedure manuals and conduct Customer Service training programs. Attend walk-throughs with potential clients to sell and promote the venues. Schedule events and productions in theaters and auxiliary spaces. Approve payroll and timesheets and approve and submit invoices for payment. Provide estimates and final bills to clients. Prepare monthly status reports and conduct regular inspections. Promote the Mesa Arts Center and Downtown Mesa via involvement in several local and downtown groups and organizations. Create facility, departmental, project and individual production budgets and projections. Forecast, plan and execute Capital Improvement Projects. Direct and oversee construction, maintenance, remodeling or expansion projects. Recruit, hire, train, supervise and schedule staff. Plan and direct the work of outside vendors or contractors to assure compliance with contracts and safety requirements. Review, adjust and implement preventive maintenance schedules, emergency procedures, and Safety and Risk Management policies in compliance with NFPA, OSHA and other applicable governmental regulations. Write RFQs, RFPs and negotiate contracts with service providers.

Selected Accomplishments:

- Member of the opening staff of the Mesa Arts Center.
- Key member of the Production and Security team for the [CNN Republican Presidential Debate](#) held at the Mesa Arts Center on February 22, 2012 as well as many other political events held on our campus.
- Achieved a savings of over \$139,000 for the Mesa Arts Center during the difficult 2009 – 2010 fiscal year by switching our event labor pool from IATSE stagehand to an overhire crew. This made such an immediate positive impact on our customer service that the MAC has kept the model to this day.

SHARON LYNNE WILSON CENTER FOR THE ARTS, Brookfield, WI • 8/2004 – 4/2005

Operations Manager & Technical Director

Supervised full-time Facility Manager, Assistant Technical Director and an overhire pool of up to 30 stagehands. Coordinated technical needs for all productions at the non-profit, multi-disciplinary cultural arts center. This included the Harris Theater, Dawes Theater, Ploch Art Gallery, Kuttemperoor Grand Hall, Multipurpose Studio, Gerlach Outdoor Theater, a dance studio and several music and art studios. Negotiated and monitored multiple service contracts,

including food and beverage, cleaning staff, HVAC and boiler service, landscaping and snow removal companies. Coordinated all necessary building and safety inspections. Created production and facility budgets and projections.

Selected Accomplishments:

- Created and supervised a technical theater-training program with the local school district.
- Worked with the Center's Board and volunteer committees to produce three major fundraising events annually.
- Arranged logistics for the Starry Nights outdoor concert series (est. attendance: 2,000 per event).

LOUISIANA STATE UNIVERSITY, Baton Rouge, LA • 4/2001 – 8/2004

Technical Director, LSU Union and Colonnade Theaters

Advanced and coordinated all aspects of all 400+ yearly productions at the 1,200-seat Union Theater and 300-seat Colonnade Theater.

Selected Accomplishments:

- Saved over \$120,000 by finding an alternative solution to a lighting and safety issue in the Colonnade Theater that solved the problem for less than \$300.
- Lighting Designer / Master Electrician for the LSU Opera from November 2001 – August 2004.

PENSACOLA HIGH SCHOOL, Pensacola, FL • 8/2000 – 4/2001

German Teacher – IB Program, Technical Director – Drama Department

SNOW CAMP OUTDOOR THEATER, Snow Camp, NC • 5/2000 – 8/2000

Technical Director, Set and Lighting Designer for the 2000 Summer Season

FLORIDA STATE UNIVERSITY, Tallahassee, FL • 12/1995 – 5/2000

Theater Technician, Light Board Operator, Electrician and Crew Chief - Ruby Diamond Auditorium.

Teaching Assistant, Modern Languages Department 1997 – 1999

Adjunct Instructor, Modern Languages Department 1999 – 2000

PROFESSIONAL AFFILIATIONS

- International Association of Venue Managers (IAVM)
- United States Institute of Theater Technology (USITT)
- International Alliance of Theatrical Stage Employees (IATSE) Local 540
- InfoComm International

CERTIFICATION / TRAINING / SKILLS

- Certified Technology Specialist (CTS) 2015 InfoComm International
- Graduate of IAVM Venue Management School 2012, Graduate of IAVM Graduate Institute 2013
- University of Kansas Certificate Program - Managing Maintenance for Buildings and Facilities 2014
- Software skills:
 - AutoCAD and Vectorworks drafting programs
 - Fastbook, EMS and Ungerboeck event management software
 - Familiar with Audienceview, Kyazoonga and Paciolan ticketing platforms
 - Microsoft Suite and Adobe programs
 - Niagara Framework Building Automation, ManagerPlus Maintenance
 - Kronos timekeeping/schedule manager programs



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2014 MAY 22 AM 8:15
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss X Name: Sharonda Chery
(Optional)

Residence Information:

Home Address: 1865 NW 16th Ave
City/State/Zip: Pompano Beach, FL 33060
Home Phone: (954) 278-0153 Cell Phone: (954) 278-0153
Email: eccentrichdisplays@gmail Fax: _____

Business Information:

Employer/Business Name: Eccentrich Displays Inc
Current Position / Occupation: CEO / Founder
Business Address: 1865 NW 16th Ave
City/State/Zip: Pompano Beach FL 33060
Business Phone: (954) 278-0153 Fax: _____ Email: Eccentrichdisplays@gmail.com

Are you a U.S. Citizen? Yes X No _____

Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1 ___ 2 ___ 3 ___ 4 X 5 ___

Do you own real property in Pompano Beach? Yes _____ No X

Are you a registered voter? Yes X No _____

Have you ever been convicted of a felony? Yes _____ No X

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: high school diploma - Pompano Beach high
some college - University of Florida
Vocational : Everest university - pharmacy tech

Experience: _____

Past Positions: CEO, Host, Pharm technician

Hobbies: writing, spokenword, Traveling, live bands, museums,
Stage plays, sports, reading.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 5/19/14

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.

SHARONDA CHERY (RPHT & CPT) 141 NE 24TH ST POMPANO BEACH, FL 33060
(954)278-0153

Skills

40-45wpm - Expert in customer Service e - Expert in Microsoft Office

Education

Everest University- Pompano Beach FL (Deans list 3.2gpa and perfect attendance award)

Pharmacy Technician Diploma (March 2011-December 2011)

Employment Experience

Kare Pharmacy – Deerfield Beach, FL (October 2013-Current)

Pharmacy Technician

- Data Entry
- Guardian System knowledge
- Customer service
- Insurance verifications adjudication (Medicaid/Medicare/Commercial)
- Filling/labeling/typing prescriptions
- Familiar with mail order/retail procedures
- Heavy Volume and prescription typing, shipping, etc of diabetic supplies

Direct Pharmacy Source – Sunrise, FL (June 2011-March 2013)

Pharmacy Technician

- Data Entry
- QSI/Abacus/Mckesson Software Knowledge
- Customer service
- Insurance verifications adjudication (Medicaid/Medicare/Commercial)
- Filling/labeling/typing prescriptions
- Familiar with mail order/retail procedures
- Heavy Volume and prescription typing, shipping, etc of diabetic supplies

Walgreens Pompano Beach, FL (November 15 2011-January 2012)Externship

- Receive and verify prescriptions
- Prepare medication for patients thru mixing, counting pill, and labeling bottles
- Price and fill prescriptions
- Patient paperwork/customer service
- Insurance claims
- Inventory and stock medication
- Data entry

TMS Pharmaceuticals Boca Raton, FL [June, 2008- January, 2011]

Medical Customer Service Specialist

- Answer via telephone customer inquiries pertaining to medication and medical devices
- Effectively communicate with physicians/pharmacist
- Educate pharmacists/physicians when a new formulary status put into action
- Clerical duties(faxing, copying, etc.)
- Ensure Accurate and fast patient data entry

Publix Supermarket & Full time Gainesville, FL [June, 2004- January, 2008]

Deil Assoicate & Social Services Major

License and Certifications

- PTCB certification 5801-0701-0258-693
- Registered Pharmacy Technician RPT41194
- HIPPA LAW Certified

Sharonda "Eccentrich" Chery

1865 NW 6th ave, Pompano Beach, fl 33060

954-278-0153

eccentrichdisplays@gmail.com

Website: www.eccentrichdisplaysinc.weebly.com

facebook: Eccentrich Chery Instagram: Eccentrich

Career Focus Poet/Author/Playwright/CEO & Founder of Eccentrich Displays Inc/host

Achievements

- House Poet @ Rip the Stage Miami
- Tate Publishing Book Contract

Education

- A.S. from University Of Florida 2006
- Pharmacy Technician Diploma Everest University 2011

Experience Summary I was first introduced to spoken word in 2004 via University of Florida Black Culture Society. I have performed at over 25 venues and have graced over 75 stages throughout the state of Florida and California, including churches, schools, and weddings. I am a playwright, soon to be author and the proud owner of an up and coming performing arts company, based out of my home town of Pompano Beach, Fl. I host and assemble 2 open mic shows Smooth Bounce Wednesdays in Hollywood, FL, and Cuisines & Poetry in Fort Lauderdale, Fl

Stage

Experience

Host & Founder of Cuisines & Poetry Nov 2013-Current

- Host
- Plan
- Perform
- Supervise and schedule all activities and performances

Feature @ the wordplay Café – Michael Paragon, Sarasota, Fl 2012

- Performed as the main poet of the evening
- Hour- long Set
- Took Photos/signed CDS
- Audience of 25-30

Feature @ Indigo – Kyle Holder, West Palm Beach, Fl 2012-2013

- Performed as main headliner in a all women showcase
- Audience of 20-25
- Took Photos
- 30 min set

Feature @ Rip the Stage-Will Serius & Germaine Coleman, Miami, Fl 2013

- 10 min set (2 pieces and some dialogue)
- 1 of 8 Poets performing named as a house poet
- Audience of 65-75

Feature @ Sophisticated Soul Sundays-Brian Peterson, Margate Fl 2011

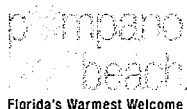
- Performed as the main poet of the evening
- Hour- long Set
- Took Photos/signed CDS
- Audience of 30-35

WSUI Radio-Groove Theory – Hollywood Fl 2011 & 2012

- Guest Host
 - Performed to an internet audience of 20k
 - Guest on talk panel
-

References

- Michael Paragon (941) 315-0379
- Sheryl Dickey (954) 444-3691
- Germaine Coleman (786)203-5017
- Kyle Holder (561) 901-0603
- Brian Peterson (954) 857-8485
- Jazman Mason (954) 708-5200



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name:

Marcus A. McDaniel

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: _____ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor. Adviser to College
bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-766-4611 Fax: 954-766-4655
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: ETHEL M. ROBINSON-BURNS
(Optional)

Residence Information:

Home Address: 180 NW 15th PLACE
City/State/Zip: POMPANO BEACH, FLORIDA 33060
Home Phone: 954-782-0133 Cell Phone: 954-856-3496
Email: burnsethel@AOL.COM Fax: N/A

Business Information:

Employer/Business Name: Motivated Unified Sound Impacting Communities, Inc.
Current Position / Occupation: PRESIDENT / CEO
Business Address: 180 NW 15th PLACE
City/State/Zip: POMPANO BEACH, FLORIDA 33060
Business Phone: 954-856-3496 Fax: N/A Email: ethel@music4thearts.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1967 graduate of Blanche Ely High School
AA Criminal Justice Degree from Broward Community College

Experience: 30 years - Retired from Broward County School Board in 2008.
Maintained a Youth Crime Watch Program within the school system. Blanche
Ely High School Band Parent for past 10 years. (see attached sheet)

Past Positions: School Security Specialist, Youth Crime Watch Advisor,
Band Parent Treasurer (Past), Steering Committee Chairperson
for 15th Street Church of Christ / Church Anniversary 2015
and 2015.

Hobbies: Investing in children and helping people.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Ethel R. Johnson-Burns

Date: September 8, 2015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

ETHEL M. ROBINSON-BURNS

CULTURAL ARTS APPLICANT

Personal: Married: Forty-Three Years (Andrew W. Burns)

Child: (Denise E. Burns-Hicks)

Grandchildren: (Jeremy C. Hicks / Richard A. Hicks / Jarrett L. Hicks)

Education: 1967 graduate of Blanche Ely High School .

AA Degree from Broward Community College, Criminal Justice

Experience: Retired (after 30 years) from Broward County School Board in 2008.

Maintained a Youth Crime Watch Program within the school system.

(National Youth Crime Watch Advisor of the Year)

Blanche Ely High School Band Parent for past 10 years.

Involved with Church activities

President/CEO of **Motivated Unified Sound Impacting Communities, Inc.**
Non Profit Afterschool Music Program

Past Positions: School Security Specialist

Youth Crime Watch Advisor

Band Parent Officer (Previous)

Steering Committee Chair for Church Anniversary (2005 & 2015)

Hobbies: Investing in children and helping people.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3: 38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Sharon Stone-Walker

Residence Information:

Home Address: 300 NW 2nd St.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: - Cell Phone: 954-224-7777

Email: sharon@thecreatives.org Fax: -

Business Information:

Employer/Business Name: Cultural Arts Creatives

Current Position / Occupation: Director, Community Liaisons & Business

Business Address: 1955 N. Federal Hwy Ste #108 Developers

City/State/Zip: Pompano Beach, FL 33062

Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: -

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherentant
(Optional)

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherentant3@gmail.com Fax: _____

Business Information:

Employer/Business Name: The Cherentant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: _____ Email: andy@cherentantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.
Pompano Beach Branding Comm.

Current or prior service on governmental boards and/or committees: MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Andy Omeren

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2015 FEB 11 PM 2:58
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Linda Houston Jones
(Optional)

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: _____ Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: _____ Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BS Florida A + M University
MS Nova University

Experience: 35 years, retired Broward
School Board, media specialist
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community
empowerment, attending Cultural
arts events, traveling, reading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Linda H. Jones

Date: 2/10/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069
(754) 422-4638 | jone1044@bellsouth.net

OBJECTIVE: To Pursue opportunities in business, education, community service, and the arts.

EXPERIENCE: **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

BROWARD COUNTY SCHOOL BOARD

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

EDUCATION: NOVA UNIVERSITY, FT. LAUDERDALE, FL
Master of Science, Learning Resources
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL
Administration Supervision
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL
Bachelor of Science, Media Specialization

COMMUNITY PAST:

Sun-Sentinel/United Way Diversity Advisory Board
Grant Evaluator Broward County Cultural Affairs
Art in Public Places Advisory Committee
Grant Evaluator State of Florida
ArtServe Founding Board Member
Broward Center For the Performing Arts Advisory Board/Pacers
President's Council
Junior League of Broward County
Senator Graham Young Democrats Advisory Board
Broward County Cultural Council
Broward County Diversity Advisory Board
Leadership Broward Class XXVI
Friends of the African – American Research Library and Cultural Center Delta Sigma
Theta Sorority, Inc.
The Links, Inc.
Cultural Executives of Broward County

1000+ Club of the American Cancer Society
Broward School Board Mentor
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.
Board President of Art Serve

AWARDS & HONORS

March of Dimes Women of Distinction
JM Family Enterprises, Inc.
African American Achiever in the Arts
Girl Scouts of America,
Juliette Lowe Arts Award
Price Waterhouse Up & Comers Award
Soroptomist of Boca Raton,
Woman of the Year
Coalition of 100 Men Community Service Award
Samuel Delevoe Community Service Award
Les Boines Amie Community Service Award
Feature Story in local and national news publication
ICABA Outstanding Business Leader
Eta Phi Beta Community Service Award

COLLABORATIONS

YMCA Boys and Girls Club
Children Services Council and Broward County Cultural Affairs
Broward County Parks & Recreation
Kids IN Distress
Urban League of Broward County
School Board of Broward County
Girls Scouts of America
Hispanic Unity
Broward Center for the Performing Arts
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,
Hallandale, Hollywood, Coral Springs, to name a few.

Linda Houston Jones

Founder & President, Ashanti Cultural Arts



Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newrelij, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 MAR 27 AM 11:48
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax:

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address:
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OF THE CITY CLERK
APPLICATION

2012 OCT 30 AM 7:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Ellen SCHEFLER
(Optional)

Residence Information:

Home Address: 2236 NORTH CYPRESS BEND DRIVE #208
City/State/Zip: Pompano BE, FL 33069
Home Phone: 954-984-9900 Cell Phone: 954-558-3370
Email: askellen@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: SELF EMPLOYED
Current Position / Occupation: FURNITURE DESIGNER
Business Address: none
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No _____

Are you a resident of Pompano Beach? Yes ☒ No _____ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No _____

Are you a registered voter? Yes ☒ No _____

Have you ever been convicted of a felony? Yes _____ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA - Hunter College, NYC
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience: TEACHING, ADMINISTRATION, SALES

Past Positions: Elementary School (SCIENCE COORDINATOR)

V.P. SANDERS PRINTING, NYC

PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies: Crafts, Tennis, Travel

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 10/30/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@GMAIL.COM Fax: —

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mara Silvestre

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
OFFICE BEACH CITY CLERK
ADVISORY BOARD / COMMITTEE
APPLICATION
2012 NOV -2 AM 7:19

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Kellyann Maguire
(Optional)

Residence Information:
Home Address: 3549 W. Atlantic Blvd. 601#
City/State/Zip: Pompano Beach, Florida 33069
Home Phone: _____ Cell Phone: 954 531 9118
Email: Kellyann Maguire @ aol.com Fax: _____

Business Information:
Employer/Business Name: Self
Current Position / Occupation: Art Agent / Public Relations historians
Business Address: 2900 Banyan St 102#
City/State/Zip: Ft Lauderdale FL 33316
Business Phone: 954 531 9118 Fax: 954 351 7017 Email: Kellybabe ruth @ aol.com
Alt. Art 4 Admose

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: A.C.C. College
Weist Barcon Acting School/Atlantic City NJ
Art Workshops/Los Angeles

Experience: Dorothy Porter Wesley Research Center, Inc
Florida NonProfit Corporation Board of Directors
Since 7/27/1999 PR Trump Organization 10 years ERTÉ Leroy Neiman

Past Positions: Agent Michael Buffer Ring Announcer
Lets get ready to rumble. Press Agent
Melissa Salamone Boxer IWBF World Title
Marketing Director THE LOOK MODEL AGENCY/Four Roses Thoroughbreds

Hobbies: Organized Charity Events/Equine + Sporting Art
Worldwide Museum Travel, Celebrity Photography - Feng Shui Study
Antique Shopping Spending time with friends Plates, Pompano
Dog Park + Beaches

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kelly Maguire

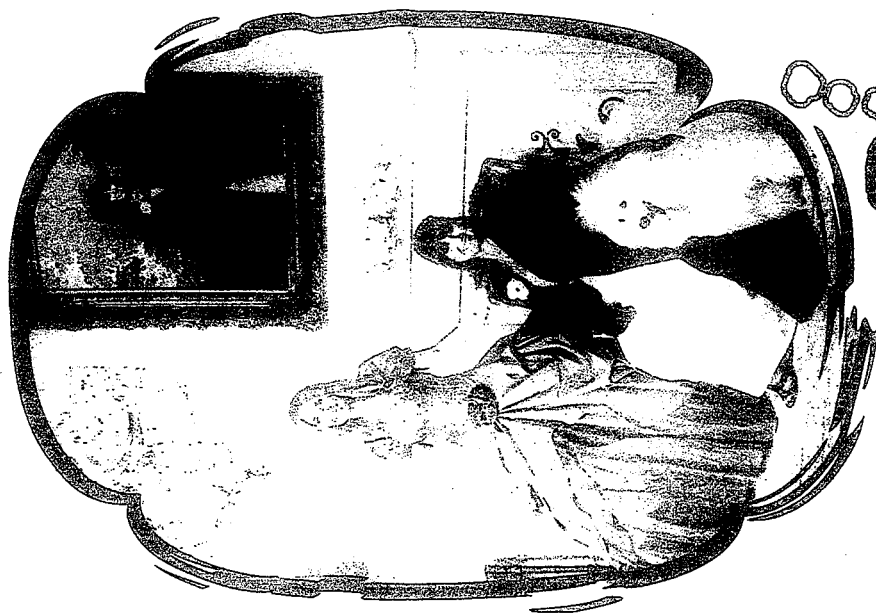
Date: NOV 1 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Broward County > Library > AARLCC Special Collections > Dorothy Porter Wesley Collection

Dorothy Porter Wesley Collection



Rarely does a library have the opportunity to build an exceptional special collections section from one source of materials and especially from one of our countries most preeminent bibliophiles of Black History, as did the African-American Research Library and Culture Center (AARLCC) in the year 2001.

The normal source of this eclectic assortment of material would be years in assembly. Perhaps using eBay® one could replicate this collection, if one had the time, money, energy and expertise of an archivist, scholar, and bibliographer.

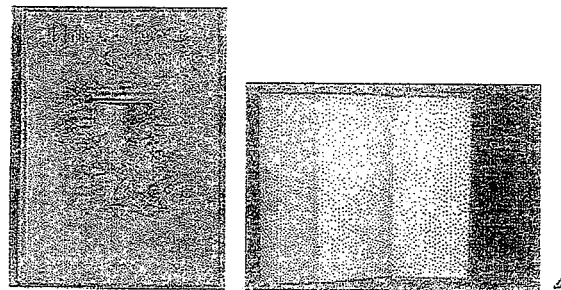
Fortunately, the library's stated vision and goals piqued the interest of a Broward County resident, Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley to share the material that her mother had personally acquired during the years that she was curator of the Moorland-Spingarn Collection at Howard University Library. The mission that so interested Ms. Uzelac was that the African-American Research Library and Culture Center,

...will serve as a bridge across cultures by establishing wide-reaching collaborations with governments and organizations throughout Florida, the Caribbean, South America and Africa. Securing archival documents, Artifacts and books that focus on people of African descent will balance and enhance our understanding for generations to come. 1

This was a personal vision also shared by Dorothy Porter Wesley as she built a formidable library at Howard University, book by book. "Her zeal for uncovering materials relating to Afro-American history earned her the name of 'Shopping Bag Lady'. She would personally search in attics, basements, closets and boxes for materials that to the untrained eye, were often thought of as trash." 2 Mrs. Wesley because of her love and expertise of the history and culture of people of African descent, "was almost single handedly responsible for building the library (Moorland-Spingarn Collection at Howard University) into a world-class research facility...". 3 Mrs. Wesley applied the same amount of energy and dedication in acquiring her vast personal collection, of which Constance Uzelac, Executive Director, Dorothy Porter Wesley Research Center, Inc., has judiciously apportioned by sale to the African-American Research Library and Culture Center.

The African-American Research Library and Culture Center has obtained approximately 5,200 items, books, pamphlets, pictures, and photographs, from Ms. Uzelac, with a value in excess of \$500,000 and an invaluable source of pride for the community. The collection is a foundation and strong representative of 19th and 20th century Black authors. Further, the collection is a repository for books, pamphlets, post cards, ephemera and memorabilia of the history and culture of people of African descent in the Americas. And, Mrs. Porter view of the visionary bridge included the broader picture of a 19th century white abolitionist, Harriet Beecher Stowe, as well as the life experiences of a runaway slave Frederick Douglass.

The 1897 *"Uncle Tom's Cabin: a tale of life among the lowly"*, authored by Ms. Stowe is a "rare Publisher's dummy that includes alternative bindings, ...superbly printed on superior highly calendared paper,...; 4 pages of advertising material, title page, preface, and long extracts from the text and many plates."



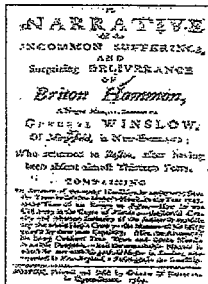
While Mr. Douglass offers to the library's collection, *"Escape from Slavery, The Boyhood of Fredrick Douglass In His Own Words"*, *My Bondage and My Freedom...with and Introduction By Dr. James M'Cune Smith*, and *"Race Problem, Mame Church, Washington, October 21, 1890."* Mrs. Porter as described in her biography was a patriot and innovator and a unique individual in a period of history where women were not educated beyond high school.

(Dorothy (Louise Burnett) Porter Wesley was)... born on May 25, 1905, in Warrenton Virginia, the first of four children of Dr. And Mrs. Hayes J. Burnett, Dorothy Burnett received her early education in Montclair, New Jersey. After she graduated from high school, she enrolled in Minor Normal School in Washington, D.C., in 1923. In 1926, she transferred to Howard University and began work as a student assistant in the Founders Library. She graduated from Howard in 1928 with an A.B. and a resolve to continue her education to become a librarian. After working at the Howard University Library as a cataloger, Burnett enrolled in the Columbia University School of Library Science and in 1931 received a B.L.S. She received a scholarship to attend graduate school at Columbia from the Julius Rosenwald Fund and was awarded an M.L.S. in 1932, becoming the first African-American woman to do so.

Dorothy Porter Wesley, librarian, bibliographer, scholar, historian and archivist, was for 43 years (1930-1973) the curator of the Moorland-Spingarn Collection at Howard University in Washington, D.C. Under her guidance a small special collection

grew into a world-renowned research library. Today the Moorland-Spangarn Research Center is considered by many to be one of the world's most comprehensive repositories of information on the history and culture of people of African descent. 5

Mrs. Wesley's ambition during her life time was to collect, codify Afro-American material and avail the collection to the public. Her motivation was partially due to her statement, "I recall that not many years ago the African was said to lack all sense of history because African history was not available in the form of written language." 6 In America before the 18th century there was little written history of people of African descent. Mrs. Wesley points out that, "Probably the first of these men (African American) was Briton Hammon, whose narrative was published in 1760 in Boston...I believe it to be the first book written by a Negro and published in the United States. 7



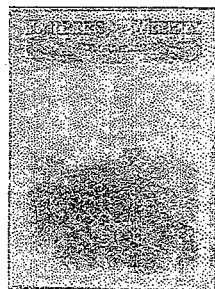
8 Most of the traditions, culture and history were transferred through oral tradition. "Most slave owners forbade their slaves from speaking their own language, and forced them to speak English. They were also forbidden from learning to read or write. In this manner slaveholders believed that they were keeping their slaves in ignorance so that they could not rebel or escape." 9 The oppression and cruelty during this period of American History repressed the written word and history was proliferated through oral tradition. "In exploring the various modes of linguistic expression in songs, sermons, stories (folktales), and speeches we find the primacy of oral traditions as the foundation of African American cultural expression." 10 Authors note: Briton Hammon has been accepted as the first writer of "prose text" to be published, however the first literature as poetry was written by Jupiter Hammon (no relation to Briton), in 1760 and published as a broadside in 1761.

The revolution of African American authors had begun to main-stream their writing, to record oral tradition, and before the end of the 18th century, several African Americans were published including:

"John Marrant, James Albert Ukasaw (Gronniosaw), Gustavus Vassa, Venture Smith, Paul Cuffee, Phillis Wheatly,...and Richard Allen." 11 It wasn't a systematic movement of obscure white Americans suppressing these writers or their books, but more so a growing sense of "consciousness of self" sic, (African Americans) that believed in their place and contribution to American History that had begun writing and collecting material for future generations that started the revolution.

...Thrust into the center of a dynamic Western civilization and buffeted by powerful social economic and culture forces, the African American early on developed a *consciousness of self* that corresponds to that of a rationally controlled society. He mustered the language of the dominant group and produced in that language a literature marked by experience and hope... African American leaders, along with their white Abolitionists friends, very early recognized the importance of the African American position in America... in the face of slavery...reconstruction and disfranchisement, they persisted in gathering data and in the production and the preservation of records of their race. 12

The Dorothy Porter Wesley special collection at the African-American Research Library and Culture Center offers the public the opportunity to review over 5,200 titles from rare books to more recent authors, books that have been autographed by their authors or notable historical individuals, magazines, and newspapers like *Harper's Weekly Journal of Civilization* an example of which is shown here.

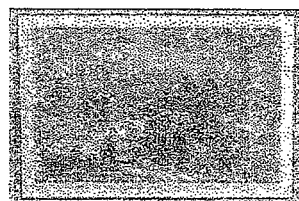


13



14

Both of these renderings from Harper's Weekly (#13 & #14) are in excellent condition. A sister journal, *The Illustrated London News*, (ILN) of the United Kingdom published in October 20, 1866, "AN INCIDENT OF GENERAL SHERMAN'S MARCH THROUGH GEORGIA", as shown here (#15).



15

The interesting aspect of the referenced picture #15..."Sherman's March..." was the fact that this was contemporaneously published in *Harper's Weekly Journal of Civilization*.

The rendering in the magazine was originally from a painting by the celebrated cartoonist Thomas Nast and adapted to the magazine through a process of engraving.

The picture was an engraving from a painting. The *Illustrated London News* pioneered the use of engravings whereby an artist would send in a drawing of a scene or event (in this case an accurate impression of a painting) and a draughtsman would then mark the image out on wood blocks which would be screwed together (the wood blocks were made from boxwood). Then, either one, or a team of engravers would work on the picture until complete. In the case of this image, it's

likely that a correspondent in New York sent in the drawing, but perhaps the gallery itself sent an impression - difficult to say. 16

The related text as published in 1866 describing the scene has important historical significance to AARLCC and Mrs. Porter since it is about the emancipation of the southern slave.

The engraving on p.381 represents one of the most remarkable historical paintings in a late exhibition of fine arts at New York. It is the work of Mr. T. Nast, and has obtained the approval of many of the American art-critics, for the merits of its design and execution. The interest, however, of the subject, as an imaginary scene of General Sherman's campaign in Georgia, could not fail to gain for this picture a degree of popularity in the United States, at least in the Northern States, independent of its artistic merits. Its conception is eminently dramatic, and the attitude of the figures tells its own tale. The Federal commanding officer, who has arrived, with his staff and the soldiers of his guard, at the house of an absent planter, is met on the door-steps by the ladies of the family, who reply with glances of proud disdain to the polite address of their country's enemy as they are resolved to consider him in that hostile light. A group of officers in the foreground, whilst eagerly watching for the rest of their troops to come up are beset with offers of game, fruit, and other provisions by some of the (N)egroes of the plantation, who are vociferously expressing their joy and gratitude for the prospect of instant emancipation. The little drummer-boy receiving from a black urchin the gift of a nosegay of flowers is a pretty repetition of the same idea. On the whole, we should say that the haughty ladies and the pert child at the top of the steps will do well to follow the example of their dusky servants, and give the new comers a more friendly reception, leaving it to the masculine chivalry of the South to try if it can deal with the invaders of Georgia by force of arms; and, if not, to acquiesce in the restored authority of the Union. 17



18

Because of Dorothy Porter Wesley's ambition, philosophy, and historical insight and perspective, the Moorland-Spingarn Collection at Howard University Library is an outstanding resource for students, historians and bibliophiles of African American culture. And, when Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley related to the philosophy, and mission of the African-American Research Library and Culture Center, the local community has been profoundly rewarded with this special collection.

The collection will be presented for viewing in the general public areas of AARLCC in 2007, but access is available to all now, with some limitations as to the use of this material with a restriction of reviewing the collection only in special environmentally controlled rooms and without the normal checkout procedures of the general collection.

-
- 1 African-American Research Library and Culture Center dedication and information pamphlet 10/23/1999 by Broward County Board of County Commissioners
 - 2 Dorothy Porter Wesley (1905-1995) Afro-American Librarian and Bibliophile Broward County Library, Bienes Center for the Literary Arts ISBN 0-9678858-2-5, First edition ©2001 Fort Lauderdale Florida
 - 3 ISBN 0-9678858-2-5, First edition, pg. 6
 - 4 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida
 - 5 ISBN 0-9678858-2-5, First edition, pg. 7
 - 6 ISBN 0-9678858-2-5, First edition, pg. 13 (Note: taken from a speech Ms. Wesley gave at Morgan State College Feb, 13, 1957.).
 - 7 ISBN 0-9678858-2-5, First edition Speech Ms. Wesley gave at Morgan State College Feb, 13, 1957
 - 8 http://www.hup.harvard.edu/features/bcibia/briton_hammon.html
<http://www.stext.lib.virginia.edu/readex/harmsuff2.jpg>
 - 9 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 1
 - 10 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 4
 - 11 ISBN 0-9678858-2-5, First edition (Speech...) pg. 18
 - 12 ISBN 0-9678858-2-5, First edition (Speech...) pg. 17
 - 13 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 14, 1863 pg. 1
 - 14 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 2, 1878 unk
 - 15 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Illustrated London News 10/20/1866 pg 381

pamphlets, manuscripts and sheet music. As a way of honoring that important acquisition, the library was renamed the Moorland-Spingarn Collection.

Dorothy Porter Wesley's philosophy toward books was reflected in the way she nurtured and protected the collection. She once stated that: "All of this—our painters, musicians, athletes—is our background, what they've done all goes to make up our history . . ."

Mrs. Porter Wesley authored numerous books, articles and book reviews, but she is best known for the numerous bibliographies she compiled. She was also active in numerous professional organizations, including the Bibliographical Society of America, the Society of American Archivists, Association for the Study of Negro Life and History, the African Studies Association, and she was a consultant to the National Library of Lagos, Nigeria, 1962-64.

After her retirement, she continued to receive many accolades and laurels. Moorland-Spingarn Research Center dedicated the Dorothy B. Porter Room in 1973, which now houses the Howard University Museum. In 1989, The Dorothy Porter Wesley Lecture Series was initiated by Moorland-Spingarn. She also spent a year as Visiting Research Scholar at the DuBois Institute for Afro-American Research, Harvard University, and was awarded honorary doctorate degrees from Susquehanna University, Pennsylvania (1971), Syracuse University, New York (1989), and Radcliffe College (1990).

Dorothy Porter Wesley had two husbands, Mr. James A. Porter, an internationally known painter and art historian to whom she was married for 41 years, and Dr. Charles H. Wesley, a noted historian, author and educator. From the first union she was blessed with a daughter, Constance Porter Uzelac.

JAMES AMOS PORTER 1905-1970



James A. Porter was an African American educator, lecturer, painter, administrator, critic and advisor. He graduated from Howard University with honors in 1927 with a Bachelors degree in Art. He was appointed instructor of art at Howard University in 1927. In 1929, he was awarded the Arthur Schomburg Portrait Prize for his painting *Woman Holding a Jug* (oil on canvas, Fisk University, Carol Van Vechten Gallery of Art). In 1933, the painting was also in the Harmon Foundation Exhibition of Negro Artists. He received the Certificat de Presence from the Institute of Art and Archeology, University of Paris in August 1935. In 1937, he received a Masters of Art in Art History from New York University. In 1953, he was appointed Head of the Department of Art and Director of the Art Gallery at Howard University. In March of 1965, he was named one of America's outstanding men of the arts along with 26 other teachers who also received the first National Gallery of Art Medal and Honorarium for Distinguished Achievement in Art Education.





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Cherie Saleeby
(Optional)

Residence Information:

Home Address: 1223 Hillsboro Mile # 6
City/State/Zip: Hillsboro Beach, FL 33062
Home Phone: 954-421-7567 Cell Phone: 954-536-6666
Email: fauxtar@aol.com Fax: 954-421-7538

Business Information:

Employer/Business Name: _____
Current Position / Occupation: sculptor visual artist
Business Address: 10th Street Deerfield Beach
City/State/Zip: (no mail service there)
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒

Previously, 14 years
Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit
Study in Pietrasanta Italy, Fellowship at
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design
Program FAW (1 year)

Finalist on 3 Art in Public Places Projects Deane Hanson

Past Positions: Allied Artist Award \$10K and Miramar Proj
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Cherie C. Salubry

Date: Oct 19, 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 7:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: RICHARD SASSO
(Optional)

Residence Information:

Home Address: 2615 NE 26 TERR
City/State/Zip: Lighthouse Point FL 33064
Home Phone: 786 247 7974 Cell Phone: ___
Email: RSasso@comcast.net Fax: ___

Business Information:

Employer/Business Name: MR SQUEAKY CAR WASH
Current Position / Occupation: OWNER
Business Address: 499 West Atlantic Blvd
City/State/Zip: Pompano Beach FL 33060
Business Phone: 786 247 7974 Fax: ___ Email: ___

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: MIAMI-DADE County Public DEFENDERS OFFICE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: — SEE PRIOR APPLICATION —

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/14/12

Initials of Clerk or Deputy: 

Date received or confirmed: 7/1/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.