| ADVISORY | BOARD / | COMMITTEE |
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| - | K | inner 7 | ADVISORY BOARD / C | OMN | AND THE HEAD THE STATE OF THE S |
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| | • | | | | |
| | | | | • | Clerk's Office |
| | City | | | | Clerk's Omce |
| Pho | one: 954-786-4611 Po | Fax st Of | :: 954-786-4095 fice Drawer 1300, Pompano www.mypompanobeac | Beacl h.org | h, FL 33061 |
| Mr.j (O | Mrs MsX_ ptional) | Miss _. | Name MICHELLE RHOU | LHAC | |
| ~~ | sidence Information: | | | | |
| Ke | Home Address: 3021 | NE 1 | ST AVE | | |
| | | | BEACH, FLORIDA 33064 | | |
| | Home Phone: 954- | | | | <u>Cell</u> Phone |
| | MOING FROM. SE | | | | |
| | Email:NOTHINGBUT | D17@ | VAHOO COM | | |
| | | | | | |
| | Fax:954-941- | 1321_ | | g must—t | • |
| <u>Bu</u> | siness Information: Employer/Business N | lame: | BROWARD COUNTY SCHOOL | _ BOAI | RD / |
| | Current Position / Oc | cupat | ion SUBSTITUTE TEACHER | | |
| | Business Address: | 7 | 720 W OAKLAND PARK BLVD | | |
| | City/State/Zip:SL | | | | |
| | Rusiness Phone: | | Fax: | | Email: |
| | | 4 Y | | | |
| Ar | e you a U.S. Citizen? | Yes_ | X_ No | | |
| | | | o Beach? Yes_XNo | F | Reside in District: 1 2_ 3 4_ |
| Ar: | | 11100- | | | |
| | | u in P | ompano Beach? YesX_ N | 0 | |
| 5.00 | | | | | |
| | e you a registered vot | * * | | | |
| Ha | ave you ever been con | victed | of a felony? Yes No_X | | |
| Ci | urrent or prior service | on go | vernmental boards and/or commi | ittees: ' | COMMUNITY APPREARANCE |
| | All Control Pro- | | | | |
| *** | | e to th | ne Advisory Boards/Committees yo | ou wou | ıld like to serve on: |
| | Affordable Housing | | Cultural Arts | X | Parks and Recreation |
| X | Air Park | X | Education | X | Agency |
| . 1 | Architectural | T | Emergency Medical Services | Х | *Police & Firefighter's Retirement Systement |
| | Appearance | - [] | | X | Pompano Beach Economic Developme |

| Education: Elac | ida AFM | a Resume may be at | | ward | |
|--|--|---|--|---------------------------------------|----------------|
| | | | | | |
| Collego. | | | | | |
| | Ν | D. Marcel (| orte Contra | Sula | tucke |
| Experience: (A) | x Advisor, | Tarel eges | (6) 41 (10) | <u> </u> | <u>/</u> |
| racher | and Cosmeto | 10 gist | | | |
| | | n | Λ | | |
| Past Positions: | ommunity Ap | pearance Bo | ard | | |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| | | | | | |
| Hobbies: <u>Reo-c</u> | ling traveli | ng and sp | porting even | uls | |
| | | J | | "", ", ", " | |
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| | | | | | |
| | | | | | |
| Making anv falst | e statements herein m | ay be cause for rev | ocation by the C | ity Commis | sion c |
| Making any false | e statements herein m any appoint | ay be cause for rev ment to a Board/Co | ocation by the Ci mmittee. | ity Commis | sion a |
| Making any false | e statements herein m any appoint | ment to a Board/Co | mmiπee. | ity Commis | sion a |
| S. | e statements herein m any appoint Lelle Rhoulh | ment to a Board/Co | ocation by the Ci mmittee. Date:! /24(10 | ity Commis | sion o |
| Signature: <u>Mic</u> | helle Rhoulh | ment to a Board/Co | mmiπee. | | s ion o |
| Making any false Signature: Must | helle Rhoulh | ment to a Board/Co | <i>mmiπee.</i> _{Date:} ! /24/10 | | |
| Signature: Mic Initials of Clerk or D | eny appoint Lelle Rhoulh Deputy: <u>M</u> | ment to a Board/Co | mmittee. Date: 11 24 10 Date received | | |
| Signature: Mic Initials of Clerk or D | helle Rhoulh | ment to a Board/Co | mmittee. Date: 11 24 10 Date received | or co | |
| Signature: Mic Initials of Clerk or D | eny appoint Lelle Rhoulh Deputy: <u>M</u> | ment to a Board/Co | mmittee. Date: 11 24 10 Date received | or co | |
| Signature: Mic Initials of Clerk or D | eny appoint Lelle Rhoulh Deputy: <u>M</u> | ment to a Board/Co | mmittee. Date: 11 24 10 Date received | or co | |



Do Response

CITY OF POMPANO BEACH, FL ADVISORY BOARD/COMMITTEE APPLICATION

| City Clerk's Office | Fax No.: | (954) 786-4095 |
|--|--------------------|-------------------|
| Post Office Drawer 1300 Pompano Beach, Florida 33061 | Phone No. | : (954) 786-4611 |
| IN ORDER TO ASSIST THE CITY COMMISSION OF THE COMMITTEE APPOINTMENTS, THE REQUESTED: | E FOLLOWING | ; INFORMATION IS |
| NAME OF BOARD/COMMITTEE: | minute | Kullopmest |
| NAME OF APPLICANT: Symma | Elling | ton |
| RESIDENCY ADDRESS: 137 NW | 15th St | |
| ZIP CODE: 33060 HOME PHON | NE NO.: <u>95</u> | 47818537 |
| MAILING ADDRESS: 137 Nu | 15th St. | |
| CITY/STATE/ZIP CODE: Plompan | OB, THA | L 33068 |
| ARE YOU A CITY RESIDENT? | YES: | NO: |
| IF YES, PLEASE INDICATE DISTRICT YOU | RESIDE IN: 1: | 2:3:4:⁄_5: |
| DO YOU OWN REAL PROPERTY IN POMPA | NO BEACH? YE | S: NO: |
| ARE YOU A REGISTERED VOTER? | YES: | NO: |
| BUSINESS OR OCCUPATION: Returned | Hurse A | and Educator |
| BUSINESS ADDRESS: 137 NW | 1 staff | |
| CITY/STATE: Pompino B. 4 | | |
| ZIP CODE: 33068 BUSINESS PHO | ONE NO. <u>954</u> | 781,8537 |
| ARE YOU PRESENTLY SERVING ON ANY OTHE | ER CITY BOARD | OR COMMITTEE? //O |
| IF YES, PLEASE LIST NAME: | | |
| | | |

| WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? |
|--|
| IF YES, PLEASE LIST NAME: Toning The Rescue EMS |
| Budget |
| |
| HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO |
| IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: |
| PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: |
| EDUCATION: High School Diploma Licensed Hurse |
| EXPERIENCE: fonting lenting to the Ederly Sections |
| CURRENT POSITION: (Potised) Con Sulfant for the Homeless |
| PAST POSITIONS: teacher. Courselor, Murse, Case manager |
| HOBBIES: Deven, dancing, Lecturing |
| MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION: |
| SIGNATURE OF APPLICANT DATE OF APPLICATION |
| INITIALS OF CLERK OR DEPUTY DATE RECEIVED OR CONFIRMED |
| ******************** |
| NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE. |
| ************************* |
| THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY |
| NUMBER OF MEETINGS HELD: NUMBER OF MEETINGS ATTENDED: |



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr. Mrs. Ms. Miss Name: PREDRAG (Optional) | PATRICK JOVANOV |
|--|---|
| Home Address: 411 N.E. 18 Tu Av | ENUE |
| City/State/Zip: POMPANO BEACH FL | 33060 |
| Home Phone: 954. 785.600 Cell F | |
| Email: FLPATRICK @ YAHOO. COM Fax: | |
| Business Information: Employer/Business Name: FLORIDA ATUNTIC UNIV. | |
| Current Position / Occupation: 5700ENT - PRO | JEG MANGEMENT |
| Business Address: 777 GUDES ROAD. | BLOG. 93, SUITE 201 |
| City/State/Zip: BOCH PATON FL 33431 | |
| Business Phone 964 297 2179 Fax: | Emails |
| Business Phone: 954, 297, 2179 Fax: FAUEX | E CUTIVE PROCRUM COM |
| Are you a U.S. Citizen? Yes No | |
| Are you a resident of Pompano Beach? Yes_X No | Reside in District: 1 2 $(3x)^4$ 5 |
| Do you own real property in Pompano Beach? Yes No No | |
| A 1 IX | - TAKINA |
| Are you a registered voter? Yes No | |
| Have you ever been convicted of a felony? Yes No_X | |
| Current or prior service on governmental boards and/or committee | es: POMPANO F.D. CERT |
| | |
| Please make a check next to the Advisory Boards/Committees you | would like to serve on: |
| Affordable Housing Cultural Arts | Parks and Recreation |
| Air Park X Education | *Planning & Zoning/Local Planning Agency |
| Architectural Emergency Medical Services | *Police & Firefighter's Retirement System |
| Appearance / Budget Review *Employee's Board of Appeals | Domnana Basah Faanamia Davalannant |
| Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment Employee's Health Insurance | Recycling & Solid Waste |
| Community Appearance *General Employee's Retirement | Sand & Spurs Riding Stables |
| System *Community Golf | Marine |
| Development | Maino |
| CRA East Historic Preservation | *Unsafe Structures |
| CRA West *Housing Authority of Pompano Beach | *Zoning Board of Appeals |
| *Financial Disclosure Form is required, if appointed to serve, upon appoin | ntment and upon resignation/retirement. |
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| In addition a Resume may be attached |
|--|
| Education: POMPANO BEACH SR. HIGH SCHOOL 1977 |
| FLORIDA ATUNTIC UNIV. RRA 1987 |
| FLORIDA INTL. Univ. GRAP. COUPSES 1983 |
| Experience: MAMGEMENT, AUTOMOTIVE, CONSTRUCTION, |
| POURISM. |
| |
| Past Positions: |
| |
| |
| |
| HODDIES: INTRESTS: CHILDRENS SPORTS, CHILD PLENS ISSUES, POMPANO F. D. CERT, ELONOMIC DEVELOPMENT |
| POMPANO F. D. CERT, ELONOMIC DEVELOPMENT |
| |
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| |
| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. |
| |
| Signature: Date: 26 J AN 2011 |
| Initials of Clerk or Deputy: Date received or confirmed: |
| |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |
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6/23/2010

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