

Mr.

G/CC/Adv Brd App

CITY OF POMPANO BEACH **ADVISORY BOARD / COMMITTEE APPLICATION**

Mrs.__ Ms.__ Miss__ Name: M. Ross Shulmister

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

6/19/2013

| (Optional) | | - 00 |
|--|--|--|
| Residence Information: | | 32 ERA |
| Residence Information: Home Address: | 560 SE 12 Street | |
| City/State/Zip:] | Pompano Beach, FL 3306 | 0 |
| | (954) 785-9600 Cell Ph | |
| | | |
| Business Information: | | |
| Employer/Business Na | me: M. Ross Shulmister, | Attorney |
| | A 4.4 | • |
| Business Address: | 560 SE 12 Street | |
| | Pompano Beach, FL | 33060 |
| Business Phone: (954 | 4) 785-9600 Fax: | Email: MRoss849@Hotmail.com |
| Are you a U.S. Citizen? Y | es_ √_ No | |
| Are you a resident of Pomp | oano Beach? Yes_✓_ No F | Reside in District: 1 <u>√</u> 2 3 4 5 |
| Do you own real property in | n Pompano Beach? Yes_ ✓ No | _ |
| Are you a registered voter? | Yes / No | |
| 50 Table 1 Tab | | |
| Have you ever been convic | ted of a felony? Yes No_✓ | Charter Amendment Advisory Board |
| Current or prior service on | governmental boards and/or committees | Zoning Board of Appeals |
| | | |
| | the Advisory Boards/Committees you w | |
| Affordable Housing Air Park | Cultural Arts Education | Parks and Recreation *Planning & Zoning/Local Planning |
| All Falk | Eddcation | Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| ✓ Charter Amendment | Employee's Health Insurance | Public Art Committee |
| Community Appearance | | |
| | System | Sand & Spurs Riding Stables |
| *Community Development(CDAC) | Golf | Marine |
| CRA East | Historic Preservation | *Unsafe Structures |
| CRA West | *Housing Authority of Pompano Beach | *Zoning Board of Appeals |
| *Einangial Disclosura Form is | required if appointed to come upon appointment | mont and upon regionation/retirement |

Page 1 of 2

| In addition a Resume may be att | ached | | |
|--|-------------------|---------------------------|---------------|
| Education: Bachelor of Electrical Engineering, Univ. Fla., | 1962 | | |
| Juris Doctor, Univ. Fla., 1973 | | | |
| | | | |
| Experience: Electrical Engineer, 1963-64; Melpar, Honeyw | vell | | |
| US Air Force, 1964-1970; Combat Pilot | | | |
| Attorney-at-Law; 1973-present | | | Second Second |
| Past Positions: Past chair, Charter Amendment Advisory | | | |
| Current member, Zoning Board of Appea | ls | | |
| | | | |
| | | | |
| Hobbies: Flying | | | |
| Annoying officious people | | | |
| | | | |
| | | | |
| | | | Sand dance |
| Making any false statements herein may be cause for revo any appointment to a Board/Com | cation nmittee | by the City Commission of | |
| Signature: Da | ate: | March 29, 2016 | |
| 1 | | | |

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Please check one:

New Application ___ Currently Serving on Board ___ Updated Information

Initials of Clerk or Deputy:

Date received or confirmed: