



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2014 JUL 30 PM 3:04
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Colleen Murphy
(Optional)

Residence Information:

Home Address: 1040 NE 23RD TERRACE (AS OF SEPT 2014)
City/State/Zip: POMPANO BEACH 33062
Home Phone: _____ Cell Phone: 860-480-1711
Email: abeldarling@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Keyes Real Estate
Current Position / Occupation: Agent
Business Address: 1200 Yamato Rd
City/State/Zip: BOCA RATON
Business Phone: _____ Fax: _____ Email: abeldarling@hotmail.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes will be Sept No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: 12+ years Recycling Committee in Witchfield, CT

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
*Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	<input checked="" type="checkbox"/> Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		*Zoning Board of Appeals

In addition a Resume may be attached

Education: UCONN - Torrington, CT

Experience: Headed up Earth Day Clean-up for 12+ years in Hitchfield, CT

Restored home built in 1782 - Historic District
Past Positions: Volunteer - Recycling Committee

Hobbies: jogging, traveling, cook-outs, antiques

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Colleen Murphy

Date: 7/30/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Colleen Murphy
398 Paulus Court, Boca Raton, FL 33486
860-480-1711
abeldarling@hotmail.com

CUSTOMER SERVICE PROFESSIONAL

Profile

- More than 16 years' successful experience in customer service and hospitality with recognized strengths in account maintenance, problem-solving and trouble-shooting, sales staff support, and planning/implementing proactive procedures and systems to avoid problems in the first place.
 - Possess solid computer skills, ability to close deals.
 - Energetic, goal driven, empathy for people,
 - Ability to train, motivate, multi-task, delegate and supervise others.
 - A team player, acknowledged as "Total Quality Customer Service Professional."
 - Process payroll and payroll tax reports and filings, and maintain/update/ restore all aspects of antique home.
-

Synopsis of Achievements

- Increased customer retention by 100%.
 - Opened first Bed & Breakfast in Litchfield, CT.
 - Obtained approvals from zoning boards.
 - Updated 1782 home to accommodate local codes to run B&B.
 - Web based present
 - Proactive planning led to notable increase in repeat guest return
 - Licensed Real Estate agent since 2000
-

Employment

Laird International. Pompano Beach, FL

2013 - Present

Sales/ Shipping & Receiving

- Work with local golf municipalities to introduce new line of women's golf clothing
- Help set up and break down display booth at PGA show Orlando 2013/ sold \$12,000 worth of golf bags
- Organize warehouse sample sales
- Quality control of shipping orders.

Abel Darling Bed & Breakfast, Litchfield, CT

1995-2011

Owner

- Instrumental in opening the first Bed & Breakfast in historic district in Litchfield, CT
 - Received recognition from New York Times, New Yorker Magazine, trip advisor, Fodor's, Frommers.
 - Operated B&B from meet/greet guests to serving breakfast and assisting with travel recommendations.
 - International client base
-

Education

University of Connecticut, Torrington, CT

1995

Bachelor of Science: Communications

References Furnished Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Barbara Ambrister-Boynon
(Optional)

Residence Information:

Home Address: 3528 Sahara Springs Blvd.
City/State/Zip: Pompano / Florida / 33069
Home Phone: 954-974-4141 Cell Phone: 954-829-3741
Email: bb.kitty@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: N/A
Current Position / Occupation: Retired Teacher
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ^{ok}
Do you own real property in Pompano Beach? Yes ___ No ___
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: former military wife (spouse)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: M.S Degree Education

Experience: Also, worked at the AF Academy, Colo. Spgs. CO
Advisor / Education Dept.

Past Positions: _____

Hobbies: Cooking, Flower gardening, Arts, Reading
Documentary films, Walking, biking, enjoy
Movies and watching basketball.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Roberta A. Dwyer

Date: 4/20/2011

Initials of Clerk or Deputy: RS

Date received or confirmed: 5/1/13

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

State of Florida Department of Education

PROFESSIONAL EDUCATOR'S CERTIFICATE

This Certifies That

BARBARA ARMBRISTER BOYNTON

Has satisfactorily completed all requirements of Florida Statutes and State Board of Education Rules for the coverages or endorsements listed below:

ELEMENTARY EDUCATION / (GRADES 1 - 6)
ENGLISH TO SPEAKERS OF OTHER LANGUAGES (ESOL) / ENDORSEMENT

July 01, 2009 - June 30, 2014
Department of Education Number 332227



Dr. Frances Haithcock
Chancellor, K-12 Public Schools



Dr. Eyle J. Smith
Commissioner of Education

July 24, 2008

BARBARA ARMBRISTER-BOYNTON

3528 Sahara Springs Boulevard

Pompano Beach, Florida 33069

(954) 974-4141

T	-	tactful, teamworker, thinker
E	-	empathetic, enthusiastic, energetic
A	-	adviser, adventurer, articulate
C	-	creative, communicative, challenger
H	-	helpful, heedful, humanitarian
E	-	enriching, earthy, earnest
R	-	righteous, reflective, role-model

OBJECTIVE

Seeking a challenging and rewarding teaching position where my creativity, knowledge, and unique skills will be fully employed to deliver positive results and enhance the lives of children and adults.

HIGHLIGHTS

Professional and educational background includes detailed, working knowledge in the following key areas:

- **Elementary Education:** Goal Setting, Lesson Plan Development, Parent Conferences, Recordkeeping, & Classroom Management
- **Elementary Curriculum:** Language Arts, Science, Social Studies, & Mathematics
- **Specialized Programs & Settings:** Child-Centered Classrooms, Cooperative Learning Groups, Functional/Life skills, Whole/Small Group/Individual Instruction, & Inclusion/Resource Room Settings
- **Developmentally-Appropriate Curriculum**
- **Child-Centered Problem Solving Strategies**
- **Behavior Management Strategies**

Excellent interpersonal skills. Able to motivate students to highly-productive levels. Flexible. Organized. Able to conceptualize creative projects and follow through to their fruition. Enthusiastic. Sensitive to the individual needs of young children.

EDUCATION

KENT STATE UNIVERSITY, *Kent, Ohio*

MASTER OF EDUCATION – Early Childhood Education

FLORIDA MEMORIAL COLLEGE, *Miami, Florida*

BACHELOR OF SCIENCE – Elementary Education

PERSONAL DATA

Excellent health ... Interests: reading, the arts, music, and physical fitness activities.

TEACHING ENDEAVORS

BROWARD COUNTY SCHOOL DISTRICT (Pompano Beach/Coconut Creek/Coral Springs, Florida)

Full-Time Teacher

MARKHAM ELEMENTARY SCHOOL: Second Grade – Pompano Beach (2001-Present)

PALMVIEW ELEMENTARY SCHOOL: Third Grade – Pompano Beach (1994-1995)

COCONUT CREEK ELEMENTARY SCHOOL: First Grade – Coconut Creek (1994-1995)

CORAL SPRINGS ELEMENTARY SCHOOL: First & Fifth Grades – Coral Springs (1971-1974)

Design and implement creative lesson plans. Adhered to disciplinary policies and procedures; keep accurate student records; and maintain open communication with parents.

THE CLEVELAND PUBLIC SCHOOL DISTRICT (Cleveland, Ohio)

Full-Time Teacher

ARTEMUS WARD: First Grade (1997-2001)

SUNBEAM SCHOOL: Fourth Grade (1995-1997)

LOUIS PASTEUR ELEMENTARY SCHOOL: Second Grade (1993-1994)

EAST CLARK ELEMENTARY SCHOOL: Second Grade (1992-1993)

EAST CLARK ELEMENTARY SCHOOL: Third Grade (1991-1992)

As a full-time teacher with the Cleveland Public School District, ultimately responsible for demonstrating effective teaching strategies and classroom management skills. Conceptualized and successfully implemented creative literature-based lesson plans which promote positive academic, emotional, social, and life skills. Established and maintained open communication with parents, guardians, and other educators.

AIR FORCES BASES (New York & Michigan)

Education Advisor & Testing Proctor

WURTHSMITH AIR FORCE BASE – Michigan (1988-1989)

GRIFFISS AIR FORCE BASE – New York (1997-1978)

Duties in Counseling included answering various questions concerning academic studies in particular fields and careers, and promoting the benefits of higher education. As a Testing Proctor at Griffiss AFB, assisted in the administering and monitoring examinations.

OTHER ENDEAVORS

Civilian Payroll Clerk

WURTHSMITH AIR FORCE BASE – Michigan (1987-1988)

Handled all aspects of maintaining civilian pay accounts.

Sales/Customer Service Associate

BUCCANEER SHOP – Colorado Springs, Colorado (1984-1986)

THE DENVER STORE – Colorado Springs, Colorado (1983-1984)

As a Sales Associate with these flourishing specialty shops, was ultimately responsible for ensuring professional customer service while maintaining maximum profitability for the particular store. Daily duties entailed: individualized customer service, creative merchandising, and handling/processing of cash/check/credit card transactions. Identified potentially problematic areas/concerns and provided immediate, amiable, and cost effective solutions.

References Available Upon Request



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Claudia Mazzocchetti
(Optional)

Residence Information:

Home Address: 2400 NE 16th Str #113

City/State/Zip: Pompano Beach/FL/33062

Home Phone: - Cell Phone: (212) 470 7448

Email: claudia.mazzocchetti@gmail.com Fax: _____

Business Information:

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)

Current Position / Occupation: Senior Project Engineer (Structural)

Business Address: 101 NE Third Avenue, Suite 1170

City/State/Zip: Fort Lauderdale, FL 33301

Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchetti@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes ___ No

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes ___ No

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
	Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
			<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development(CDAC)	Golf	Marine
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Claudia Mazzocchetti, P.E., Ing.

Senior Project Engineer

Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.

Representative Project Experience

Aviation and Transportation

- **Azerbaijan Airlines, International Terminal, Baku, AZE.** * Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Passenger Terminal Building, Jeddah, KSA.** * Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy, Jeddah, KSA.** * Structural engineering services for an automated people mover and a maintenance facilities canopy. *(Project Engineer, 2014)*
- **SAVE, Marco Polo Airport, Venice, ITA.** * Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. *(Engineer, 2011)*
- **Dongdaegu Mixed-Use Transportation Hub, Daegu, KOR.** * Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. *(Engineer, 2012)*

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

Mixed-Use

- **Le Varesine**, Milan, ITA.* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer, 2009*)
- **Ex Mercati Generali**, Roma, ITA.* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer, 2008*)
- **Island Garden**, Miami, FL.* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer, 2015*)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer, 2012*)

Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer, 2016*)

Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer, 2016*)
- **Maridence**, Nassau, BHS.* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer, 2015*)

-
- **Penny Lane**, Miami, FL.* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall**, Casablanca, MAR.* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. **(Engineer,2010)**

Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, GHA. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project have been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

Laboratory

- **CARPHA and NPHL Laboratory**, TTO.* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.
(Project Engineer, 2013)

Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. *(Senior Project Engineer, 2016)*
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. *(Project Engineer, 2015)*
- **Riggio Pool House**, Bridgehampton NY.* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. *(Project Engineer, 2013)*

*Denotes work performed with previous employer.



CITY OF POMPANO BEACH CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK
APPLICATION 2015 JUN 30 PM 5: 10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Jacqueline Reed
 (Optional)

Residence Information:

Home Address: 501 N W 21st Terr
 City/State/Zip: Fort Lauderdale, FL 33311
 Home Phone: 954-321-7861 Cell Phone: 954-699-6375
 Email: Jacqueline@Oasiscdc.org Fax: 954-586-1114

Business Information:

Employer/Business Name: Oasis of Hope Community Dev. Corp.
 Current Position / Occupation: President
 Business Address: 50 NE 1st Street
 City/State/Zip: Pompano Beach, FL 33060
 Business Phone: 954-586-1283 Fax: 954-586-1114 Email: Jacqueline@Oasiscdc.org

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes ___ No Reside in District: 1 ___ 2 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___ (Business)
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	<input checked="" type="checkbox"/> Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Master Business Administration; Nova Southeastern University

Experience: Over 18 years experience working with communities and affordable housing and revitalizing low and moderate communities

Past Positions: Executive Director Northwest Community Consortium Inc. WPB, FL. City of West Palm Beach CRA Project Manager. SunTrust Bank Community Liaison.

Hobbies: Working out and traveling.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

4/28/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

6/30/15 ^{KDA}

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

Jacqueline Reed
501 NW 21st Terr.
Fort Lauderdale, FL 33311
954-699-8375 CELL
954-321-7861 HOME
jacketuft@yahoo.com EMAIL

SUMMARY OF QUALIFICATION

15+ years' nonprofit organizational management & construction development
10+ years staff management

SUMMARY OF EMPLOYMENT

OASIS OF HOPE COMMUNITY DEV CORPORATION **Pompano Beach, FL**
President **March 2009 – Current**

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials.
- Responsible for creating a strategic plan for neighborhood revitalization including housing rehabilitation and new construction projects and programs.
- Responsible for meeting the financial needs for the organization.

NORTHWEST COMMUNITY CONSORTIUM, INC. (NCCI) **West Palm Beach, FL**
Executive Director **Nov. 2010 – November 2014**

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for creating a strategic plan for the Northwest Neighborhoods Revitalization plan including housing rehabilitation, new construction projects, health related programs, youth, and senior citizens programs.
- Responsible for obtaining government grants to meet the financial needs for the organization.
- Maintaining government contracts for security of the neighborhood, maintenance of the neighborhood and beautification.

CITY OF WEST PALM BEACH **West Palm Beach, FL**
CRA Project Manager **June 2009 – October 2010**

- Responsible for administering and monitoring Tax Increment Finance program grants related to the Downtown District in the Northwest Community of West Palm Beach.
- Correspond with City Officials, major decision makers and community leaders on projects and incentives for community revitalization projects the Northwest area.
- Responsible for developing a strategic plan to assist community leaders in becoming organizationally sound to implement new program of services in the community.

- Responsible for engaging community in community meetings, community service activities and referring community members to needed resources.

NEW VISIONS COMMUNITY DEVELOPMENT CORP. Fort Lauderdale, FL
Executive Director Nov. 2002–Dec. 2008

- Provided all administrative, operational and grant functions of the organization.
- Implemented the goals and focus of workforce/affordable housing programs, economic development and community planning for low and moderate income families.
- Corresponded directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for housing development including rehabilitation, and new construction projects.
- Responsible for obtaining government grants to meet the financial gap needed to fulfill housing and development projects.
- Responsible for managing the first time homebuyer program and down payment assistance program.

UNIVERSAL TRUTH COMMUNITY DEVELOPMENT CORP. Miami, FL
Housing Director/Project Coordinator 1999-2002

- Responsible for implementing all community housing projects and programs for the organization.

MIAMI DADE COLLEGE Miami, FL
Adjunct Professor 1999 - 2003

- Introduction to Marketing, Introduction to Business and Mortgage Finance Instructor

SUNTRUST BANK Fort Lauderdale, FL
Community Reinvestment Act (CRA) Liaison 1990-1997

- Liaison for banks' community outreach projects for Affordable Housing Residential Real Estate Lending Department.

EDUCATION and Continuing Education Units (CEU)

Southern University, Baton Rouge, LA; Bachelor of Science, 1983

Nova Southeastern University, Davie, FL; Master's in Business Administration 2004

Harvard Divinity School Summer Leadership Institute 2007

Mission of Peace National Corporation, Flint, MI; HUD housing counseling and Loss Mitigation Training, 2008.

FIU/LISC, Miami, FL Community Development Training Institute, 2004 and 2005

Money Smart Seminar, Federal Reserve Bank, Miami, FL, certified, 2003

Neighbor Works Certificate of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2003

American Homeownership Education & Counseling Training, and Train the Trainer, certification, 2001

Project Development Program, (DTI), Miami, FL, 2000

The Keys to Project/Construction Management, Miami, FL, 2000

Neighbor Works Certification of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2012

ACCOMPLISHMENTS

Constructed, developed and managed projects to build 151 new construction affordable houses in the Broward County areas and managed a 21 unit townhouse rehabilitation project in the Miami Dade County area.

Managed a nonprofit budget of over \$4.5 million.

Leverage government and CRA funding from HOME - CHDO, CRA - TIF, CDBG, and SHIP funds to develop housing projects and assist buyers with down payment and closing cost assistance.

Reference: Available upon request



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Tom McMahon
(Optional)

Residence Information:

Home Address: 1404 NE 2 ST
City/State/Zip: Pompano Beach FL 33060
Home Phone: 954-709-8678 Cell Phone: _____
Email: TomJr@TMSERVICE.net Fax: _____

2017 JAN 25 PM 6:07
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Business Information:

Employer/Business Name: Power and Play motorsports
Current Position / Occupation: Mgr.
Business Address: 550 N Flayler ave
City/State/Zip: Pompano Beach FL 33060
Business Phone: 954-942-5959 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School, Broward College

Experience: Business owner past 11 years.

2 years Board member Pompano Beach Historical Society, Vice President, PBHS

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: TVM

Date: ~~1-19-17~~ 1-19-17

Initials of Clerk or Deputy: STH

Date received or confirmed: 1-20-17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095
Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Budget Review Committee

NAME OF APPLICANT: John Way

RESIDENCY ADDRESS: 279 SW 10th Ct

ZIP CODE: 33060 **HOME PHONE NO.:** (954) 592-7785

MAILING ADDRESS: 279 SW 10th Ct

CITY/STATE/ZIP CODE: 33060

ARE YOU A CITY RESIDENT? YES: NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: 2: 3: 4: 5: *aka*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO:

ARE YOU A REGISTERED VOTER? YES: NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: NO:

BUSINESS OR OCCUPATION: Broward County Supervisor Of Elections

BUSINESS ADDRESS: Governmental Center - 115 S. Andrews Ave. Rm 112

CITY/STATE: Fort Lauderdale, FL

23-Feb-2010 09:55 AM SOE 9543577070

JOHN W. [Signature]

2/3

ZIP CODE: 33301 BUSINESS PHONE NO. (954) 712-1963

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No
IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____

IF YES, PLEASE LIST NAME:
Charter Amendment Advisory Board Budget Review Committee
Affordable Housing Advisory Board Employees Board of Appeals
Recycling and Solid Waste Committee Historic Preservation Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Communications-Degree 1998

EXPERIENCE: I have worked many positions of responsibility. My latest role at the Broward County Supervisor has me managing Early Voting and the Ballot Sorting process for Broward County in which I had 160 people under n

CURRENT POSITION: My latest role at the Broward County Supervisor of Elections has me managing Early Voting and the Ballot Sorting process for Broward County in which I had 160 people under my direct supervi

PAST POSITIONS: Special Projects Manager for Clear Channel Communications/Director of Operations of Cor

HOBBIES: Beach Volleyball, Mountain Biking, Civic Duty

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]
SIGNATURE OF APPLICANT

02-23-2010
DATE OF APPLICATION

[Initials]
INITIALS OF CLERK OR DEPUTY

10/29/14
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
 ADVISORY BOARD / COMMITTEE
 APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Carmen Jones
 (Optional)

Residence Information:

Home Address: 721 NW 16th Street
 City/State/Zip: POMPANO FL 33060
 Home Phone: 954-249-9026 Cell Phone: 954-249-9026
 Email: cjones@BRPH.COM Fax: _____

Business Information:

Employer/Business Name: Boca Raton Regional Hospital
 Current Position / Occupation: PAYROLL
 Business Address: 800 Meadows Road
 City/State/Zip: Boca Raton FL 33486
 Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJones@BRPH.com

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience: _____

Past Positions: ^{Pompano} Education Advisory Board, Pompano Economic Dev. Council

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

Date: 7/20/12

Initials of Clerk or Deputy: AM

Date received or confirmed: 3/23/15
7/20/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 JAN -9 AM 11:49
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Jazzmann LeSane
(Optional)

Residence Information:

Home Address: 124 NW 8th Street.
City/State/Zip: Pompano Beach, FL, 33060
Home Phone: _____ Cell Phone: (904) 423-7568
Email: jazzlesane13@gmail.com Fax: _____

Business Information:

Employer/Business Name: The LeSane Project
Current Position / Occupation: Founder/President
Business Address: 2051 NW 1st Ave.
City/State/Zip: Pompano Beach, FL, 33060
Business Phone: _____ Fax: _____ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

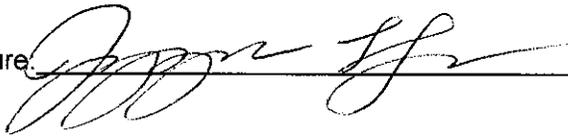
In addition a Resume may be attached

Education: Pompano Beach High School, 2009
Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor
City Year Jacksonville, 2014-2015, Team Leader
Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director
Past Positions: FSU Women's Basketball, 2011-2016, Team Manager
FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/19/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

Education

BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY

Major: Sociology

Minor: Entrepreneurship

Experience

ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3rd through 5th grade students.

TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015

- Taught reading and writing to 3rd through 10th grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014

- Tutored 13 8th grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 9:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Marguerite K. Luster
(Optional)

Residence Information:

Home Address: 632 N.W. 20th Court
City/State/Zip: Pompano Beach, Florida 33062
Home Phone: 954-942-8063 Cell Phone: _____
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: CRA Northwest

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Marguerite K Luster

Date: November 14, 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/10/16

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

2012 NOV 16 AM 9:04

Reverend Marguerite Luster

Biography

As a native Floridian, Reverend Marguerite Luster has made significant contributions in the lives of others through her public service on the Primary Care Community Relations Council, which has left a longstanding, positive impact within our local health care sector.

Bringing to bear a wealth of experience acquired from former positions at Harris Computer Systems and the National Electronics Association, Marguerite is extremely well known in northern Broward County as a community activist and leader among community groups and governmental circles.

Marguerite is an Assistant Pastor of The House of God, which is the Church of the Living God, Pillar and Ground of the Truth Without Controversy, Inc., Keith Dominion. She is also president of the local missionary department and a teacher of Sunday Bible School within the church.

Marguerite's civic duties consist of her active participation on The City of Pompano Beach Northwest CRA Advisory Board, Community Action, Inc.'s Advisory Board, Sunshine Health Center's Board of Directors and she is President of the Liberty Park Homeowners Association.

She is a proactive community steward who has been honored by local political leadership in the community. Reverend Luster received a community service proclamation on International Women's Day from Congressman Alcee L. Hastings. She also was awarded The Luther J. McNeil Community Service Award from former Florida Senator Mandy Dawson for her noteworthy work in the community.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mara Silvestri

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.