

In addition a Resume may be attached

Education:

Masters plus 30 hrs.

Experience:

Broward County Education system
30 yrs.

Past Positions:

Teacher 8 yrs. Administration 22 yrs

Hobbies:

Golf, Fishing & using our motorhome.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

James R Bunn

Date:

3/30/2012

Initials of Clerk or Deputy:

JB

Date received or confirmed:

4/9/12

Please check one: ☐ New Application



Currently Serving on Board



Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



No
longer
interested
to serve

**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Planning + Zoning; ZBA; Architectural Committee
NAME OF APPLICANT: A. VINCENT CARFORA

RESIDENCY ADDRESS: 1000 S. OCEAN BLVD. 17N Pompano Beach FL

ZIP CODE: 33062 HOME PHONE NO.: 954-785-6532

MAILING ADDRESS: 1000 S. OCEAN BLVD. 17N

CITY/STATE/ZIP CODE: Pompano Beach FL 33062

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐ *ch 12*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: _____

BUSINESS ADDRESS: 10 HELWIG TERRACE

CITY/STATE: DEERFIELD BEACH

ZIP CODE: 33064 BUSINESS PHONE NO: 954-596-0600

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: N/A

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE:

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: F.T.U. LANDSCAPE DESIGN

EXPERIENCE: 30 YEARS LANDSCAPING/DESIGN

CURRENT POSITION: LANDSCAPE PLANNER/DESIGNER (OWNER)

PAST POSITIONS:

HOBBIES: GOLF

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

A. Serrano
SIGNATURE OF APPLICANT

12/16/07
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 SEP 30 AM 11:12

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: DIANA V. LURIE
(Optional)

Residence Information:

Home Address: 1040 SE 7 AVE
City/State/Zip: POMPANO BEACH, FL. 33060
Home Phone: 954-784-4155 Cell Phone: 954-588-3687
Email: DILURIE@AOL.COM Fax: 954-784-4195

Business Information:

Employer/Business Name: BLUE HORIZON REALTY INC
Current Position / Occupation: BROKER/OWNER
Business Address: 1040 SE 7 AVE
City/State/Zip: POMPANO, FL. 33060
Business Phone: 954-941-3220 Fax: 954-784-4195 Email: DILURIE@AOL.COM

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: S. POMPANO CIVIC ASSOCIATION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: QUEENS COLLEGE, N.Y.C.

UNIVERSITY OF CONNECTICUT

Experience: ANTIQUE DEALER FOR 15 YEARS.

REAL ESTATE BROKER FOR 35 YEARS

OWNER OF 2 RE/MAX OFFICES IN CONNECTICUT (FORMERLY).

Past Positions: PRESIDENT OF WOMENS COUNCIL OF REALTORS

HEAD OF EDUCATION FOR FT. LAUDERDALE BOARD

CO-FOUNDER OF INTERNATIONAL SOCIETY OF APPRAISERS 1980

Hobbies: BOATING & TEACHING

TEACHING COURSES IN APPRAISING AT FAU.

JEWELRY DESIGNING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Diana V. Lurie

Date: 9/26/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPAÑO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: JOHN F. NEFF
(Optional)

Residence Information:

Home Address: 913 NE 23RD TERRACE
City/State/Zip: POMPAÑO BEACH, FL 33062
Home Phone: _____ Cell Phone: 954-295-8031
Email: john.neff@hdrinc.com Fax: _____

Business Information:

Employer/Business Name: HDR
Current Position / Occupation: SENIOR CIVIL ENGINEER
Business Address: 3250 W Commercial Blvd. S-100
City/State/Zip: FT. LAUDERDALE, FL 33309
Business Phone: 954-233-4915 Fax: _____ Email: john.neff@hdrinc.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: BCABD, UPTOWN FT. LAUD.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40 + YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR
INDIVIDUALS w/ DISABILITIES, BOB UPTOWN FT. LAUDERDALE, ALABAMA
ADVISORY BOARD - FAU, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 DEC 30 PM 2:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: RAYMOND H. NIES
(Optional)

Residence Information:

Home Address: 740 S. FEDERAL HWY. #204
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-366-6048 Cell Phone: 419-262-9133
Email: BUCKEYERAY67@AOL.COM Fax: N/A

Business Information:

Employer/Business Name: N/A
Current Position / Occupation: RETIRED
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐ (NON-PARTISAN)

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: OHIO GOVERNOR'S COUNCIL ON LOCAL GOV'T SERVICES THROUGH BOARD OF ZONING APPEALS (10 YRS - 1 YRS. CHAIRMAN, TLEDO COUNCIL FOR BUSINESS, GOODWILL INDUSTRIES (BOARD))

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACH. OF SCIENCE, THE OHIO STATE UNIVERSITY, POST GRAD. STUDIES,
THE UNIVERSITY OF TOLEDO, US ARMY INTELLIGENCE TRAINING CENTER

Experience: NUMEROUS LEADERSHIP ROLES, CIVIC INVOLVEMENT.

SPECIAL AGENT, ARMY COUNTER INTELLIGENCE. CHMN. OF TRUSTEES,
900 MEMBER TOLEDO ELKS LODGE. PAST PRESIDENT, BAY YACHT
CLUB CONDO. ASSN., PORTLAND BEACH

Past Positions: OWNER, RESIDENTIAL, MULTIPLE UNIT & SMALL COMMERCIAL
CONSTRUCTION CO., OWNER, TWO REAL ESTATE CORPS, 8 TERM
COUNCILMAN AT LARGE, TOLEDO, OHIO. DIRECTOR OF SPECIAL
SERVICES FOR LARGE TRAVEL AGENCY, FINANCIAL PLANNER
AND INVESTOR, WEALTHY FINANCIAL RESOURCES

Hobbies: PUZZLES (JIGSAW, CROSSWORD & SUDOKU) GOLF, HOME
MAINTENANCE, READING, TRAVEL, GEOGRAPHY AND MAPS.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: _____

Date: 12-26-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

5/14/15
NOT INTERESTED



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: George E. Longobardi
(Optional)

Residence Information:

Home Address: 1340 S. Ocean Blvd. #503
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954 786 7060 Cell Phone: 954-242-6531
Email: GEL503@Aob.com Fax: 954 943 9970

Business Information:

Employer/Business Name: The Broward Center For The Performing Arts
Current Position / Occupation: Student Enrichment in the Arts + Sciences Supervisor
Business Address: 2015 W Fifth Ave. F
City/State/Zip: Ft. Lauderdale, FL 33312
Business Phone: 954 765 587 Fax: 954 765 5826 Email: Glongobardi@browardcenter.org

Are you a U.S. Citizen? Yes ☒ No ___
Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ☒ No ___
Are you a registered voter? Yes ☒ No ___
Have you ever been convicted of a felony? Yes ___ No ☒
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA, MA, STM

Experience: College Professor, High School Teacher,
Administrator, SEAS Supervisor Broward Center
For The Performing Arts 10 years

Past Positions: High School Chairman of Department Eng. Theology
Asst. Principal, PMA (New York) Guidance

Hobbies: Orchids - Choral Music

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: George E. Longobardi

Date: 20 March 2012

Initials of Clerk or Deputy: JS

Date received or confirmed: 3/26/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Amalia Papadimitriou
(Optional)

Residence Information:

Home Address: 405 North Ocean Blvd. #1718

City/State/Zip: Pompano Beach, FL 33062

Home Phone: 954-942-2302 Cell Phone: 561-271-6357

Email: amalia.papadimitriou@gmail.com Fax: 1-800-574-9197

Business Information:

Employer/Business Name: D.R. Horton, Inc.

Current Position / Occupation: Corporate Counsel

Business Address: 1245 South Military Trail, #100

City/State/Zip: Deerfield Beach, FL 33442

Business Phone: 954-949-3086 Fax: 1-800-574-9197 Email: apapadimitriou@drhorton.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: ^{ch} 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Cultural Arts Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	*Housing Authority of Pompano	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

	Beach	
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		

In addition a Resume may be attached
(PLEASE SEE ATTACHED RESUME FOR AMALIA PAPADIMITRIOU)

Education: University of Miami, School of Law, Degree: Juris Doctor, 1999,
Florida Atlantic University, Degree: Bachelor of Science, Major: International Business, 1995

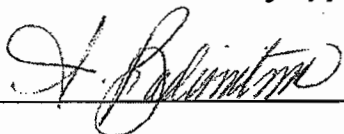
Experience: As Corporate Counsel of the country's largest home builder, I have been exposed to working with development of several counties, including but not limited to Broward, Miami-Dade, and Martin Counties and understand and appreciate the complexities involved in the development process, including working with several municipalities. I find this area extremely interesting and feel that my professional experience can assist Pompano Beach in achieving objectives in improving the growth and stabilization of our city.

Past Positions: Committee Member: Cultural Art Committee, City of Pompano Beach

Hobbies: Running marathons, scuba diving

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: 3/16/12

Initials of Clerk or Deputy: _____



Date received or confirmed: _____

3/14/12
2/13/14

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

AMALIA PAPADIMITRIOU

405 North Ocean Boulevard, Unit 1718 • Pompano Beach, Florida 33062
(561) 271-6357 Phone • (866) 605-0573 Fax • Amalia.Papadimitriou@gmail.com

STATE BAR ADMISSIONS

- **Member:** State of Florida Bar; District of Columbia Bar; United States District Court for the Southern District of Florida
-

PROFESSIONAL EXPERIENCE

12/2005 – Present **D.R. HORTON, INC.** **Deerfield Beach, FL**
Division Counsel

- Draft and negotiate a wide variety of legal documents: land acquisition, consulting services, construction, purchase, and reseller agreements, and commercial leases
- Manage legal counsel and paralegal on all legal matters for the South Florida Division
- Advise division president on all real estate and property management matters
- Manage all aspects of condominium documentation, from filing through approval, for residential, commercial, mixed-use, and phased condominiums
- Analyze all regulatory agency and environmental litigation reports for General Counsel
- Manage all litigation matters with outside counsel
- Advise and manage property management company and three property managers on all legal and financial issues of eight home developments from Jupiter, Florida to Homestead, Florida
- Advise federal and state regulatory agencies with inquiries and submittals for funding programs
- Assist land development personnel and local municipalities with land entitlement process
- Advise and train sales personnel on all legal documents and statutory compliance including purchase agreements and Condominium and Homeowners' Association Declarations

03/2005 – 12/2005 **TECHNICAL OLYMPIC USA, INC.** **Hollywood, FL**
Corporate Counsel

- Negotiated, drafted, and revised company and home purchase agreements, as well as commercial lease and software licensing agreements
- Managed litigation with outside counsel and corporate compliance of government regulations
- Drafted and negotiated company supplier templates, electronic document retention policies, home purchase and employment agreements
- Assisted the Board of Directors with legal matters and with the translation of legal documents from Greek to English and from English to Greek
- Assisted General Counsel with research projects relating to the Sarbanes-Oxley and Interstate Land Sales Full Disclosure Acts

04/2002 – 03/2005 **ECLIPSYS CORPORATION, INC.** **Boca Raton, FL**
Lead Regional Counsel

- Advised Chief Financial Officer on legal aspects of the company's financing in regard to software licensing agreements
- Successfully negotiated software agreements in excess of \$20 million between the company and hospitals in the United States
- Managed a junior level attorney responsible for agreements, amendments, work orders, and consulting agreements
- Drafted, negotiated, and improved the following types of agreements for healthcare information technology systems:
Outsourcing, software licensing, third-party, reseller, sub-contracting, and end user

AMALIA PAPADIMITRIOU

(Continued)

11/2000 – 04/2002 **OFFICE DEPOT, INC. (CORPORATE HEADQUARTERS)** **Delray Beach, FL**
Commercial Litigation Counsel

- Drafted responses to inquiries from United States Attorney General's Office and all regulatory agencies
- Worked with outside counsel on claims for all litigation cases
- Advised Vice President and Associate General Counsel on pending cases
- Administered cases for Senior Litigation/Compliance Corporate Counsel

EDUCATION

1999 **UNIVERSITY OF MIAMI** **Coral Gables, FL**
Juris Doctor

- Who's Who Among American Law School Students
- Author of "Money Laundering in International Trade," *Law Review: International & Comparative Law Journal*, Spring 1999.
- Semi-finalist of University of Miami School of Law, Negotiation Competition

1995 **FLORIDA ATLANTIC UNIVERSITY** **Boca Raton, FL**
Bachelor of Science, International Business

- Rotary Club Scholarship Recipient, 1991 – 1995
- Student Ambassador, Student Alumni Association, Executive Board of Directors

ADDITIONAL INFORMATION

- Native fluency in reading, writing, and speaking Greek
- Extensive research on the legal ramifications of money laundering in international trade



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: ROBERT J. SIKORSKI
(Optional)

Residence Information:

Home Address: 2738 SE 9 STREET
City/State/Zip: POMPANO BEACH FLORIDA 33062
Home Phone: 954-784-8407 Cell Phone: 954-684-8535
Email: RJSFIRE@GMAIL.COM Fax: 954-545-9129

Business Information:

Employer/Business Name: WSA SYSTEMS FIRE & SECURITY
Current Position / Occupation: MARKETING
Business Address: 442 NW 35 STREET
City/State/Zip: BOCA RATON FLORIDA 33431
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CRA - ECONOMIC DEVELOPMENT

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: MARKET DEGREE DUGGLES COLLEGE

Experience: STATE CERTIFIED GENERAL CONTRACTOR - GGG-22797

STATE CERTIFIED ALARM CONTRACTOR - EF0001129

STATE CERTIFIED FIRE INSPECTOR

Past Positions: ATECH FIRE & SECURITY

QUALIFIER

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 5-4-2011

Initials of Clerk or Deputy: ms

Date received or confirmed: 5/4/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Do not
wish to
be registered

**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095
Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Parks & Rec Advisory Board

NAME OF APPLICANT: Charles H. Bechart III "Trey"

RESIDENCY ADDRESS: 371 SE 9th Ct

ZIP CODE: 33060 HOME PHONE NO.: 954 401-0183

MAILING ADDRESS: 371 SE 9th Ct

CITY/STATE/ZIP CODE: Pomp Bch FL 33060

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☐ 3: ☒ 4: ☐ 5: ☐

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Lawyer

BUSINESS ADDRESS: 901 E Atlantic Blvd

CITY/STATE: Pomp Bch FL 33060

ZIP CODE: _____

BUSINESS PHONE NO. (954) 941-8363ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NOIF YES, PLEASE LIST NAME: _____

_____WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME: _____

CRA East or WestPompano Beach CRA Advisory BoardPlanning & Zoning Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: CU AttendedEXPERIENCE: _____
_____CURRENT POSITION: _____
_____PAST POSITIONS: _____
_____HOBBIES: _____

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:


SIGNATURE OF APPLICANT3/18/10
DATE OF APPLICATION_____
INITIALS OF CLERK OR DEPUTY_____
DATE RECEIVED OR CONFIRMED*****
NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

**THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY
ONLY**

**NUMBER OF MEETINGS HELD:_____ NUMBER OF MEETINGS
ATTENDED:_____**

2

Charles H. Bechert III

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- Dean's List
- American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Certified County and Circuit Civil Mediator (Certified by the State of Florida)

November 2002 - Present

Charles H. Bechert, III P.A. - Pompano Beach, FL
Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Certified Circuit Court Mediator

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney's Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- **Felony Trial Prosecutor:** Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- **Special Unit Prosecutor:** Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling; and length of incarceration for domestic violence offenders.
- **Satellite Prosecutor:** West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney's West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- **Trial Prosecutor:** Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm's contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- **Business Law 1** - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- **Domestic Violence - "No Longer Band-Aid Solutions"**, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
- **Domestic Violence Seminar - Continuing Medical Education** providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Properly report victims of domestic violence.

REFERENCES:

Available Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DANIEL HORAK
(Optional)

Residence Information:

Home Address: 224 NE 16 AVE
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954 914 6204 Cell Phone: _____
Email: d_horak@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: IBC AIRWAYS
Current Position / Occupation: PILOT
Business Address: 8401 NW 17 ST
City/State/Zip: MIAMI, FL 33126
Business Phone: 305 591 8080 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Air park / EMS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: 4-year college - BBA

Experience: 5,000 flight hours, involvement in local govt.

Past Positions: Airport ops Aide, EMS advisory board member

Hobbies: Boating, golf, flying, civics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 07-01-2010

Initials of Clerk or Deputy: MS

Date received or confirmed: 7/1/10

Please check one: ☐ New Application

☒ Currently Serving on Board

☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 FEB 13 AM 11:21

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: David Baumwald
(Optional)

Residence Information:

Home Address: 800 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax:

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address:

City/State/Zip:

Business Phone: 954-295-4118

Fax:

Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance committee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14

Please check one:

☐

New Application

☒

Currently Serving on Board

☒

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



No Response
1 and 1/2 hr

**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Community Development

NAME OF APPLICANT: Emma Ellington

RESIDENCY ADDRESS: 137 NW 15th St

ZIP CODE: 33060 HOME PHONE NO.: 954 781 8537

MAILING ADDRESS: 137 NW 15th St

CITY/STATE/ZIP CODE: Pompano B. Fla 33060

ARE YOU A CITY RESIDENT? YES: ✓ NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: 2: 3: 4: ✓ 5:

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ✓ NO:

ARE YOU A REGISTERED VOTER? YES: ✓ NO:

BUSINESS OR OCCUPATION: Retired Nurse And Educator

BUSINESS ADDRESS: Property owner
137 NW 15th St

CITY/STATE: Pompano B. Florida

ZIP CODE: 33060 BUSINESS PHONE NO. 954 781 8537

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME:

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Zoning
Budget

Fire Rescue (EMS)

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: High School Diploma, Licensed Nurse,
Land Lord, Case manager, Degree in Education

EXPERIENCE: Working Working to the Elderly, Section
Homeless,

CURRENT POSITION: (Retired) Consultant for
the Homeless

PAST POSITIONS: teacher, Counselor, Nurse, Case manager

HOBBIES: Sewing, dancing, Lecturing

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Emmanuel E. E. E.
SIGNATURE OF APPLICANT

1/24/04
DATE OF APPLICATION

[Signature]
INITIALS OF CLERK OR DEPUTY

1/24/04
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Carmen Jones
(Optional)

Residence Information:

Home Address: 721 NW 16th Street
City/State/Zip: Pompano FL 33060
Home Phone: 954-249-9026 Cell Phone: 954-249-9026
Email: cjones@BRNH.com Fax: _____

Business Information:

Employer/Business Name: Boca Raton Regional Hospital
Current Position / Occupation: PAYROLL
Business Address: 800 Meadows Road
City/State/Zip: Boca Raton FL 33486
Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJONES@BRNH.com

Are you a U.S. Citizen? Yes ✓ No ___

Are you a resident of Pompano Beach? Yes ✓ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes ✓ No ___

Are you a registered voter? Yes ✓ No ___

Have you ever been convicted of a felony? Yes ___ No ✓

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience:

Past Positions: Pompano Education Advisory Board, Pompano Economic Dev. Council

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

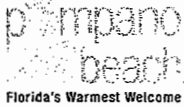
Date: 7/20/12

Initials of Clerk or Deputy: g. Ad

Date received or confirmed: 3/23/15
7/20/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Marcus A. McDoyle
(Optional)

Residence Information:

Home Address: 921 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 921 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Business Phone: 954-825-3769 Fax: _____ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work;
Organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 – 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care

Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College

Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High

Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida

Pompano Beach, Florida



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 NOV 28 PM 12:08
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant5@gmail.com Fax:

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: 731 selection Comm.
Pompano Beach Branding Comm.
MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kid's
sport teams, playing football, basketball and working out.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature:

Andy Cherepanov

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financial stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** Daniel P. Diaz
(Optional)

Residence Information:

Home Address: 3051 N Course Drive Apt# 712

City/State/Zip: Pompano Beach, FL 33069

Home Phone: _____ Cell Phone: 954-834-3429

Email: diazkofo@gmail.com Fax: _____

Business Information:

Employer/Business Name: Heritage Trust Insurance & Financial Services

Current Position / Occupation: Owner

Business Address: 16861 NW 82nd Ave

City/State/Zip: Miami Lakes, FL 33016

Business Phone: 954-834-3429 Fax: _____ Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in
Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public
Administration and Political Theory.

Experience: I have 16 years of experience working and dealing with goverment from the local, state, and federal
levels as a political activist, political consultant, and political professional running political organizations and political
action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about
theological and political issues; Political activism at all levels of government.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 01/18/2017

Initials of Clerk or Deputy: _____

KBA

Date received or confirmed: 1/19/17

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2015 FEB 11 PM 2:58

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Linda Houston Jones

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: ___ Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax: ___

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: ___ Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BS Florida A + M University
MS Nova University

Experience: 35 years, retired Broward
School Board, media specialist
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community
empowerment, attending Cultural
arts events, traveling, reading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Linda H. Jones

Date: 2/10/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069

(754) 422-4638 | jone1044@bellsouth.net

OBJECTIVE: To Pursue opportunities in business, education, community service, and the arts.

EXPERIENCE: **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

BROWARD COUNTY SCHOOL BOARD

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

EDUCATION: NOVA UNIVERSITY, FT. LAUDERDALE, FL
Master of Science, Learning Resources
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL
Administration Supervision
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL
Bachelor of Science, Media Specialization

COMMUNITY PAST:

Sun-Sentinel/United Way Diversity Advisory Board
Grant Evaluator Broward County Cultural Affairs
Art in Public Places Advisory Committee
Grant Evaluator State of Florida
ArtServe Founding Board Member
Broward Center For the Performing Arts Advisory Board/Pacers
President's Council
Junior League of Broward County
Senator Graham Young Democrats Advisory Board
Broward County Cultural Council
Broward County Diversity Advisory Board
Leadership Broward Class XXVI
Friends of the African – American Research Library and Cultural Center Delta Sigma
Theta Sorority, Inc.
The Links, Inc.
Cultural Executives of Broward County

1000+ Club of the American Cancer Society
Broward School Board Mentor
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.
Board President of Art Serve

AWARDS & HONORS

March of Dimes Women of Distinction
JM Family Enterprises, Inc.
African American Achiever in the Arts
Girl Scouts of America,
Juliette Lowe Arts Award
Price Waterhouse Up & Comers Award
Soroptimist of Boca Raton,
Woman of the Year
Coalition of 100 Men Community Service Award
Samuel Delevoe Community Service Award
Les Boines Amie Community Service Award
Feature Story in local and national news publication
ICABA Outstanding Business Leader
Eta Phi Beta Community Service Award

COLLABORATIONS

YMCA Boys and Girls Club
Children Services Council and Broward County Cultural Affairs
Broward County Parks & Recreation
Kids IN Distress
Urban League of Broward County
School Board of Broward County
Girls Scouts of America
Hispanic Unity
Broward Center for the Performing Arts
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,
Hallandale, Hollywood, Coral Springs, to name a few.

Linda Houston Jones

Founder & President, Ashanti Cultural Arts



Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newreli, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.