## **FOURTH AMENDMENT**

| THIS IS A FOURTH AMENDMENT TO THE AGREEMENT dated the | day of |
|---|--------|
| 2017, between:  |        |

CITY OF POMPANO BEACH, a municipal corporation of the State of Florida, whose address is 100 West Atlantic Boulevard, Pompano Beach, Florida 33060, hereinafter referred to as "CITY,"

and

HILLERS ELECTRICAL ENGINEERING, INC., a Florida, corporation, having its office and place of business at 23257 State RD, #7 Suite 100, Boca Raton, Florida 33428 hereinafter referred to as "CONSULTANT."

WHEREAS, CONSULTANT entered into a Consultant Agreement with the CITY offering to provide Electrical Engineering Services for Various City Projects on April 3, 2013 ("Original Agreement"), and approved by Resolution No. 2013-170; and

WHEREAS, the parties entered into a First Amendment to the Original Agreement on March 28, 2014, approved by City Resolution No. 2014-181; and

WHEREAS, the parties entered into a Second Amendment to the Original Agreement on March 27, 2015, approved by City Resolution No. 2015-222; and

WHEREAS, the parties entered into a Third Amendment to the Original Agreement on March 25, 2016, approved by City Resolution No. 2016-145; and

WHEREAS, the CITY and CONSULTANT have agreed to extend the Original Agreement for one (1) additional one-year period.

## WITNESSETH:

**IN CONSIDERATION** of the mutual terms, conditions, promises, covenants and payments herein set forth CITY and CONSULTANT agree as follows:

- 1. Each "WHEREAS" clause set forth above is true and correct and herein incorporated by this reference.
- 2. The original Agreement between CITY and CONSULTANT, dated April 3, 2013, and subsequently amended by Resolution No. 2014-181, No. 2015-222 and No. 2016-145, copies of which are attached and made a part hereof as, composite Exhibit "A," shall remain in full force and effect except as specifically amended hereinbelow.
- 3. The parties hereto agree to extend the original Agreement for one (1) additional one-year period, ending April 2, 2018.
- 4. This Agreement shall bind the parties and their respective executors, administrators, successors and assign and shall be fully effective as though the extension had been originally included in the Agreement.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first above written.

The remainder of this page has been intentionally left blank.

|  | <u>"CITY":</u>  |
|--|---|
| Witnesses:   | CITY OF POMPANO BEACH   |
|  | By:LAMAR FISHER, MAYOR  |
|  | By:<br>GREGORY P. HARRISON, CITY MANAGER  |
| Attest:  |   |
| ASCELETA HAMMOND, CITY CLERK                           | (SEAL)  |
| Approved As To Form:                                   |   |
| MARK E. BERMAN, CITY ATTORNEY                          | _   |
| STATE OF FLORIDA<br>COUNTY OF BROWARD                  |   |
| , 2017 by LAMAR FISI<br>Manager and ASCELETA HAMMOND a | acknowledged before me this day of <b>HER</b> as Mayor, <b>GREGORY P. HARRISON</b> as City s City Clerk of the City of Pompano Beach, Florida, a nicipal corporation, who are personally known to me. |
| NOTARY'S SEAL:   | NOTARY PUBLIC, STATE OF FLORIDA   |
|  | (Name of Acknowledger Typed, Printed or Stamped)  |
|  | Commission Number   |

## "CONSULTANT":

| Witnesses:  | Hillers Electrical Engineering, Inc.   |
|---|--|
| Jan 1   | By: Signature  Tom Doran Typed, Stamped or Printed Name                        |
|   | Vice President Title   |
| STATE OF FLORIDA  |  |
| COUNTY OF BROWARI   |  |
|   | Tom Doran as <u>Use President</u>  |
|   | L ENGINEERING, INC., on behalf of the corporation. He/She is                   |
| personally known to me or   | who has produced   |
| (type of ide  | ntification) as identification.  |
| NOTARY'S SEAL:  | NOTARY PUBLIC, STATE OF FLORIDA  Jacki Usher- Yasın                            |
| JACKI USHER-YASIN MY COMMISSION #FF100185 EXPIRES March 29, 2018 FloridaNotaryService.com | (Name of Acknowledger Typed, Printed or Stamped)  FF 100185  Commission Number |