

## CITY OF POMPANO BEACH, FL

| City-Clerk's Office   | Fax-No.: (954) 786-4095                                       |
|---|---|
| Post Office Drawer 1300   | EMAIL; JerryAMILLS @GMail-con                                 |
| Pompano Beach, Florida 33061  | Phone No.: (954) 786-4611                                     |
|   |   |
| IN ORDER TO ASSIST THE CITY COMMISS AND COMMITTEE APPOINTMENTS, THE REQUESTED:  | SIONAIN MAKING MUNICIPAL BOARD<br>IE FOLLOWING INFORMATION IS |
| NAME OF BOARD/COMMUTTEE: (1) 500 110  | ARTHUM HIS YOUR APPEARANCE/BDAC                               |
| NAME OF APPLICANT: JEROUD   | A. M.US   |
| RESIDENCY ADDRESS: 3510 UAK   | S WAY DR TOS  |
| ZIP CODE: 33069 HOME PHO  | NE NO.: 954 973 1877  |
| mailing address: A 30 ve  | 25 1 (Sept. 1993) 3 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |
| CITY/STATE/ZIP CODE:  |   |
| ARE YOU A CITY RESIDENT?  | YES:NO:   |
| IF YES, PLEASE INDICATE DISTRICT YOU R  | RESIDE IN: 1: 2:3:4: 5:                                       |
| DO YOU OWN REAL PROPERTY IN POMPAN  | IO BEACH? YES: X NO: (1) NO: (1)                              |
| ARE YOU A REGISTERED VOTER?   | YES:NO:   |
| WITHOUT-YOUR CIVIL RIGHTS HAVING BE   | EN RESTORED. YES: NO:X  |
| BUSINESS OR OCCUPATION: OPT or  | METRIST   |
| BUSINESS ADDRESS: 3/8/ N. S   |   |
| MINE OF THE BOARD OF THE STATE | ACHEOMORIAN TON ON TO   |

| ZIP CODE: 33063 BUSINESS PHONE NO. 754-974 769  |
|---|
| ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? <u>\( \infty\) \( \text{O} \) IF YES, PLEASE LIST NAME:</u>   |
| WOULD YOU/CONSIDER SERVING ON ANY/OTHER/CITY/BOARD/OR/COMMITTEE?_   |
| JE.YES. PLEASE LIST. NAME:  |
| HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? /// IF YES: PLEASE STATE NAME/OF BOARD OR COMMITTEE!   |
| PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:  EDUCATION: 0.0.  |
| EXPERIENCE: 49 YEARS  |
| CURRENT POSITION:   |
| HOBBIES: GOLF COMPUTERS   |
| MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY  |
| SIGNATURE OF APPLICANT  DATE OF APPLICATION  5/13/08/5/15/14  |
| NITIALS OF CLERK OR DEPUTY  DATE RÉCEIVED OR CONFIRMED  |
| OTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE. |