Education Advisory Committee	MEMBERS					
Name	Address	District	Phone	Appointed	Expires	Reso No.
Barbara Armbrister-Boynton (Chair)	3528 Sahara Springs Blvd. (33069)	5	954-974-4141 h	12/13/2016	11/14/2020	2017-94
Mayor Fisher's Appointee	kitkat7681@gmail.com	5	954-974-414111 954-480-7939 c	12/13/2016	11/14/2020	2017-94
Mayor Fisher's Appointee	<u>Kitkat7681@gmaii.com</u>		954-480-7939 C			
Ralph E. Marchand	111 N. Pompano Beach Blvd. apt. 413 (33062)	1	954-942-8594	2/27/2015	11/8/2016	2015-187
Comr. Dockswell's Appointee						
Evelyne "Lynne" Warrick	1010 S. Ocean Boulevard (33062)	1	954-545-9377 H	12/13/2016	11/8/2016	2015-255
Vice Mayor Burrie's Appointee	lweilwi2@aol.com		001010001111	12/10/2010	11/0/2010	2010 200
vice mayor Burrie 3 reportince	WOHWIE GUOLOGIII					
Gwendolyn Leys	620 S.E. 5th Terrace(33060)	3	954-942-8108 h	12/13/2016	11/14/2018	2017-93
Comr. Hardin's Appointee	gsleysrn@bellsouth.net		954-647-3539 с			
Elizabeth Robinson Massey	540 N. W. 18th Street (33060)	4	954-941-6437	2/24/2015	11/8/2016	2015-186
Comr. Phillips Appointee	540 N. W. 18th Street (55000)	- 4	934-941-0437	2/24/2015	11/0/2010	2015-100
Comr. Phillips Appointee						
Sue Ford Patrick	4114 W. Palm Beach Drive, #145B	5	954-532-5112 C	9/13/2016	11/8/2016	2016-295
Comr. Moss' Appointee	Pompano Beach, FL 33069			Wilson's Term		
Alternate Members						
(1) Latoya Almonord	500 E. McNab Road (33060)	1	954-394-3473	10/10/2016	10/15/2019	2017-27
City Commission At Large	Alternate Address: P.O. Box 668002 (33066)	·	0010010110	10,10,2010	10/10/2010	
	lalmonard28@gmail.com					
(2) Donna Russo	111 N. Pompano Beach Blvd (33062)	1	954-366-4884 H	10/10/2016	10/15/2016	2017-28
City Commission At Large	redding12@aol.com		203-545-1551 C			
Anne Hollady - Secretary			954-786-4191			
Recording Secretary						
Mostar Cocond Monday of oach month	@ 2:20 pm in the City Hell Conference Dece					
Established: Resolution No. 95-112	@ 3:30 pm in the City Hall Conference Room Annual election in October		 			
Established: Resolution No. 95-112	Annual election in October			1		

PLEASE NOTE THE AREAS HIGHLIGHTED REPRESENT THE NEED TO APPOINT/REAPPOINT A MEMBER