

SUPPLEMENTAL NO. One  CONTRACT NO. ART05  FPN 432861-1-58-01	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION <b>LOCAL AGENCY PROGRAM SUPPLEMENTAL AGREEMENT</b>	FEDERAL ID NO. (FAIN) 8886-511-A  FEDERAL AWARD DATE 03/18/15  LOCAL AGENCY DUNS NO. 080181167
---	---	---

The Florida Department of Transportation and The City of Pompano Beach \_\_\_\_\_ desires to supplement the original Agreement entered into and executed on April 7, 2015 as identified above. All provisions in the original Agreement and supplements, if any, remain in effect except as expressly modified by this supplement.

The changes to the Agreement and supplements, if any, are described as follows:

---

---

### PROJECT DESCRIPTION

Name MLK Jr. Blvd./Hammondville Rd. Length 0.845 Miles

Termini Florida Turnpike to SR-845/Powerline Rd.

#### Description of Work:

This Project will add roadway and pedestrian improvements, landscape and hardscape to Martin Luther King Jr. Blvd. in conjunction with drainage improvements. Roadway improvements include installation of pedestrian crosswalks, sidewalks, bus shelters and improved bus stops, landscaping, irrigation, and decorative lighting.

Reason for Supplement and supporting engineering and/or cost analysis:

The terms of the original agreement, referenced above, are hereby amended as follows:

- This Supplemental Agreement amends the Original Agreement to extend the time for completion of services until **December 31, 2017.**

SUPPLEMENTAL NO. One	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION <b>LOCAL AGENCY PROGRAM SUPPLEMENTAL AGREEMENT</b>	FEDERAL ID NO. (FAIN) 8886-511-A
CONTRACT NO. ART05		FEDERAL AWARD DATE 03/18/15
FPN 432861-1-58-01		LOCAL AGENCY DUNS NO. 080181167

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

AGENCY The City of Pompano Beach

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_  
Name:  
Title:

By: \_\_\_\_\_  
Name: Stacy L. Miller, P.E.  
Title: Director of Transportation Development

Attest: \_\_\_\_\_  
Name:  
Title:

Attest: \_\_\_\_\_  
Name:  
Title:

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Legal Review:

\_\_\_\_\_

\_\_\_\_\_