

| General Employee's Retirement System | | MEMBERS | | | | | | |
|---|--|----------|------------------|------------|-----------------------|----------|--|--|
| Name | Address | District | Phone | Appointed | Expires | Reso No. | | |
| John J. Hackett (Vice Chair) | P.O. Box 1300, (33061) | N/A | 954-786-4023 | 1/20/2017 | 1/20/2020 | | | |
| Apptd by Board of Trustees | Engineering Inspector | | | | | | | |
| | | | | | | | | |
| VACANT | | | | 12/6/2014 | 12/6/2017 | 2015-127 | | |
| City Commission At Large | - | | | | *Mogavero | | | |
| | | | | | | | | |
| | | | | | | | | |
| Mark Eddington (Trustee) | P.O. Box 1300, (33061) | N/A | 954-786-4153 | 12/12/2014 | 12/12/2017 | | | |
| Elected by Plan Members | Super. Of Water Distribution | | | | | | | |
| | | | | | | | | |
| Leeta Hardin (Trustee) | 730 SE 5th Terrace(33060) | N/A | 954-941-9509 | 12/12/2015 | 12/12/2018 | | | |
| Elected by Plan Members | | | | | | | | |
| | | | | | | | | |
| George Mitchell (Trustee) (Chair) | P.O. Box 1300, (33061) | N/A | 954-545-7006 | 12/12/2016 | 12/12/2019 | | | |
| Elected by Plan Members | Utilities Treatment Plant Operator | | | | | | | |
| | | | | | | | | |
| Michael Miller (Trustee) | 500 S. Cypress Rd., Ste 6, (33060) | 1 | 954-294-4357 | 12/8/2015 | 12/6/2018 | 2016-79 | | |
| City Commission At Large | Water Angels | | | | | | | |
| | | | | | | | | |
| Greg Eickhorn | 370 S.E. 11th Street (33060) | 3 | 954-946-6455 | 12/6/2016 | 12/6/2019 | 2017-111 | | |
| City Commission At Large | geickhorn@southernwine.com | | 954-649-0042 | | Michael P. Nido, M.D. | | | |
| | | | | | | | | |
| Madelene L. Klein | Executive Director | | 954-782-2660 | | | | | |
| | email:madelene@pompgers.org | | fax 954-942-7901 | | | | | |
| Lindsay Koehler | Assistant Administrator | | | | | | | |
| | | | | | | | | |
| Meets: Third Tuesday of each month @ 1:30pm in the Pension Office. | Executive Director | | | | | | | |
| Established: (58Code, 11.01) Ord. 73.3 | | | | | | | | |