

### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

www.pompanobeachfl.gov			
Mr. X Mrs. Ms. Miss (Optional)	Name: Mile D	3 3	
Residence Information: Home Address: 16 NE 15 Ave			
City/State/Zip: Pompawo	Beach, FL		
Home Phone 954-78	5-8467 Cell Phor	ne: 954 -275-5555	
Email: Fire/+ 1862	6 AOL, COM Fax:		
<u>Business Information</u> : Employer/Business Name:	Retired Pompanu	Beach Fire Dopt	
Current Position / Occupation	<u> </u>		
Business Address:			
City/State/Zip: Ponyon	no Beach		
Business Phone: Fax: Email:			
Are you a resident of Pompano B Do you own real property in Pom Are you a registered voter? Yes Have you ever been convicted of Current or prior service on govern	pano Beach? Yes No	Preside in District: 1_2_3\(\frac{1}{4}\) 4_5_  Preside in District: 1_2_3\(\frac{1}{4}\) 4_5_  CREDIT UNION	
4			
	Advisory Boards/Committees you wo		
Affordable Housing Air Park	Cultural Arts Education	Parks and Recreation *Planning & Zoning/Local Planning	
		Agency	
Architectural Appearance	Emergency Medical Services *Police & Firefighter's Retirement System		
Nuisance Abatement Board	*Employee's Board of Appeals Pompano Beach Economic Development Council		
Charter Amendment	Employee's Health Insurance Public Art Committee		
Community Appearance	*General Employee's Retirement Recycling & Solid Waste		
	System Sand & Spurs Riding Stables		
*Community Development(CDAC)	Golf	Marine	
CRA East	Historic Preservation	*Unsafe Structures	
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals	
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*Financial Disclosure Form is require	ed, if appointed to serve, upon appointr	nent and upon resignation/retirement.
	In addition a Resume may be a	tached
Education: <u>Pompano</u> Beac	h High School, 1	BCC, Florida State Fire
collage	,	,
Experience Retired Pa	impano Beach Fire	fighten 33 years of the Pompano Beach
11 3 4 0 01	200014 7	C -4 - B - C - 16 - 1
LIEUTENANT FOR 26 Y	ears / President &	The Pompano Veach
Employee's Credit	- Union	
	esident of Pumpana	Coedit Valant
Past Positions: VICE FIG	SIGENT OF LOWBOW	CIRCUITY OBTING
		·
Hobbies Golf, Pohl	ry, hunting, spor	13
11022130.		
CONTROL CONTRO		
Making any false statement	s herein mav be cause for rev	vocation by the City Commission of
	ny appointment to a Board/Co	
	,	
Signature: Mickey (	Bus .	Date: 3-29-17
Initials of Clark or Donuty		Data rappiyed or confirmed:
Initials of Clerk or Deputy:		Date received or confirmed:
Please check one: Ne	w Application Currently Serving or	BoardUpdated Information
· ioudo dilott dilot iio	carreing of	
Note: Application is effective for one year	r from date of completion. If you have any que	stions on the above, please call the City Clerk's Office at:
954-786-4611, or send via fax to:		
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## CITY OF POMPANO BEACH ITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE OF THE CITY CLERK

APPLICATION 2015 DEC -3 PM 12: 32
City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

Mr. Mrs. Ms. Miss (Optional)	Name: DES FRAZICE	
Barthaga Information	21 NW 8th Avenue	
	Dano Beach FL. 33060	
Home Phone: 954.444.2810 Cell Phone:		
Email: Nu homes 6	gahoo. com Fax:	
Business Information:	U NAME It Home Improvement	
Current Position / Occupation	CEU PRESIDENT	
Business Address: 62	NW BULL AVE.	
City/State/Zip: Pompa	ono Bench, Fl. 33060	
Business Phone: 464.4	44 · 28 · OFax: Email:	
Are you a U.S. Citizen? Yes Veryou a resident of Pompano I	No Beach? Yes_V_ No Reside in District: 1 2 3	4./5
	pano Beach? Yes No	
Are you a registered voter? Yes	No	
Have you ever been convicted o	a felony? Yes No	
Current or prior service on gover	nmental boards and/or committees:NO	
Please make a check next to the	Advisory Boards/Committees you would like to serve on:	
Affordable Housing	Cultural Arts Parks and Recreation	
Air Park	Education *Planning & Zoning/Local Planning & Agency	ning
Architectural Appearance	Emergency Medical Services *Police & Firefighter's Retirement	ent
Budget Review	*Employee's Board of Appeals / Pompano Beach Economic	
Charter Amendment	Development Council	
Charter Amendment Community Appearance	Employee's Health Insurance Public Art Committee	
Community Appearance	*General Employee's Retirement   Recycling & Solid Waste   System   Sand & Spurs Riding Stables	
*Community Development(CDAC)	Golf Marine	
CRA East	Historic Preservation *Unsafe Structures	
CRA West	*Housing Authority of Pompano	
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		
G/CC/Adv Brd App		9/2013

In addition a Resume may be attached
Business school for Entreprensership.
Business school for Entreprensership.
Experience: Operated in Business & Various Aspects
of business for over 15 years.
Past Positions: TREPSURER FOR 501 C3 NON Profit
( The NyGAME Movement) Executive Assistant
to the President for an education Advisory
Hobbies: Biking running & mentorship for bouth.
Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.
Signature: Date: Date:
Initials of Clark or Deputy
Initials of Clerk or Deputy: Date received or confirmed:
Please check one: Very Application Currently Serving on Board Updated Information
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

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# CITY OF POMPANO BEACHIGE OF THE CITY CI ADVISORY BOARD / COMMITTEE APPLICATION CITY OF POMPANO BE CITY OF POMPANO BE APPLICATION CITY OF POMPANO BE CITY OF POMPANO BE APPLICATION CITY OF

PF INSURANCE

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-409
Post Office Drawer 1300, Pompano Beach, FL. 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss (Optional)	Name: <u>[0)'ey ///0</u>	om PSON
Residence Information: Home Address:	8 NW 4st	
City/State/Zip: Pompan	Beach, Fh, 33	2669
Home Phone: <u>954-72</u>	7-6778 Cell Pho	ne: <u>454-727-6778</u>
Email: VOUP + imp 232	3 6 19 majl &COM Fax:	the best transfer of the second secon
Business Information: Employer/Business Name:	ongshovemen Aso	Ciation
Current Position / Occupation	FORK Lift O	Perator
Business Address: 443	NW 6st	
City/State/Zip: Fort Law	derbale, FL, 3331	1
Business Phone: 454-463-03,44 Fax: 1/14 Email: 1/14		
Are you a U.S. Citizen? Yes		
Are you a resident of Pompano B	each? Yes No Re	eside in District: 1 2 3 4 <u>1/</u> 5
Do you own real property in Pomp	pano Eleach? Yes No	
Are you a registered voter? Yes		
Have you ever been convicted of	a felony? Yes // No	
Current or prior service on govern	mental boards and/or committees:	No.
-		
Please make a check next to the A	dvisory Boards/Committees you wo	eld like to serve on:
Affordable Housing V	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning
		Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic
	<u> </u>	Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement	Recycling & Solid Waste
*Community	System	Sand & Spurs Riding Stables
Development(CDAC)	Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals
*Financial Disclosure Form is require	d, if appointed to serve, upon appointme	ent and upon resignation/retirement.
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/ _ In addi	tion a Resume may be atta	<u>iched</u>
Education: (2, £, 1)		· · · · · · · · · · · · · · · · · · ·
A CONTRACTOR OF THE CONTRACTOR		
1/2/201		Pa A andi
Experience: VO/NAtecrisis ECONOMIC SECON	g to push	tor America
elanomic recov	<i>1.19</i> .	
Past Positions: \ampaigx	Volanteer	ing
· · · · · · · · · · · · · · · · · · ·		
Hopping Fishing B	Towling Ba	cket Ball.
Hobbies: Fishing, B Foot Ball, bolf, Fraveling	ing, and 3	occer. Also
Fraveling		
Making any false statements hereir		
any appo	ointment to a Board/Com	mittee.
Signature: 194 Mhongs	Dat	e:02-25-015
Initials of Clerk or Deputy:	Dat	te received or confirmed:
Please check one: New Applicati	ion Currently Serving on Bo	ard Updated information
<u> </u>		
Note: Application is effective for one year from date of 954-786-4611, or send via fax to: 954-786-409		s on the above, please call the City Clerk's Office at:
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### OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

#### CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

#### **COREY LAMAR THOMPSON**

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

COORDINATOR

March 16th, 2015 DUPLICATE COPY



# CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK ADVISORY BOARD / COMMITTEE NOV 16 AM 7:38 APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

Mr. Mrs. Ms. Ms. Mrs. Mrs. Mrs. Mrs. Mrs	ss Name: <u>R</u>	ICHARD SASSO
Residence Information: Home Address: 2	SIS NEZETER	L
City/State/Zip: Light	thouse Point	FL 33064
Home Phone:	786 247 7974	Cell Phone:
Email: RSasso(	concast. NEt	Fax:
Business Information: Employer/Business Na		
Current Position / Occi	pation: OWNER	
Business Address:	199 West Atlan	hic Blud
City/State/Zip:		
		cEmail:
Are you a U.S. Citizen?	es No	
Are you a resident of Pom	oano Beach? Yes	_No Reside in District: 1 2 3 4 5
Do you own real property i	n Pompano Beach? Y	es_X_ No
Are you a registered voter	4-	3.
Have you ever been convi		4 10
	governmental boards a	and/or committees: Minni - DADE County Public
Places make a check port t	the Advisory Beardal	Committees you would like to some on.
Affordable Housing	Cultural Arts	Committees you would like to serve on:  Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
✓ Architectural Appearance	Emergency Medical S	Services *Police & Firefighter's Retirement System
Budget Review	*Employee's Board o	f Appeals Pompano Beach Economic Development
		Council
Charter Amendment	Employee's Health In	
Community Appearance	*General Employee's System	Retirement Recycling & Solid Waste Sand & Spurs Riding Stables
*Community	/ Golf	Marine
Development	V	
CRA East	Historic Preservation	*Unsafe Structures
/ CRA West	*Housing Authority of Beach	Pompano *Zoning Board of Appeals
*Financial Disclosure Form is		serve, upon appointment and upon resignation/retirement.
GICCIAdu Brd App		2.1.0(2)

In addition a Resume may be attached PRIOR APPLICATION Education: Experience:\_\_\_\_ Past Positions: Hobbies: Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Signature: Initials of Clerk or Deputy: Date received or confirmed: Please check one: \_\_\_ New Application \_\_\_ Currently Serving on Board \_\_\_ Updated Information Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. G/CC/Adv Brd App Page 2 of 2 10/12/2012