


**PLANNING AND ZONING BOARD/ LOCAL PLANNING AGENCY**  
**MEMORANDUM #17-015**

**DATE:** May 26, 2016  
**TO:** City Commission  
**FROM:** Planning and Zoning Board/ Local Planning Agency  
**SUBJECT:** Affordable Housing Study (Lambert Report)

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At the meeting of the Planning and Zoning Board/ Local Planning Agency held on May 24, 2017, the Board heard a presentation of the **AFFORDABLE HOUSING STUDY** by **PAUL LAMBERT**.

It is the unanimous recommendation of the Board that the **AFFORDABLE HOUSING STUDY** be accepted by the Planning and Zoning Board and recommended to the City Commission.



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Fred Stacer  
Chairman  
Planning and Zoning Board/ Local Planning Agency