



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2012 OCT 29 AM 11:01

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

X

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Mimi Botscheller
(Optional)

Residence Information:

Home Address: 919 NE 24th Ave
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-785-0777 Cell Phone: 954-610-4859
Email: mimibot@comcast.net Fax: _____

Business Information:

Employer/Business Name: Art Institute of Ft. Lauderdale
Current Position / Occupation: Professor
Business Address: 1799 SE 17th Street
City/State/Zip: Ft. Lauderdale, FL 33316
Business Phone: 954-463-3000 Fax: _____ Email: mbotscheller@aii.edu

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒ ___

Current or prior service on governmental boards and/or committees: yes. public art, county

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mimi Botscheller

Date: October 26, 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mimi Botscheller

919 Northeast 24th Avenue
Pompano Beach, Florida 33062

954-610-4859 (Studio, Cellular)
954-727-43569
mimibot@comcast.net

CV

Education

- M.A. 2011 Graphic Design. 21 credits added to M.F.A. Miami International University of Art and Design. Miami, Florida
M.F.A. 2004 Visual Arts. Miami International University of Art and Design.
B.A. 1973 Painting/Education. Webster University. St. Louis, MO. Honors in Art.

Areas of specialization: Painting, Illustration, (Traditional and digital), Photography and Graphic Design

Professional Experience

- 1973- Full time instructor of art and design. Art Institute of Fort Lauderdale
to present Ft. Lauderdale, Florida
1986- Botscheller Studio. Art and Design Business.
to present
2004 INTERNSHIP. Bernice Steinbaum Gallery. Miami, FL. Gallery assistant during Art Basel, Miami Beach.
1976-78 Instructor of Painting and Art History. The Design Schools European Study Tour. Quarter abroad program. Florence, Italy

Grants/Fellowships

- 1989 Recipient, South Florida Cultural Consortium Fellowship. Broward Art Council. Ft. Lauderdale
Travel/ Sabbatical Grant. Art Institute of Fort Lauderdale.
1997 TERMINAL 19. Port Everglades. Fort Lauderdale. FL. Tile Floor Design. Art in Public Places Grant.
1996 TERMINAL 19. Port Everglades. Fort Lauderdale. Commissioned paintings/grant Public Art and Design, Broward County.
2000 Duane Hanson Allied Artist Award. Broward Art Council.

Selected Exhibitions

- Indicates catalogue available
 -
- 2012 2nd INTERNATIONAL JURIED PHOTOGRAPHY EXHIBITION. Viridian Artist's Gallery. New York, NY. Juried by Jennifer Blessing, Curator, Guggenheim Museum
2011 CONTRASTS. International Photography Group Show. SOHO Photo Gallery. New York, NY
RED EYE. Video installation. Art Serve. Ft. Lauderdale, FL
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL

- 2010 NEW*ART INTERNATIONAL COMPETITION. Group exhibition. Armory Center. Palm Beach, FL
- 2009 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL
MULTIVERSAL GROUP SHOW. Art Basel Event Miami. Miami, FL
ALL-MEDIA JURIED BIENNIAL. Group exhibition. Hollywood Art and Culture Center. Hollywood, FL. Juror: Nina Arias
- 2008 FACULTY SHOW. Art Institute of Ft. Lauderdale, Ft. Lauderdale, FL.
HYBRID STRATEGIES. Group exhibition. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL. Curator: Mimi Botscheller
- 2007 Faculty Show. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
FAST. Group exhibition. Temporary space. Wynwood, Miami. FL. Curator: Jordan Massengale.
- 2006 THE SEVEN MUSES. Group exhibition. Aquarian Age Gallery. Boca Raton, FL.
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
QUIET. Group exhibition. Temporary space. Wynwood. Miami, FL. Curators: Jordan Massengale and Christopher Meesey.
- 2005 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
ALUMNI INVITATIONAL. Miami international University of Art and Design. Miami, FL.
MFA THESIS EXHIBITION. Miami International University of Art and Design. Miami, FL.
- 2004 CONNECTIVITY: embedded solutions. One-person exhibition. Mark Wheeler Gallery. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL
FEMI-NINE. Group exhibition, Art Basel event. Estefano Arts Center. Miami, FL
DECK THE WALLS. Group exhibition. New Star Gallery. Hollywood, FL
PRIVATE SPACES. Group exhibition in a private space. Miami Shores, FL
Curator: Mimi Botscheller
FRENZY. Group exhibition in temporary space. Miami, FL.
Curator: Jordan Massengale.
53rd ANNUAL ALL FLORIDA COMPETITION. Boca Raton Museum of Art. Boca Raton, FL
STRATHMORE ART CONTEST. On-line exhibition of works on Strathmore Paper. Merit Award.
- 2003 LUCID. Group show. Curator: Jordan Massengale. Temporary space for Art Basel Miami Beach. Winwood, Miami, Florida.
FRENZY. Group show. Curator: Jordan Massengale. Temporary space. Wynwood Art District. Miami, Florida.
- 2002 Selections from the FESTIVAL INTERNATIONAL. Boca Raton Museum of Art. Boca Raton Florida.
- 2001 XXIII FESTIVAL INTERNATIONAL DE LA PEINTURE. Chateau Musee. Cagnes-Sur-Mer. France. *
- 2000 OUR OWN SHOW. Society of Illustrators. New York, New York. *
SOCIETY OF THE FOUR ARTS. Annual Exhibition of Contemporary American Painting. Palm Beach, Florida. *
- 1999 TROPICAL COLORS. Group exhibition. Gallery Six. Broward County Main Library. Ft. Lauderdale, FL.
- 1998 FACULTY SHOW. Art Institute of Fort Lauderdale. Ft. Lauderdale, Florida.
GROUP SHOW. Masks of expression. National Car Rental Center. For Young at Art Museum. Davie, FL
- 1997 OUR OWN SHOW. Society of Illustrators Gallery. New York, New York. *
- 1996 GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale., FL.

- 1995 QUESTIONING REALITY. Two-person exhibition. Jeannine Cox Fine Art. Miami Beach.
GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale.
GROUP SHOW, of gallery artists, SEASON OPENING. Carone Gallery
- 1994 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. Merit Award.
Ft. Lauderdale. *
GROUP SHOW. Gallery artists. Carone Gallery. Ft. Lauderdale, FL.
GROUP SHOW. Gallery artists. Jeannine Cox Fine Art. Miami Beach, FL.
- 1993 ONE PERSON EXHIBITION. TRAVELS AND TRANSFORMATIONS. Mark Wheeler Gallery. Art Institute Ft. Lauderdale. Ft. Lauderdale, FL.
GROUP SHOW. Jeannine Cox Fine Art. Miami Beach, FL
AIFL Faculty Exhibition. Armory Art Center. West Palm Beach, FL
- 1992 INAUGURAL EXHIBITION. Lee Wagener Gallery. Ft. Lauderdale International Airport. Ft. Lauderdale, FL. Sponsored by Art in Public Places, Alamo Rent a Car
- 1991 SOUTH FLORIDA INVITATIONAL. Museum of Art. Ft. Lauderdale, FL.
Curator: George Bolge. *
SURREALISM, DREAMS, FANTASIES. Young at Art Museum. Installation. Plantation, FL.
OUR OWN SHOW. Society of Illustrators Gallery. New York, NY. *
- 1990 ALL FLORIDA EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL. *
36th ANNUAL HORTT COMPETITION. Museum of Art. Ft. Lauderdale.
Merit Award. *
- 1989 GROUP EXHIBITION. GANG OF FIVE. The Art Institute of Ft. Lauderdale.
Ft. Lauderdale, FL
FOUR IN FLORIDA. Carone Gallery. Ft. Lauderdale, FL
SOUTH FLORIDA CULTURAL CONSORTIUM FELLOWSHIP. FOUR VIEWS. State of Florida's yearly merit award South Florida exhibitions:
North Miami Museum of Contemporary Art. North Miami, FL. *
Martello Museum. Key West, FL
Northwood Institute. Palm Beach, FL
Art and Culture Center. Hollywood, FL
- 1988 GROUP EXHIBITION. ENIGMA. Chattahoochee Art Museum. La Grange, GA
49th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. *
GROUP EXHIBITION. ENIGMA. Alexander Breast Gallery. Jacksonville University. Jacksonville, FL
- 1987 FLORIDA ARTIST SERIES #4. Boca Raton Museum of Art. Boca Raton, FL. *
48th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. *
MADE IN FLORIDA. Selections from the Museum's Permanent Collection. Museum of Art. Ft. Lauderdale, FL. Curator: George Bolge. *
- 1986 SEVEN DEADLY SINS. Gilles Patrick Gallery. Ft. Lauderdale, FL.
ONE PERSON EXHIBITION: INTERNATIONAL SYMBOLISM. 407 Gallery. Ft. Lauderdale, FL
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *
35th ANNUAL ALL FLORIDA JURIED EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL.
Merit Award. Juror: Bonnie Clearwater. *
- 1985 EXPRESSIONS! 6th Annual Competition. Art and Culture Center. Hollywood, FL *
- 1984 HORTT COMPETITION, Museum of Art. Ft. Lauderdale, FL. *
- 1983 ONE PERSON EXHIBITION. Gilles Patrick Gallery. Ft. Lauderdale, FL
FIRST ANNUAL PRIZE COMPETITION. Province town Art Museum.

- Provincetown, MA. Merit Award. *
- 1982 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL.
First Prize. Juror: Sam Hunter. *
- 1980 HORTT COMPETITION. Museum of Art. FT. Lauderdale, FL
Merit and Purchase Award. Juror: Robert T. Buck. *
- 42ND ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY
PAINTING. The Society of the Four Arts. Palm Beach, FL. *
- 1979 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *
- 1978 40TH ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY
PAINTING. The Society of the Four Arts. Palm Beach, FL. *
- 1976 Museum of Art's, LAS OLAS ART FESTIVAL. Ft Lauderdale, FL
Best in show. Juror: Duane Hanson
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *

Bibliography

magazines.

Ed Duggan. Developer is in fat city with artistic lofts in FAT Village South Florida Business Journal
July 23, 2007

Editor. Port Report. Artwork and Decor Blend to Welcome Cruise Passengers. Winter 1198 / 1999.
Pg.20

Landry, Linda. Cultural Quarterly. Botscheller's Work Opens Windows On South Florida's Natural
World.

Winter 1997. Pg.27. Anderson, Serrin E. Cultural Quarterly. A Lifetime Sentence to Art. Fall 1989.
Pg.28

Stapp, Mary. Regional Thinking is it's Own Reward. Sun-Sentinel. Features Sunshine Magazine.
October 22, 1989. pg. 18

Senz, Laurie. The Best (Gold Coast Fashion & Lifestyle). A Stage For Expression. December 1985.
Pg.17

book.

Botscheller, Mimi. Songs of Innocence and of Experience. Blurb. June, 2010

Bolge, George, Constant, Dr. Roland. XXXIIIe Festival International de la Peinture. Chateau Musee.
GS Communication a Monaco. June 2001

newspaper reviews

Budjinski, Jason. Connect the Thoughts. Miami New Times. Jun 16 2005

Hurlburt, Roger. Carone Presents Local Artists, Season Preview. Sun Sentinel. Lifestyle. Dec. 14,
1995. Pg. 3E

Hurlburt, Roger. Into the Limelight, Boldly. Sun-Sentinel. Arts and Leisure. June 5, 1994. pg. 3D

Kohen, Helen. Boca Exhibit comes of age. Miami Herald. August 17, 1986

Stanier, Carole K. Past and Present. Hollywood Sun-Tattler. Art. July 20. 1984

Hurlburt, Roger. Mimi Botscheller exhibit inaugurates new gallery. Art Libs, Arts and Leisure. July 1,
1984

Hurlburt, Roger. Local artist's paintings bear a spiritual touch. Fort Lauderdale News. Art and
Leisure. July 11, 1982

Hurlburt, Roger. Singular character, creativity in Hortt show. Ft. Lauderdale News and Sun-Sentinel.
Art and Leisure. May 16, 1982

Jonas, Shubert. Mimi Botscheller: Her Works Induce Thought, Involvement. Ft. Lauderdale News.
July 1979.

Edwards, Ellen. Focus Show: As the World's Turn. Miami Herald. Art. April. 1977

newspaper articles

Hofheinz, Darrell. Tropical Vision. The Pompano Pelican. September 2, 1996

Hakimi, Maxine. Artist Spotlight. Pulp. Dec / Jan 1995. Pg.12

Sandler, Roberta. Serene Seclusion. Sun-Sentinel. Features Lifestyle. Feb 8, 1991. pg. 1E

Klein, Roberta. Mediterranean Revival. Sun-Sentinel. Features Lifestyle. June 23, 1991. Pg.14

Heidelberg, Paul. The Art of Sharing. Sun-Sentinel. North East. January 18, 1989. pg. 11

Hurlburt, Roger. Praise For Area Artists Boosts Carone Opening. Sun-Sentinel. Features Lifestyle. December 13, 1989. pg. 6E

Harakas, Margo. Welcome To My Nightmare. Sun-Sentinel. Features Lifestyle. January 21, 1987. pg. 1E

Hurlburt, Roger. Autumn a Good Time to Visit Area Galleries. Sun-Sentinel. Features Lifestyle. September 17, 1986. pg. 6E

Conferences

Society of Illustrators Educators Symposium. 2006, 2008, 2010. Meets bi-annually. New York, NY

Nuts and Bolts Conference. 3 x 3 Magazine. 2010. New York, NY

College Art Association Annual Conference. 2010. Chicago, IL

Not for Profit Partnerships/Projects/Professional Service

- 2011 Non-profit mural for Art Serve. Ft. Lauderdale, FL
- 2009 Non-profit mural for the city of Ft. Lauderdale. In partnership with the Art Institute of Ft. Lauderdale and Art Serve of Ft. Lauderdale
- 2008 Non-profit mural for Pediatric Cardiac Sonogram Unit. Broward General Hospital. Ft. Lauderdale, FL
- 2007 Artist Selection Panel. Master Plan for Port Everglades, FL. Broward Cultural Affairs.
Artist Selection Panel. Transit Center for Pompano Beach, FL. Broward Cultural Affairs.
- 2006 Non-profit mural work for ARC Broward. Sunrise, FL.
Finalist. Aviation Media project. Broward County Cultural Affairs.
- 2005 Non-profit mural work for Joe DiMaggio Children's Hospital, Teen Center. Hollywood, FL
Non-profit mural work for Holy Cross Hospital. Bienes Cancer Center. Ft. Lauderdale, FL
- 2004 Organized Artist lecture/Workshop with David Carson. Art Institute of Ft. Lauderdale.
- 2003 Cultural Arts Committee. City of Pompano Beach, FL.
Phase I Pompano Beach Streetscape project. Side walk installation.
Mural Design and fabrication. Broward County Fireman Union. Pompano Beach, FL
- 2002 1st Annual MUSIC FEST MIAMI. Backdrop painting and fabrication. Promotional artwork for festival. Bayfront Park. Miami, FL
ZIGGY MARLEY AND THE MELODY MAKERS. Backdrop painting and fabrication, for live performance and DVD production. Pompano Beach Amphitheater. Pompano Beach, FL.
BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Set design, 30 x 40 ft. stage backdrop.
- 2001 BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement.
Backdrop painting and fabrication.

Technical Adobe Photoshop, InDesign and entry level After Effects.
Abilities After Effects projects may be viewed on vimeo.com (Mimi Botscheller)

Professional 1980- present. Society of Illustrators. New York, NY
Organizations

Selected Public and Private Collections

Museum of Art. Ft. Lauderdale
Biba Gallery. Palm Beach, FL
Mr. Robert Lewis. Denver, CO
Mr. Bob Power. New York, NY
Broward County Transportation Department. Pompano Beach, FL
Paine Webber Securities. Miami, FL
Broward County Main Library. Ft. Lauderdale, FL
Broward County Transportation Department. Pompano Beach.
City Hall, FT. Lauderdale
Art Institute Ft. Lauderdale
Port Everglades. Terminal 19. Ft. Lauderdale, FL. Costa Cruise Lines
Mr. and Mrs. Melvin Simon. Manalapan, FL
Mr. and Mrs. Luciano Paladini. Florence, Italy
Mr. and Mrs. Sy Candee. New York, NY
Mr. and Mrs. James Brady. Ft Lauderdale, FL
Mr. and Mrs. Matthew Carone. Ft. Lauderdale, FL, and Lennox, MA
Mr. and Mrs. Gerald Schnitzer. Ft. Lauderdale, FL
Mrs. Cedella Marley- Booker. Coral Gables, FL
Mr. and Mrs. Michael Cortese. Boca Raton, and Bay Head, NJ



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 OCT 25 PM 1:28

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. Miss ___ Name: CAROL DICKLER
(Optional)

Residence Information:

Home Address: 5000 NORTH OCEAN BLVD
City/State/Zip: LAUD BY SEA 33308
Home Phone: ___ Cell Phone: ___
Email: CEETA420098@gmail.com Fax: ___

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: S
Business Address: S
City/State/Zip: S
Business Phone: ___ Fax: ___ Email: ___

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

BKA - SCHOOL OF VISUAL ARTS NYC

Experience:

FASHION DESIGN

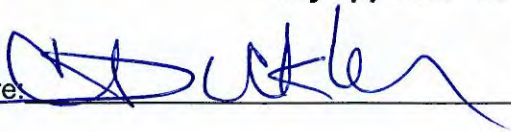
Past Positions:

Hobbies:

ART

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:



Date:

10/17/2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CAROL DICKLER

954-554-3412

ceejay100@comcast.net

PROFILE

Expert Costume Jewelry Designer and Instructor of Mixed Media, and Color Theory. Successful 30year professional career in Fashion Industry. Designs featured in major department and specialty store chains throughout the country.

DISCIPLINE: COSTUME JEWELRY, POLYMER CLAY, DRAWING, PAINTING

INSTRUCTOR:

- JEWELRY DESIGN
- POLYMER CLAY
- ACRYLIC PAINTING
- DRAWING

ART EDUCATION

- School of Visual Arts/BFA/ Illustration Major
- Art Students League/ Acrylic Painting---Assistant to Bruce Dorfman and Richard Pousette- Dart
- Boca School of Art/Metal Clay Jewelry
- Woodstock School of Art/Printmaking

References upon request.

CAROL DICKLER

954-554-3412

ceejay100@comcast.net

WORK EXPERIENCE

- A.C. MOORE, NOVEMBER 2015 – CURRENT
- JEWELRY DESIGN CLASS- INSTRUCTOR
- POLYMER CLAY CLASS- INSTRUCTOR

THE ART SCHOOL OF BOCA RATON

- SUMMER CAMP 6/20/212 – 8/15/2012
- ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN

BEACH COMMUNITY CENTER OF FORT LAUDERDALE

- SUMMER CAMP 6/20/2011 – 8/15/2100

- ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN

GILDA'S CLUB

- FALL/SPRING 2010-2011
- INSTRUCTOR OF POLYMER CLAY WORKSHOPS FOR STUDENTS OF ALL AGES

BARCA DESIGNS, New York, N.Y./ Owner

- Design & Research
- Sales
- Merchandiser
- Production
- Specialty store client list

MEL MAR PLASTICS/HCL CORP, New York, N.Y./ Design Director

- Supervised design staff
- Traveled extensively throughout Europe exploring research, design and production
- Met with clients to determine trends and design seasonal collections
- Sold to Federated and May Company Department Stores

JEANNE JEWELRY, INC, New York, N.Y./Owner/Designer/Merchandiser

- Managed all business and design functions
- Doubled sales within one year
- Supervised staff of twelve: bookkeeper, sales, stringers, production
- Expanded account list to include Casual Corner, Petite Sophisticates and August Max

F.A.F INCORPORATED, Rhode Island/ Trend Director

- Forecasted trend and color direction for use in-house and overseas vendors
- Merchandised line for sales presentations
- Produced computer drawn renderings for overseas vendors-reduced mistake factor and improved delivery of first samples

GIGI ACCESSORIES, Rhode Island/ Design Consultant

- Importer of Junior Accessory Company based in California
- Developed trend and color direction guidelines
- Collaborated with merchandiser on package design, private label,
- Created technical renderings for overseas development

CONSULTING POSITIONS

AD LI B BELTS & JEWELRY, Atlanta, Georgia

BIJOU INTERNATIONAL, New York, N.Y.

FANTAS-EYES, New York, N.Y.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4099
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV - 8 PM 3:31
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Joseph A. Grisafi
(Optional)

Residence Information:

Home Address: 201 N. Ocean Blvd.
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-783-3106 Cell Phone: 914-522-7011
Email: jat-grisafi@gmail.com Fax: _____

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

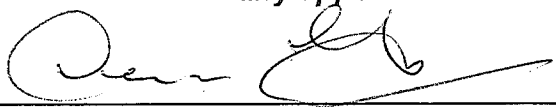
Education: attended Columbia University 2-years
additional language knowledge - Italian and
Spanish,

Experience: Multi-faceted in The field of Textiles and
apparel in the creative end. Recently had a presentation
at The CRA Business Center

Past Positions: Director of new product development.
Worked with both domestic and foreign
corporations. Traveling to european markets.

Hobbies: a ll venues of art which includes
painting, sketching and photography.
Presently abstract photography.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: 

Date: 11-08-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*To introduce myself – My name is
Joseph A. Grisafi*

*I am originally from the Northeast
I retired from the Textile/ Apparel Industry
I have been a resident of Florida since 2001*

*Since my coming to Florida, I have been inspired
by the beauty of the flora and fauna
which I have chanced upon in this state.
This has given me the desire to photograph these
incredible vistas.*

Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

EXTRAORDINARY!

Joseph A. Grisafi

Photography

j.a.grisafi@gmail.com

The Deerfield Beach Orchid Society
presents

Orchid Obsession

ORCHID SHOW & SALE

Saturday Nov. 10th

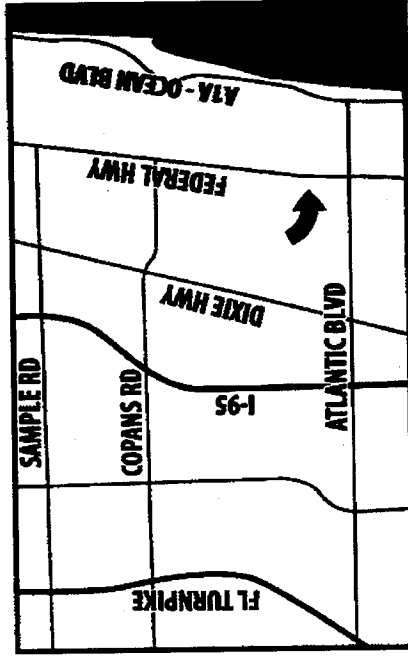
10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

FEATURING

Orchid Displays & Sales
Art • Jewelry • Orchid Supplies
AOS Judging • Free Parking



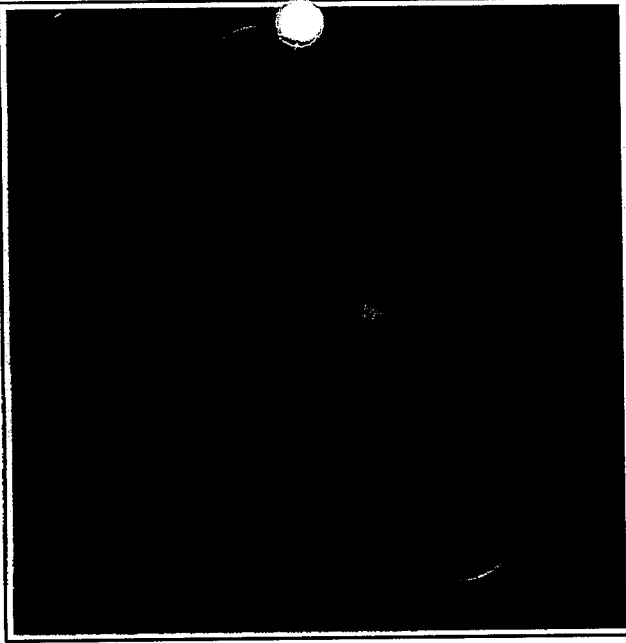
Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

Directions:

3 streets North of Atlantic Blvd. &
1 block West Federal Hwy,
just South of the Pompano Amphitheatre

The Deerfield Beach Orchid Society
presents

Orchid Obsession



ORCHID SHOW & SALE

Saturday Nov. 10th

10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

General Admission \$5
Children Under 12 Free

Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

For More Information

(561) 487-6552

dbosorchids@gmail.com



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2012 NOV -8 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: MARY LOU HAMILTON
(Optional)

Residence Information:

Home Address: 601 SE 25 AVE
City/State/Zip: POMANO BEACH, FL 33062
Home Phone: 954-784-7914 Cell Phone: 954-675-6108
Email: marylou-hamilton@ Fax: workplace resource. com (UNDERSCORE BETWEEN MARYLOU AND HAMILTON)

Business Information:

Employer/Business Name: WORKPLACE RESOURCE
Current Position / Occupation: ACCOUNT EXECUTIVE / INTERIOR DESIGNER (COMMERCIAL)
Business Address: 3300 CORPORATE AVE #100
City/State/Zip: WESTON, FL 33331
Business Phone: 954-322-1599 Fax: _____ Email: SAME AS ABOVE

Are you a U.S. Citizen? Yes X No _____

Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No _____

Are you a registered voter? Yes X No _____

Have you ever been convicted of a felony? Yes _____ No X

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

NEW! PUBLIC ART COMMITTEE

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR FINE ARTS IN INTERIOR DESIGN - RINGLING
COLLEGE OF ART, SARASOTA FL
STATE OF FL LICENSED INTERIOR DESIGNER ID#0002208
Experience: COMMERCIAL INTERIOR DESIGNER SINCE 1987 IN S.FL.
MEMBER OF HILLSBORO LIGHTHOUSE PRESERVATION SOCIETY

Past Positions: N/A

Hobbies: BOATING, ART, SHELLING, READING, WATER SPORTS, TRAVEL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: May CLK

Date: 11/8/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: AMANDA HART
(Optional)

Residence Information:

Home Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 561-901-3979 Cell Phone: 561-901-3979
Email: AMANDA@AMANDAHART.COM Fax: N/A

Business Information:

Employer/Business Name: AMANDA HART, LLC
Current Position / Occupation: DESIGNER / OWNER
Business Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BEACH, FL 33062
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING
FOR COMMERCIAL BUDGS & CONDOS.
OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &
Hobbies: MANAGED STORES - 14 YRS.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: A. HART Date: 10-31-12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AMANDA HART

2800 NE 14th Street, #210
Pompano Beach, FL 33062

Email: amanda@amandahart.com
On-line Portfolio: amandahart.com

Residence: 561-901-3979
Cell: 561-901-3979

SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

PROFESSIONAL EXPERIENCE

EXPO DESIGN CENTER, A HOME DEPOT CO. Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: **Senior Lead Designer/Manager**, Boynton Beach Expo Store 2007-2009
Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.
Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: **Assistant Store Manager**, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001
Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.
Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: **Designer of Store Showrooms**, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999
Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.
Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.

SELF EMPLOYED, South Florida

Company Description: House Flipping

Title: ***Private Real Estate Investor***

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

TEAM HOME REALTY, MORTGAGE,

HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL

Company Description: Residential Real Estate Brokerage.

Title: ***Owner/Partner***

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

FOUNTAINHEAD GROUP, Ft. Lauderdale, FL

Company Description: Commercial and Residential Architecture Firm.

Title: ***Owner/Partner***

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,

Prior to 1989

Titles: ***Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator***

EDUCATION

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

LICENSES

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535

Community Association Manager #CAM27503 Legal Insurance #E185787

PUBLICATIONS

Florida International Magazine August 2008	Interior Design July 2007	Florida Design Kitchen & Bath Vol 1
Expo Design Center Catalogs March & November 2000		Sun-Sentinel Newspaper March 1998
Home Depot Designer Digest April, June, & August 1996, April 1997		Architectural Digest March 1996
Television Network ABC January 1991		Architectural Lighting June 1988



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV 16 PM 2:15

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: DWIGHT HOFFMAN
(Optional)

Residence Information:

Home Address: 500 SE 13TH STREET
City/State/Zip: POMPANO BEACH FLA. 33060
Home Phone: 954-946-9122 Cell Phone: _____
Email: dwhoffman@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ^{MA} 2 ___ 3 ___ 4 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FAU BA FINE ARTS

Experience: WON COMMISSION FOR THE ARTWRAP PROJECT AT THE FORT LAUD. AIRPORT 28 YEARS EXPERIENCE

Past Positions: AS AN ARCHITECTURAL ILLUSTRATOR TAUGHT ART CLASSES AT FORT LAUD ART MUSEUM

Hobbies: WATERCOLOR PAINTING, SCUBA DIVING, VOLLEYBALL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: Nov 16 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 DEC 28 PM 6:05

Mr. ___ Mrs. x Ms. ___ Miss ___ Name: Claudia Mazzocchi
(Optional)

Residence Information:

Home Address: 2400 NE 16th Str #113

City/State/Zip: Pompano Beach/FL/33062

Home Phone: - Cell Phone: (212) 470 7448

Email: claudia.mazzocchi@gmail.com Fax: _____

Business Information:

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)

Current Position / Occupation: Senior Project Engineer (Structural)

Business Address: 101 NE Third Avenue, Suite 1170

City/State/Zip: Fort Lauderdale, FL 33301

Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchi@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes ___ No x

Are you a resident of Pompano Beach? Yes x No ___ Reside in District: 1 x 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes x No ___

Are you a registered voter? Yes ___ No x

Have you ever been convicted of a felony? Yes ___ No x

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Claudia Mazzocchetti, P.E., Ing.

Senior Project Engineer

Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.

Representative Project Experience

Aviation and Transportation

- **Azerbaijan Airlines, International Terminal**, Baku, AZE.* Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. (*Project Engineer*, 2014)
- **King Abdulaziz International Airport, Passenger Terminal Building**, Jeddah, KSA.* Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. (*Project Engineer*, 2014)
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy**, Jeddah, KSA.* Structural engineering services for an automated people mover and a maintenance facilities canopy. (*Project Engineer*, 2014)
- **SAVE, Marco Polo Airport**, Venice, ITA.* Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. (*Engineer*, 2011)
- **Dongdaegu Mixed-Use Transportation Hub**, Daegu, KOR.* Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. (*Engineer*, 2012)

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

Mixed-Use

- **Le Varesine**, Milan, ITA.* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer*, 2009)
- **Ex Mercati Generali**, Roma, ITA.* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer*, 2008)
- **Island Garden**, Miami, FL.* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer*, 2015)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer* 2012)

Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer*, 2016)

Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer* 2016)
- **Maridence**, Nassau, BHS.* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer* 2015)

- **Penny Lane, Miami, FL.*** Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall, Casablanca, MAR.*** Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. *(Engineer, 2010)*

Hospitality

- **Galwan Hotel, Miami, FL.** Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel, Miami, FL.*** Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

Healthcare

- **Greater Accra Regional Hospital at Ridge, Accra, Ghana.** Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project has been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

Higher Education

- **Cornell Tech, Bloomberg Center, Roosevelt Island, NY.*** Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

Laboratory

- **CARPHA and NPHL Laboratory, TTO.*** Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.
(*Project Engineer, 2013*)

Residential

- **Metropica, Sunrise, FL.** Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. (*Senior Project Engineer, 2016*)
- **Elysee, 700 NE 23rd Street, Miami, FL.** Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. (*Project Engineer, 2015*)
- **Riggio Pool House, Bridgehampton NY.*** Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. (*Project Engineer, 2013*)

*Denotes work performed with previous employer.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2012 NOV -7 PM 4:33

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Carol Romano
(Optional)

Residence Information:

Home Address: 1340 S. Ocean Blvd. #509
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-784-5489 Cell Phone: 954-600-4507
Email: Signora35@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> *Community Development	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I attended Maria Adelida School in Palermo, Italy
and had 2 years at the School of General Studies at
Columbia University - I trained for the opera with

Experience: Madam Eva Gauthier in New York City

I have traveled to almost every European country
and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for
twenty-two years, retiring in 2001.

I have been employed since then by various
Shore Service Companies to deal with guests

Hobbies: music, art, language studies

For many years I served as Pres. of the Board of
Directors at the Cloridge Cond. - I am still on the Board

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at:
954-786-4611, or send via fax to: 954-786-4095.

p mpano
beach
Florida's Warmest Welcome

ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33062
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV 27 PM 1:43

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
(Optional)

Residence Information:

Home Address: 11 North Pompano Beach Blvd

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: 954 366-4884

Cell Phone: 203 545-1551

Email: redding12@aol.com

Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education

Current Position / Occupation: in Connecticut

Business Address: _____

City/State/Zip: _____

Business Phone: _____

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___

Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes ___ No X

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
Air Park	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
				*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida
CAS/sixth year degree - Fairfield University, Connecticut
MS - Educational Administration - Rutgers University, New Jersey
Experience: B.S - Art Education - Hofstra University, New York
Over thirty five years experience in public education as an administrator
(See Resume)
Past Positions: (See Resume)
High School Administrator
Art Coordinator and Chairperson for school district
Art Teacher - Director
Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo
12 Mountain Laurel Lane
West Redding, CT 06896
203 431-6513 (Home)
203 545-1551 (Cell)

EDUCATION:

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1974
Additional graduate course work: University of Bridgeport, Bridgeport, Connecticut State University of New York, Brockport, New York Yale University, New Haven, Connecticut Cooperative studies, Florence, Italy	

CERTIFICATION:

State of Connecticut
Professional Certificate #042 Art Grades K-12
Professional Certificate #092 Intermediate Supervisor

State of New York
Permanent Certificate Art
Permanent Certificate School District Administrator

EMPLOYMENT:

Fairfield, Connecticut Public Schools
Interim Housemaster, Webster House, Fairfield Ludlowe High School 8/11-8/12
Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School
grades 7-12**

1/71-6/72

ACHIEVEMENTS:

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -1 PM 1:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: STEPHEN A. SCHORR
(Optional)

Residence Information:

Home Address: 3416 DOVER RD
City/State/Zip: POMPANO BEACH FL 33062
Home Phone: 954-942-9570 Cell Phone: 954-288-0958
Email: STEPHEN@SCHORRLAW.NET Fax: 561-826-2401

Business Information:

Employer/Business Name: STEPHEN A. SCHORR, P.A.
Current Position / Occupation: ATTORNEY
Business Address: 1700 NW 2 AVE
City/State/Zip: BOCA RATON, FL 33432
Business Phone: 561-826-2400 Fax: 561-826-2401 Email: STEPHEN@SCHORRLAW.NET

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: DUKE COMPREHENSIVE CANCER CENTER (DIR.) VICTORY LIVING PROGRAMS (DIR.)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: DUKE UNIV. A.B 1967 (INCLUDING ART HISTORY)
TEMPLE UNIV. LAW SCHOOL J.D. 1970

Experience: ART COLLECTOR - 50 YEARS
LEGAL REPRESENTATION OF ARTISTS
PARTNER WITH WIFE, DONNA SCHORR (ALSO AN
APPLICANT) IN ART REP FINE ARTS

Past Positions: SEE P. 1

Hobbies: ART COLLECTOR, TRAVEL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 10/31/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CURRICULUM VITAE

STEPHEN A. SCHORR

1700 NW 2nd Avenue
Boca Raton, FL 33432
(561) 826-2400 office
(954) 288-0958 mobile

Education:

Duke University, 1967, B.A.;
Temple University, 1970, J.D. (law review)

Bar Affiliations/Certifications:

Member of The Florida Bar since 1971
Admitted to Washington, D.C. Bar 1970 (inactive)

Title Agent for Attorney's Title Insurance Fund, Inc. n/k/a Old Republic National Title Insurance Company since 1978

Florida Mediation Course for Supreme Court Certification as Circuit Court Mediator

Work Experience:

Legal Practice:

1976 – Present: Actively involved in the private practice of law in South Florida. Areas of concentration: Real Estate, Business/Transactional, Foreclosures

1974 – 1976: Assistant State Attorney, Broward County, Florida
Prosecutor in Misdemeanor and Felony Divisions
Representation of the State Attorney's Office before the Grand Jury

1971 – 1974: Federal Communications Commission, Washington, D.C., General Attorney.
Involved in the initial phase of regulation of the paging/cellular phone industry within the Common Carrier Bureau

Other Business Experience:

Florida Corporate Funding, Inc.:

Owner/President of an Accounts Receivable Financing Company
1996 – Present

Best's Maintenance & Janitorial Services, Inc.:

Owner/Vice President of a Commercial Janitorial Company.
2003 – Present

Community and Charitable Activities:

1990 – Present: Duke University
Board of Directors of Citizen's Advisory Board of Duke Comprehensive
Cancer Center (presently in a meritis capacity)

2003 – Present: Victory Living Programs, Inc.
Board of Directors of charitable organization serving the needs of South
Florida individuals with disabilities. (Currently advisory capacity)

LAW OFFICES
STEPHEN A. SCHORR
PROFESSIONAL ASSOCIATION

STEPHEN A. SCHORR

LEGAL ASSISTANT
WANDA HONAKER
E-mail: wanda@schorrlaw.net

1700 NW 2nd Avenue
Boca Raton, Florida 33432
Telephone: (561) 826-2400
Fax: (561) 826-2401
E-mail: stephen@schorrlaw.net

Fort Lauderdale Office
625 NE 3rd Avenue
Fort Lauderdale, Florida 33304

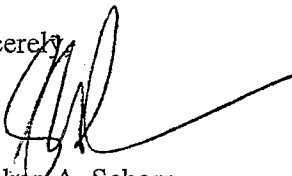
October 31, 2012

Kevin Gurley, Planner
Development Services Department
City of Pompano Beach
Via email only: Kevin.Gurley@copbfl.com

Dear Mr. Gurley:

Attached is my completed application to serve on the Public Art Committee. I have attached my Curriculum Vitae, as well. A life-long art collector, I would appreciate the opportunity to serve and hope you act favorably on my application.

Sincerely,



Stephen A. Schorr

SAS/wrh

Enclosures



CITY OF POMPANO BEACH **CITY OF POMPANO BEACH**
ADVISORY BOARD / COMMITTEE **OFFICE OF THE CITY CLERK**
APPLICATION **2013 JAN 30 PM 3:12**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Edith Kappler
(Optional)

Residence Information:

Home Address: 400 NE 8th Street
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-943-2699 Cell Phone: _____
Email: rbkappler@comcast.net Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: Retired
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Fort Lauderdale High School - FLA
Ray-Vogue Design School - Chicago, Ill

Experience: I have been in sales for better ladies clothing
as well as dinette & dining room furniture. I also
worked in Chicago at the Crate & Barrel. I managed
the inventory of their fabric department

Past Positions: Floor Manager - Better Ladies Clothing - Charles Stevens - Chicago
Customer Service - Charles Stevens - Chicago
Dept Manager - Merimexco Fabric - Crate & Barrel - Chicago
Design Consultant and Display Manager - GMR Dinettes
Pompano

Hobbies: Flower Design, Gardening
Girl Scout Volunteer Student Mentoring

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Edith Kayler

Date: 1/30/2013

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Sharon Stone-Walker
(Optional)

Residence Information:

Home Address: 300 NW 2nd St.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: - Cell Phone: 954-224-7777
Email: sharon@thecreatives.org Fax: -

Business Information:

Employer/Business Name: Cultural Arts Creatives
Current Position / Occupation: Director, Community Liaisons & Business Development
Business Address: 1955 N. Federal Hwy Ste #108
City/State/Zip: Pompano Beach, FL 33062
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒ Business in District 2

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. _____ Ms. _____ Miss _____ **Name:** Michael Tipton
(Optional)

2018 NOV 28 PM 3:21
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Residence Information:

Home Address: 1436 NE 1st Ave
City/State/Zip: Fort Lauderdale, FL 33304
Home Phone: 954-417-2002 Cell Phone: 480-220-9627
Email: michael@thecreatives.org Fax: _____

Business Information:

Employer/Business Name: Cultural Arts Creatives, Inc.
Current Position / Occupation: Director, Pompano Beach Cultural Center
Business Address: 2001 N Federal Hwy, Suite G108
City/State/Zip: Pompano Beach, FL 33062
Business Phone: 954-889-3095 Fax: _____ Email: michael@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No _____

Are you a resident of Pompano Beach? Yes _____ No ☒ Reside in District: 1 _____ 2 ☒ 3 _____ 4 _____ 5 _____

Do you own real property in Pompano Beach? Yes _____ No ☒

Are you a registered voter? Yes ☒ No _____

Have you ever been convicted of a felony? Yes _____ No ☒

Current or prior service on governmental boards and/or committees: Santa Rosa Arts and Culture Foundation
Santa Rosa County, FL - Board Member 2014-2015

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/>	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance		<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board		<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment		<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance		<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)		<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East		<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West		<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
			<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelors and Masters degrees - Florida State University. See attached resume.

Experience: Please see attached resume.

Past Positions: Please see attached resume.

Hobbies: Music of all kinds. I play steel drums and guitar. My wife is a former opera singer. I also love live performance of every imaginable kind - from Opera to theater to ballet. I enjoy local craft beer and restaurants and food festivals.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/9/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

MICHAEL TIPTON

1436 NE 1st Ave, Fort Lauderdale, FL 33304 | Cell: 480.220.9627 • michael.tipton75@gmail.com

SUMMARY

Sixteen years' managerial experience in the Performing Arts. Specializes in opening new Performing Arts Centers. Graduate of IAVM Venue Management School (VMS) and IAVM VMS Graduate Institute. Well versed in the creation of operation budgets, management of event calendars and the art of event production. Self-motivated and enthusiastic, with a positive attitude and a proven track record of successfully building and leading teams and exceeding clients' expectations. Effectively trains, mentors and motivates staff members. Speaks confidently in public settings and utilizes superior oral and written communication skills to interact with diverse populations including resident companies, co-presenters, elected officials, boards, donors, clients and vendors. Impeccable integrity and work ethic.

SKILL HIGHLIGHTS

New Venue Openings • Performing Arts Facility Management • Budgeting
Contract Management • Operations Management • Team Leadership • Resident Company Relationships

EDUCATION

Master of Arts	Florida State University, Tallahassee, FL December, 1999
Bachelor of Arts (<i>cum laude</i>)	Florida State University, Tallahassee, FL December, 1997

EXPERIENCE

CULTURAL ARTS CREATIVES, INC., Pompano Beach Cultural Center, Pompano Beach, FL • 10/2016 – present

Director

Attend construction meetings and communicate with City, contractors and architect during final completion, punch-list and turnover phases of new facility. Determine, price and purchase FF&E for the new facility. Work closely with the Creative Alliance (the Center's resident companies) in scheduling and planning the use of the venue. Create and administer systems, policies, procedures and budgets for the venue; minimize operating expenses while maximizing functionality of operations; coordinate information and logistics (production requests, schedules, paperwork, monies, and materials) between client and technical, financial, administrative, box office and marketing staff. Ensure the facility calendar is full with quality programming featuring local, national and international talent of interest to Pompano Beach and all of South Florida.

PROFESSIONAL FACILITIES MANAGEMENT, Lauderhill Performing Arts Center, Lauderhill, FL • 9/2015 – 10/2016

General Manager

Oversee final construction phase, punch list and opening season of the new 1143-seat Lauderhill Performing Arts Center. Responsible for establishing and overseeing the operational budget, hiring staff and procuring FF&E. Work with City personnel and contractors to secure TCO and coordinate final stages of building turnover. Facilitate programming of inaugural season of self-presented events in accordance with City wishes. Ensure new venue would open on time and with a full calendar of events. Develop mutually beneficial relationships with local entities, strive to accommodate scheduling requests and to meet or exceed revenue goals. Establish vendor relationships and service contracts. Create policies and procedures. Prepare, process and monitor facility use contracts. Prepare event estimates and settlements. Coordinate ongoing work on facility throughout the first year of operation to achieve final CO. Oversee all aspects of daily operations directly or through subordinates, including Box Office, Sales and Marketing, Development, HR, Purchasing, Finance, Payroll, Rentals and Events, F&B, Operations, Technical, Security and Parking.

ALL PRO SOUND, Pensacola, FL • 1/2015 – 9/2015

Project Manager

Assess project budgets, timelines, and resources and oversee project progress. Create job schedule and perform daily supervision through communication with supervisor and on-site visits. Maintain daily logs in regard to progress, issues and risks on site. Coordinate equipment ordering and delivery to facilitate an on-time installation. Foresee issues and equipment that will be needed and coordinate all special assemblies, rigging and hardware required for project. Coordinate all necessary final meetings/trainings and sign off on all close out documentation (Certificate of Substantial Completion, Initial Inspection Punch List, Final Inspection Punch List, Certificate of Operational Training and Certificate of System Warranty.) Conduct final system tuning and end-user training.

PENSACOLA BAY CENTER, Pensacola, FL • 9/2014 – 1/2015

Operations Manager

Responsible for the daily activities required to maintain, repair and prepare the facility for events. Managed multiple service contracts, including Temporary Services, Housekeeping, Landscaping, Pest Control and Waste Removal. Directed and scheduled all aspects of Operations, including engineering, building maintenance, building and grounds maintenance, technical services, fire and life safety and security. Investigated, analyzed and resolve operational problems and complaints. Maintain compliance with OSHA standards and keep MSDS records of all chemicals.

MESA ARTS CENTER, Mesa, AZ • 4/2005 – 9/2014

Director of Operations

Oversee daily operations of the Mesa Arts Center's 7-acre campus, including: 4 theaters, 5 visual arts galleries, 3 performing arts studios, 14 visual arts studios and 2 outdoor performance spaces. Coordinate weekly free public Outdoor Concerts, Special Events and Festivals. Write safety manuals, Policy and Procedure manuals and conduct Customer Service training programs. Attend walk-throughs with potential clients to sell and promote the venues. Schedule events and productions in theaters and auxiliary spaces. Approve payroll and timesheets and approve and submit invoices for payment. Provide estimates and final bills to clients. Prepare monthly status reports and conduct regular inspections. Promote the Mesa Arts Center and Downtown Mesa via involvement in several local and downtown groups and organizations. Create facility, departmental, project and individual production budgets and projections. Forecast, plan and execute Capital Improvement Projects. Direct and oversee construction, maintenance, remodeling or expansion projects. Recruit, hire, train, supervise and schedule staff. Plan and direct the work of outside vendors or contractors to assure compliance with contracts and safety requirements. Review, adjust and implement preventive maintenance schedules, emergency procedures, and Safety and Risk Management policies in compliance with NFPA, OSHA and other applicable governmental regulations. Write RFQs, RFPs and negotiate contracts with service providers.

Selected Accomplishments:

- Member of the opening staff of the Mesa Arts Center.
- Key member of the Production and Security team for the [CNN Republican Presidential Debate](#) held at the Mesa Arts Center on February 22, 2012 as well as many other political events held on our campus.
- Achieved a savings of over \$139,000 for the Mesa Arts Center during the difficult 2009 – 2010 fiscal year by switching our event labor pool from IATSE stagehand to an overhire crew. This made such an immediate positive impact on our customer service that the MAC has kept the model to this day.

SHARON LYNNE WILSON CENTER FOR THE ARTS, Brookfield, WI • 8/2004 – 4/2005

Operations Manager & Technical Director

Supervised full-time Facility Manager, Assistant Technical Director and an overhire pool of up to 30 stagehands. Coordinated technical needs for all productions at the non-profit, multi-disciplinary cultural arts center. This included the Harris Theater, Dawes Theater, Ploch Art Gallery, Kuttemperoor Grand Hall, Multipurpose Studio, Gerlach Outdoor Theater, a dance studio and several music and art studios. Negotiated and monitored multiple service contracts,

including food and beverage, cleaning staff, HVAC and boiler service, landscaping and snow removal companies. Coordinated all necessary building and safety inspections. Created production and facility budgets and projections.

Selected Accomplishments:

- Created and supervised a technical theater-training program with the local school district.
- Worked with the Center's Board and volunteer committees to produce three major fundraising events annually.
- Arranged logistics for the Starry Nights outdoor concert series (est. attendance: 2,000 per event).

LOUISIANA STATE UNIVERSITY, Baton Rouge, LA • 4/2001 – 8/2004

Technical Director, LSU Union and Colonnade Theaters

Advanced and coordinated all aspects of all 400+ yearly productions at the 1,200-seat Union Theater and 300-seat Colonnade Theater.

Selected Accomplishments:

- Saved over \$120,000 by finding an alternative solution to a lighting and safety issue in the Colonnade Theater that solved the problem for less than \$300.
- Lighting Designer / Master Electrician for the LSU Opera from November 2001 – August 2004.

PENSACOLA HIGH SCHOOL, Pensacola, FL • 8/2000 – 4/2001

German Teacher – IB Program, Technical Director – Drama Department

SNOW CAMP OUTDOOR THEATER, Snow Camp, NC • 5/2000 – 8/2000

Technical Director, Set and Lighting Designer for the 2000 Summer Season

FLORIDA STATE UNIVERSITY, Tallahassee, FL • 12/1995 – 5/2000

Theater Technician, Light Board Operator, Electrician and Crew Chief - Ruby Diamond Auditorium.

Teaching Assistant, Modern Languages Department 1997 – 1999

Adjunct Instructor, Modern Languages Department 1999 – 2000

PROFESSIONAL AFFILIATIONS

- International Association of Venue Managers (IAVM)
- United States Institute of Theater Technology (USITT)
- International Alliance of Theatrical Stage Employees (IATSE) Local 540
- InfoComm International

CERTIFICATION / TRAINING / SKILLS

- Certified Technology Specialist (CTS) 2015 InfoComm International
- Graduate of IAVM Venue Management School 2012, Graduate of IAVM Graduate Institute 2013
- University of Kansas Certificate Program - Managing Maintenance for Buildings and Facilities 2014
- Software skills:
 - AutoCAD and Vectorworks drafting programs
 - Fastbook, EMS and Ungerboeck event management software
 - Familiar with Audienceview, Kyazoonga and Paciolan ticketing platforms
 - Microsoft Suite and Adobe programs
 - Niagara Framework Building Automation, ManagerPlus Maintenance
 - Kronos timekeeping/schedule manager programs



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV - 7 PM 3:59

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: DAHLIA BAKER
(Optional)

Residence Information:

Home Address: 457 SW 1 CT #306
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 513 0663 Cell Phone: 954 513 0663
Email: dahlia@iedfl.com Fax: 954 586 1114

Business Information:

Employer/Business Name: Pompano Beach CRA Business Resource Ct
Current Position / Occupation: Program Assistant
Business Address: 50 NE 1st Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954 586 1111 Fax: 954 586 1114 Email: dahlia@iedfl.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Please See Resume Attached

In addition a Resume may be attached

Education: Sheffield School of Aeronautics-
FAA Airman: Aircraft Dispatcher
Miami-Dade Community College - AA Degree
Experience: Program Assistant - Pompano Beach CCA
Business Resource Center

Past Positions: Managing Director - Dashanty Music

Hobbies: Crafts involving textiles

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/16/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

DAHLIA POWELL BAKER

457 SW 1st Court #306
Pompano Beach, Florida 33060

Telephone: (954) 513-0663
E-mail: dashantymusic@gmail.com

PROFESSIONAL SUMMARY

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

AREAS OF EXPERTISE

- Advance Administrative
- Creative Communication Skills
- Customer Service
- Destination Marketing
- Expense Control
- Resourceful Problem-Solving

EXPERIENCE

- January 2011** – **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435
Present **POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center** – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001** – **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060
Present (Seasonal) **POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates** – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003** – **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025
April 2010 **ENDING POSITION HELD: Customer Movement Manager** – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
 - Proactively reduce / eliminate down line delays / cancellations
 - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
 - Prepare and facilitate contingency plan during service disruptions
 - Passenger advocate in the decision-making process
 - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
 - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997** – **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143
March 2002 **POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator** – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993** – **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152
September 1996 **POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator** – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

EDUCATION

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317
FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126
Continuing Education: Microsoft Office (Word, Excel, PowerPoint)

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167
Associate in Science Degree / Major: Travel Industry Management



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK

NOV 10 AM 2:09

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
 (Optional)

Name: John Cote

Residence Information:

Home Address: 737 NE 6th Street
 City/State/Zip: Pompano Beach, FL 33060
 Home Phone: 954-784-7949 Cell Phone: 954-579-2888
 Email: jccreative@comcast.net Fax: 954-784-7949

Business Information:

Employer/Business Name: JC Creative Services, Inc.
 Current Position / Occupation: Creative Director / Owner
 Business Address: 737 NE 6th Street
 City/State/Zip: Pompano Beach, FL 33060
 Business Phone: 954-784-7949 Fax: 954-784-7949 Email: jccreative@comcast.net

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Art Institute of Fort Lauderdale
"Best Portfolio" 1981

Fine Artist/watercolor + Graphic Designer 1997-Present
Experience: Owner of JC Creative Services 15 years
Creative Director - Life Publishers / Zondervan
1983-1997

Past Positions: _____

Hobbies: Fishing (backcountry), Softball, Racquetball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: X John Cote

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.

Rena Bowyer

From: Asceleta Hammond
Sent: Friday, November 09, 2012 1:54 PM
To: Rena Bowyer
Subject: FW: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

From: John Cote [<mailto:jccreative@comcast.net>]
Sent: Friday, November 09, 2012 1:47 PM
To: Asceleta Hammond
Subject: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

Hello Asceleta,

My husband & I have been Pompano Beach residents since 1993 where we both have volunteered in many capacities. I, (Michelle), have volunteered with PB Elementary & Middle Schools tutoring difficult students and have written a newsletter for parents where I had it translated in Spanish and Creole. John, the artist, has been a youth baseball coach for over a decade. John would find it a privilege to be chosen as one of the members of this new Public Art Committee!

The portfolio that will be following this email highlights the design work that he has created for his clients as well as a brief example of his watercolor fine art (there are oils, acrylics, drawings, air brush, and clay artwork pieces for viewing as well).

Thank you for your consideration!

Michelle Cote
Office Manager



JCCREATIVE
SERVICES, INC.

P/P 954-784-7940
737 NE 6th Street, Pompano Beach, FL 33060

Michelle Cote
jccreative@comcast.net



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 10 AM 2:13

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. X Ms. ___ Miss ___
(Optional)

Name: Michelle Rene Cote

Residence Information:

Home Address: 737 NE 6th Street

City/State/Zip: Pompano Beach, FL 33060

Home Phone: 954-784-7949 Cell Phone: 954 579-2888

Email: MichelleReneCote@comcast.net Fax: 954 784-7949

Business Information:

Employer/Business Name: JC Creative Services, Inc.

Current Position / Occupation: Bookkeeper / Office Manager

Business Address: S/A 1A

City/State/Zip: _____

Business Phone: 954-784-7949 Fax: 954 784-7949 Email: _____

Are you a U.S. Citizen? Yes X No _____

Are you a resident of Pompano Beach? Yes X No _____

Reside in District: 1 ___ 2 ___ 3 X 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes X No _____

Are you a registered voter? Yes X No _____

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<u>X</u> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Cardinal Gibbons 1973-1977
Santa Fe Community 1977
Miami-Dade College 1979

Experience: 15 years Education / Executive Admin
PreK-11th grade Teacher

Past Positions: Marketing Coordinator

Hobbies: Reading, Antiques, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Michelle Rene Coto Date: 11-9-2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Submitted Nov 8
City Clerk Office
2nd floor City Hall



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

**CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK**

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Patricia Knight
(Optional)

Residence Information:

Home Address: 320 SE 12th Ave
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 585 317 7381
Email: artcatinoz@gmail.com Fax: _____

Business Information:

Employer/Business Name: Broward County Library
Current Position / Occupation: After School @ Your Library teacher
Business Address: Jan Moran Collier City Library
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069
Business Phone: 954-968-3820 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher
Certification

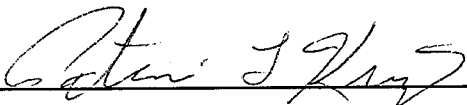
(see attached resume)

Experience: Art teaching positions held in NYS public schools
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010
Assistant to Director of Natchez Library's Cinema Celebration
in Natchez, MS;

Teacher at Collier City Library After School @ Your Library Program
Hobbies: scuba diving, drawing, photography, skiing, hiking

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Patricia Knight

320 SE 12th Ave.
Pompano Beach, FL 33060
M: 585-317-7381
pkwander@gmail.com
www.artcatstudio.com

Summary NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

Experience **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

2008 – 2010 Artist & Art Instructor (Natchez, MS)
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)
Instructor for JH art program and advanced Drawing and Painting for SH.

2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

Dean of Students (2006-07 Special Assignment)
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

Skills Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

Other Life Space Crisis Intervention certification (LSCI), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

Education B.A. Fine Art, SUNY Oneonta , NY
Teacher Certification, Roberts Wesleyan College, NY
Master of Science, Art Education, Nazareth College, NY

Interests Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 APR 18 AM 11:34
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Sarahca Peterson

Residence Information:

Home Address: 305 SW 1st court

City/State/Zip: Pompano Beach

Home Phone: 954-821-7196

Cell Phone: _____

Email: theroundtableproject@gmail.com

Fax: _____

Business Information:

Employer/Business Name: The Round Table Project LLC

Current Position / Occupation: CEO

Business Address: 217 NW 8th court

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-247-4388

Fax: _____ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson
305 SW 1st Court
Pompano Beach, Florida, 33060
theroundtableproject@gmail.com
(954)821-7196

A work of art is a
scream of freedom"

– Christo, Bulgarian
artist

*If art is to
nourish the
roots of our
culture,
society must
set the artist
free to follow*

Professional Profile

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

Education, Honors, and Certifications

Blanche Ely High School
High School Diploma, Pompano Beach, FL. 2001
Atlantic Vocational Technical School
Cosmetology, Coconut Creek, FL. 2003
Broward Community College
Industrial Management, Coconut Creek, FL 2004

Key Qualifications

Integrate creative lesson plans into standardized curriculum.
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.
Incorporate learning modality principles into classroom and individual instruction.
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.
Instructed theory classes that engaged students into the learning both theory and practical.
Execute program implementation from conception and follow through with consumer consensus.
Negotiate contracts for venues, artist and employees.
Develop creative and strategic marketing plans as well as budget each venue for the entire years.
Implementation of nationwide programs for different employer groups ranging from 50-50,000.
Physician Training and credentialing through ATA, federal and state mandates.
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.
Digital flyer, poster and ticket creation, printing and distribution
Settle seating disputes or help solve other customer concerns.
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

Computer Skills

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/printer operations

*his vision
wherever it
takes him.” –*

John F. Kennedy, former
American President

*Art is an effort to
create, beside
the real world, a
more humane
world.” – Andre
Maurois, French
Author.*

Professional Development

**Cosmetology Instructor, June 2011 to September 2011
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014

American Institute Margate, FL

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

Assistant Program Director January 2015 to March 2015

Beauty Anatomy Pompano Beach, FL

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016

e-Telmed

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

Extern Coordinator August 2016 to present

Florida Career College
Business Office Administration Instructor August 2016-
December 2016

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

The Round Table Project LLC. February 2012- PRESENT
Founder & President Pompano Beach, Florida

*"The first
step to
controlling
your world
is to control
your culture.
To model
and
demonstrate
the kind of
world you
demand to
live in. to
write the
books.
Make the
music.
Shoot the
films. Paint
the art." -
Chuck
Palahniuk,
American
novelist and
journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

Professional Affiliations & Project

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV -9 PM 11:11

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Tyler Townsend
(Optional)

Residence Information:

Home Address: 700 NE 5th Ave
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 942 2982 Cell Phone: 954 934 7878
Email: Tylerfaas8@gmail.com Fax: 954 942 2982

Business Information:

Employer/Business Name: Premium Services East Coast
Current Position / Occupation: owner/operator Museum/Collector Services
Business Address: 700 NE 5 AVE
City/State/Zip: Pompano Beach FL 33060
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification from The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director
Fort Knox Fine Art Services LLC, Tk Art Services, Director, partner
RoboVault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places
as a contractor. I have taken Courses through The National
Gallery regarding preservation and Placement of Art work in
Public spaces i.e. Assess environment for safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School
Coach Pompano Beach Football Club

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 11-9-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2014 FEB 18 AM 11:21
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. _____ Ms. _____ Miss _____ Name: David Baumwald
(Optional)

Residence Information:

Home Address: 600 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: _____ Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: _____

City/State/Zip: _____

Business Phone: 954-295-4118

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance committee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14Please check one: ☐ New Application☒ Currently Serving on Board☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 JAN -9 AM 11:49
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Jazzmann LeSane
(Optional)

Residence Information:

Home Address: 124 NW 8th Street.
City/State/Zip: Pompano Beach, FL, 33060
Home Phone: _____ Cell Phone: (904) 423-7568
Email: jazzlesane13@gmail.com Fax: _____

Business Information:

Employer/Business Name: The LeSane Project
Current Position / Occupation: Founder/President
Business Address: 2051 NW 1st Ave.
City/State/Zip: Pompano Beach, FL, 33060
Business Phone: _____ Fax: _____ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, 2009

Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor

City Year Jacksonville, 2014-2015, Team Leader

Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director

Past Positions: FSU Women's Basketball, 2011-2016, Team Manager

FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/19/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

Education

BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY

Major: Sociology

Minor: Entrepreneurship

Experience

ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3rd through 5th grade students.

TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015

- Taught reading and writing to 3rd through 10th grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014

- Tutored 13 8th grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 OCT 30 PM 2:20

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: NANCY FARRELL
(Optional)

Residence Information:

Home Address: 3520 OAKS WAY # 407

City/State/Zip: POMPANO BEACH FLORIDA 33069

Home Phone: (954) 914-3192

Cell Phone: _____

Email: nhs @ wayloo.com

Fax: (954) 636-7530

Business Information:

Employer/Business Name: WAYLOO INC.

Current Position / Occupation: PRESIDENT

Business Address: 2700 W. CYPRESS CREEK RD. D1B

City/State/Zip: FORT LAUDERDALE FLORIDA

Business Phone: (954) 636-7530 Fax: (954) 636-7526 Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: CHAIR, SMALL BUS. ADV. BOARD
MIAMI DADE COUNTY

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BFA. GEORGE WASHINGTON UNIVERSITY

Experience: PRESIDENT. WAYLOO INC. A COMPANY WITH 3 GSA SCHEDULES
ENCOMPASSING EVIDENCE BASED DESIGN ARTWORK

Past Positions: REFER TO RESUME

Hobbies: PHOTOGRAPHY. PAINTING, CRAFTS

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Henry N. Farrell*

Date: 10/30/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions, call 954-786-4611, or send via fax to: 954-786-4095.

*Unable to
contact as of 1-20-14*

Relative Background for Nancy Farrell

Nancy Nagamatsu Farrell is the President and CEO of Wayloo Inc. a Florida S Corporation that specializes in federal contracting. The company holds 3 GSA schedules that include Advertising, Marketing and Creative Services. One of these GSA schedules encompasses Inspirational Artwork and Photography that is utilized in federal facilities and based upon Evidence Based Design.

Ms. Farrell has studied with The Center for Health Design and is completing her certification with Evidence Based Design artwork for public facilities. As a graduate of George Washington University with a Bachelor of Arts Degree, Ms. Farrell also studied Fine Arts at Syracuse University and the Corcoran School of Art. She has also mentored art and advertising students at various universities throughout her career..

Ms. Farrell has been President of her own advertising agency and held Senior Level marketing positions with Sony Corporation of America, Spalding Sports Worldwide, J. Walter Thompson and Perfumania. She has acted as a global marketing consultant for many European and Asian companies.

Currently, a resident of Palm Aire, Ms. Farrell is dedicated to her community involvement and would like to expand her participation in Pompano Beach, Florida. She has been the Chair of the Miami Dade County Small Business Advisory Board (appointed by Commissioner Heyman) and served on numerous non-profit Boards.

Nancy Nagamatsu Farrell
3520 Oaks Way #407
Pompano Beach, Florida
e-mail: nancy@wayloo.com

Abbreviated Resume:

Nancy Nagamatsu Farrel is currently the President and C.E.O. of Wayloo Inc., a marketing firm that specializes in recruitment and recognition campaigns for the federal government and global corporations. Ms. Nagamatsu joined the firm in 1999 and became President in 2001.

As President she is responsible for the strategic plan for the company and directs all new business development efforts as well as oversees the operational administrative aspects of the company. Current clients include the U.S. Navy, U.S. Army, NASA, Dept. of Labor, U.S. Veterans Administration and the National Guard. The company holds multi year contracts with many federal agencies and is certified as an 8(a) firm and woman, minority owned business. Global corporate clients include Citibank/Citigroup, L-3 Communications and the National Save the Sea Turtle Foundation.

Prior to this position, Ms. Nagamatsu has held executive marketing positions over the past 25 years with the corporations listed below. Ms. Nagamatsu has focused her marketing background on strategic planning, branding assignments, new product introductions, distribution feasibility studies and advertising design. She has developed extensive marketing communications campaigns including print, television, radio, outdoor and electronic media as well public relations and event planning and execution.

- Jewelry Brands Network, a global jewelry manufacturer, President
- Perfumania, *Director of Marketing*
- J. Walter Thompson/Thompson Recruitment Advertising, *National Account Director*
- Silverman Reese, Advertising Agency, *President*
- Sony Corporation of America, *National Advertising Manager*
- Spalding Sports Worldwide/ Creative/Graphics Manager

Education:

Syracuse University 1968-1971
George Washington University, B.F.A. 1971-1972
Graduate Studies at Florida International University

Personal Interests:

Ms. Nagamatsu has served on many Boards over the past 20 years including the Alzheimer's Association of South Florida, The Tiffany of Bal Harbour and The Church by the Sea. She is currently the Chair for the Miami Dade County Small Business Advisory Board and serves on The Lewy Body Dementia Board of Directors. Her Board involvement has focused on strategic planning, marketing, event planning and development campaigns. She has also been involved with marine animal rescue and conservation organizations and programs throughout her life.

References can be furnished upon request.



an 8(a) certified, woman, minority owned company (WOSB)



- **Schedule Title:** Advertising and Integrated Marketing Solutions
- **Contract Number:** GS-07F-0231X (Schedule 541)
 - 541-1 Advertising Services
 - 541-2 Public Relations Services
 - 541-4A Market Research and Analysis Services
 - 541-1000 Other Direct Costs
- **Contract Number:** GS-07F-0367X (Small Business Set Aside)
 - 541-4E Commercial Photography
 - 541-2000 Other Direct Costs - Small Business Set Aside
- **Contract Period:** January 18, 2011-January 17, 2016
- **Schedule Title:** Sports, Promotional Products, Awards, Apparel (078)
- **Contract Number:** GS-07F-5608P
 - 402-7 Promotional Products
 - 402-5 Awards
 - 192-45 Apparel

Point of Contact: Nancy Nagamatsu Silverman
E-mail: nns@wayloo.com or sales@wayloo.com

Contract Administration POC: Wayne St. James, CFO
E-mail: wsj@wayloo.com or sales@wayloo.com

Wayloo Inc.
7060 SR 84 Suite 8
Davie, Florida 33317
Phone Number: (954) 636-7530
Fax Number: (954) 636-7526

For more information on how to place an order with Wayloo,
please view our GSA catalog or website www.wayloo.com

Business Certifications:
8(a) certified, woman, minority owned business (WOSB)

Business Information:
D&B: 11-956-8793 TIN: 65-0309214 CCR Cage Code: 3CY80



Wayloo Inc. participates in GSA's Disaster Recovery,
and American Recovery and Reinvestment



an 8(a) certified, woman, minority owned company (WOSB)

Address: 7060 SR 84 , Suite 8, Davie, Florida 33317
Phone (954) 636-7530
Fax (954) 636-7526
e-mail: nns@wayloo.com or sales@wayloo.com
Website: www.wayloo.com

Contact Persons: Nancy Nagamatsu, CEO and President
Wayne St. James, Vice President and Chief Financial Officer

Capabilities:

Wayloo Inc. offers Advertising and Integrated Marketing Solutions and Innovative Products, Made in America. The company is an 8(a), minority, woman owned business (WOSB) that produces strategic campaigns that increase public awareness and also has the capability to provide products Made in America that offer enhanced safety benefits. As a contractor, we have been working with federal agencies over the past 5 years and completed contracts with all branches of the military, DHS, NASA, Dept. of State, the Veterans Administration, National Guard Bureau, and other federal organizations.

The Products and Services We Offer:

NAICS Codes:	541810	Advertising Services
	541820	Public Relations Services
	541870	Advertising Materials
	541890	Advertising Specialties and Promotional Products
	541910	Market Research
	541922	Commercial Photography
	315	Apparel Manufacturing
	315999	Apparel and Accessory Manufacturing
GSA Schedule:	GS-07F-0213X	(Advertising & Integrated Marketing Solutions, Schedule 541)
SINS:	541-1	Advertising Services
	541-2	Public Relations Services
	541-1A	Market Research and Analysis
	541-4E	Commercial Photography
GSA Schedule:	GS-07F-5608P	(Sports, Promotional Products, Awards and Apparel, Schedule 078)
SINS:	402-5	Awards, Lapel pins, Recognition Products
	402-7	Promotional Products
	192-45	Performance Apparel



Advantage![®]
www.gsaadvantage.gov



an 8(a) certified, woman, minority owned company (WOSB)

CCR Cage Code: 3CY80

ORCA Registered and further references can be provided upon request.

DUNS Number: 11-956-8793

Accepts All Forms of Payment including Government Purchase Cards

Federal Certifications: 8(a) Certified
Minority, woman owned business (WOSB)

Bonding Levels: Not applicable

Performance History:

- U.S. Army (Safety and Readiness, Anti Drinking and Drug Prevention and Family Recognition Programs)
- U.S. Air Force (Performance Apparel, Substance Abuse Prevention)
- U.S. Navy (Recruitment, Retention, Anti Drinking and Drug Prevention and Performance Apparel)
- U.S. Marines (Family Recognition and Incentive Programs, Marine Corps University)
- NASA (ISS Replica Recognition Program)
- DHS/TSA (General Aviation Security Awareness Campaign)
- FEMA (Disaster Recovery Products including PE Tarps and Cotton Thermal Blankets)
- U.S. Census Bureau (Incentive Program and Apparel for Census 2010)
- VA Healthcare Systems (Recognition and Awareness Programs)
- National Guard Bureau (Recruitment, Training and Recognition) U.S. Dept. of State (Yemen)
- State National Guard Units (Indiana, Delaware, Utah, Florida)

Non-Federal Clients Citigroup
L3 Communications
Space Gateway
Miami Dade County
Port of Miami
Save the Sea Turtle Foundation



Advantage!®

www.gsaadvantage.gov



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2014 MAY -2 PM 4:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Karen Jean Leventhal

Residence Information:

Home Address: 3499 Oaks Way Suite 410

City/State/Zip: Pompano Beach, Florida 33069

Home Phone: 954-826-7463

Cell Phone: 954-826-7463

Email: duchessofdoodle@aol.com

Fax: _____

Business Information:

Employer/Business Name: Self-employed

Current Position / Occupation: Free lance writer/illustrator picture books and

Business Address: 3499 Oaks Way Suite 410

stories for children

City/State/Zip: Pompano Beach, Florida 33069

Business Phone: 954-826-7463

Fax: _____

Email: duchessofdoodle@aol.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Career in U.S. Government on the
National level in Washington, D.C.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: See attached Professional Summary:

In addition to Degrees in Journalism/Graphic Arts and Advertising
I also completed 2 1/2 years on the university level, as a teacher
of art for elementary school students.

Experience:

Career in the U.S. Government on the supervisory level as a journalist,
writer/editor. Currently as a writer and illustrator specializing in juvenile

Past Positions: and gift books for national publication and licensing.

I also happily present imaginative and inspirational 'funshops'
(workshops) for both children and adults on how to embrace
the magic of their inner child.

Hobbies: Art, Travel, Reading, Shell Collecting coupled with a strong
desire to see the educational system embrace a more
imaginative and creative way for students to find joy in learning.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: _____

Karen Jean Lewenthal

Date: _____

May 1, 2014

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

karen • le en ha

3499 Oaks Way
Studio 410
Pompano Beach, Florida 33069
Tel. 954-826-7463
email: duchessofdoodle@aol.com

Professional Summary

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

Education and Honors

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 MAR 27 AM 11:48

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET 1
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax:

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address:
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 OCT 23 AM 7:27

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4695
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Cynthia Morales
(Optional)

Residence Information:

Home Address: 3985 W. McNab Rd Apt A107

City/State/Zip: Pompano Beach FL 33009

Home Phone: (239) 738-0811 Cell Phone: (239) 738-0811

Email: Msmorales2010@gmail.com Fax: _____

Business Information:

Employer/Business Name: Mercedes-Benz / SAGE Collective

Current Position / Occupation: Product Specialist

Business Address: 115 W. Century Road, Ste 110

City/State/Zip: Paramus NJ 07652

Business Phone: 201.477.6102 Fax: 201.350.1201 Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5

Do you own real property in Pompano Beach? Yes ___ No ☒ (5)

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached

A.S.

Experience: See attached

Past Positions: See attached

Product Specialist, Graphic Designer, Artist, Photographer

Hobbies: Designing, Singing, Dancing, Art, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Cyler Paul

Date: 10/22/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

239 735-0511 // mismorales2010@gmail.com // Pompano Beach, Florida 33069

MAC & PC SKILLS

Adobe CS4
-Photoshop
-Illustrator
-Indesign
-Dreamweaver
-Acrobat
-Distiller
-Premiere
-Flash

MICROSOFT OFFICE

SKILLS

Graphic Design
Web Design
Print Design
Character Design
& Development
Photography
2D Animation
Storyboarding
Illustration

Certified Product Specialist

Mercedes Benz

July 2011 - Present

Cadillac

June 2010 - June 2011

NORTH AMERICA

Presents expert knowledge on vehicle performance, history and engine specifications. As well as pricing and size options. Not a sales person.

Amelia Golf Event, US Open Tennis, AMG Driving Academy, PGA National Tour, North American Int'l Auto Show, Fashion Week, Taste of the Nations, To Live and Dine

Photographer

Freelance

October 2009 - Present

NORTH AMERICA // JAMAICA // INDIA

Wedding, Missionary, Landscape, Architecture, & History Photography

Creative Director/Graphic & Web Imagineer

Onyx Media Inc - Managing Partner

January 2007 - Present

MIAMI, FLORIDA

Organizing & creating material that best represents a clients company, business and style. Working closely with clients and junior designers. Over seeing production and deadlines. Creating designs from business cards to pocket folders to landing web pages to full blown ecommerce sites.

Graphic/Pre-Press Production Artist

Direct Mail Impressions

December 2007 - January 2010

BOCA RATON, FLORIDA

Design USPS mail ready pieces. Heavy interaction with clients, invoicing and receiving payments. Correcting PDF files to print ready format. PMS Correction. Magazine and booklet print layouts. Original designs from business cards to oversized postcards. Understanding of UV coating/printing. Worked closely with printers and clients on day to day bases. Pre-press knowledge.

Graphic Designer

Contract Freelance Artist

January 2006 - December 2007

FORT LAUDERDALE, FLORIDA

Creating graphic pieces to represent the client in the best possible way. Develop web site templates, Customer service, Organizing finances, Advertising, Responsible for receiving payments and meeting deadlines for all clients

Graphic Artist

PK Graphics

December 2006 - December 2007

SOUTH BEACH MIAMI, FLORIDA

Design logos, club flyers, business cards (fold-over business cards). Dealt with customers face to face. Quick turnaround designs, and urgent deadlines met. Created web site landing pages, and start up web sites.

Graphic Designer

Next Level Advertising

March 2005 - December 2006

HOLLYWOOD, FLORIDA

Created designs for web site templates and user interfaces. Create designs for logos, flyers, brochures, business cards, and other print material. Acted as Production Manager Responsible for checking files and final approval for printing.

239.738.0811 // msimorales2010@gmail.com // Pompano Beach, Florida 33065

MAC & PC SKILLS

Adobe CS4
-Photoshop
-Illustrator
-Indesign
-Dreamweaver
-Acrobat
-Distiller
-Premiere
-Flash

MICROSOFT
OFFICE

SKILLS

Graphic Design
Web Design
Print Design
Character Design
& Development
Photography
2D Animation
Storyboarding
Illustration

Animation, Art & Media Design

Associates of Science

The Art Institute of Fort Lauderdale, Fort Lauderdale FL

March 2003

PRINT

Magazine & Brochures
Business Cards
Flyers
Posters & Post Cards
Stationary
Logos

PHOTOGRAPHY

Photo Retouching
Photography Restoration
Photojournalism
Documentary Photography
Travel Photography
Advertising Photography

WEB & MULTIMEDIA

Web site Design
Landing Pages
Starter Sites
CD Designs
Video Editing



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Shellie Morrison
(Optional)

Residence Information:

Home Address: 544 W. Palm Aire Drive
City/State/Zip: Pompano Beach, FL 33069
Home Phone: 954-971-3009 Cell Phone: 954-290-5581
Email: shelmor@bellsouth.net Fax: 954-971-8225

Business Information:

Employer/Business Name: Shelmor Group Advertising & Marketing
Current Position / Occupation: Owner
Business Address: 544 W. Palm Aire Drive
City/State/Zip: Pompano Beach, FL 33069
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 X

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee <u>X</u>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including: graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member of Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME**SHELLIE MORRISON**

544 West Palm Aire Drive
Pompano Beach, FL 33069
Home 954/971-3009 • shelmor@bellsouth.net

**OBJECTIVE****MARKETING AND ADVERTISING****QUALIFICATIONS**

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

EXPERIENCE**PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**

A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. **National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.**

SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)

General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)

Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production — including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

EDUCATION

University of South Florida

Bachelor of Arts, Mass Communications/Advertising



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OF THE CITY CLERK
APPLICATION

2012 OCT 30 AM 7:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Ellen SCHETLER
(Optional)

Residence Information:

Home Address: 2236 NORTH CYPRESS BEND DRIVE #208
City/State/Zip: Pompano BE, FL 33069
Home Phone: 954-984-9900 Cell Phone: 954-558-3370
Email: askEllen@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: SELF EMPLOYED
Current Position / Occupation: FURNITURE DESIGNER
Business Address: none
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No _____

Are you a resident of Pompano Beach? Yes ☒ No _____ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No _____

Are you a registered voter? Yes ☒ No _____

Have you ever been convicted of a felony? Yes _____ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

BA - HUNTER COLLEGE, NYC
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience:

TEACHING, ADMINISTRATION, SALES

Past Positions:

Elementary School (SCIENCE COORDINATOR)

V.P. SANDERS PRINTING, NYC

PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies:

Crafts, Tennis, Travel

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

[Handwritten Signature]

Date:

10/30/12

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@gmail.com Fax: —

Business Information:

Employer/Business Name: —
Current Position / Occupation: —
Business Address: —
City/State/Zip: —
Business Phone: — Fax: — Email: —

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: —

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mona Silvestri

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org



Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Agata Mosery
(Optional)

Residence Information:

Home Address: 742 Coventry st

City/State/Zip: Boca Raton, FL, 33487

Home Phone: _____ Cell Phone: (561)523-3686

Email: agataren@gmail.com Fax: _____

Business Information:

Employer/Business Name: K.E.A.N Realty Solutions LLC

Current Position / Occupation: In House Designer and Photographer

Business Address: 742 Coventry st

City/State/Zip: Boca Raton, FL 33487

Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes ___ No X Green Card Holder

Are you a resident of Pompano Beach? Yes ___ No X Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes ___ No X

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany

graphic design, photography, illustration, typography, art, film

University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL

In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.

• Responsible for creative graphic design for various companies

• Responsible for fashion photographs for fashion line in Israel.

• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy

Member, Delray Art League (2010 - Present)

Member, Artists of the Palm Beach County (2010 - Present)

Member, South Florida Artists Association (2010 - Present)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 10/24/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Cherie Saleeby
(Optional)

Residence Information:

Home Address: 1223 Hillsboro Mile #6
City/State/Zip: Hillsboro Beach, FL 33062
Home Phone: 954-421-7567 Cell Phone: 954-536-6666
Email: fauxtar@aol.com Fax: 954-421-7538

Business Information:

Employer/Business Name: _____
Current Position / Occupation: Sculptor Visual artist
Business Address: 10th Street Deerfield Beach
City/State/Zip: (no mail service there)
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒

Previously 14 years
Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit
Study in Pietrasanta Italy, Fellowship at
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design
Program EAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson
Past Positions: Allied Artist Award \$10K and Miramar Proj
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Cherie Salas Date: Oct 19, 2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.