

**CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION**

**City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061**

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: HOUSING AUTHORITY

NAME OF APPLICANT: GHULAM "JOE" USMAN

HOME ADDRESS: 555 South Pompano Parkway, Suite 5

ZIP CODE: 33069 **HOME PHONE NO.:** 954-255-1977

ARE YOU A CITY RESIDENT? YES: X NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: X 2: 3: 4: 5: *Bis. ah n*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO:

ARE YOU A REGISTERED VOTER? YES: X NO:

BUSINESS OR OCCUPATION: GENERAL CONSTRUCTION

BUSINESS ADDRESS: 1940 S.E. 2ND ST.

ZIP CODE: 33060 **BUSINESS PHONE NO.** 954 781 8500

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME: INDUSTRIAL DEVELOPMENT BOARD

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?

IF YES, PLEASE LIST NAME:

AS NEEDED.

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: SHIP ADVISORY CO
VISIONING PROCESS DEVELOPMENT COMMITTEE

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: MOST EDUCATION IN PAKISTAN B.S.
STATE CERTIFIED - GENERAL AIRCONDITIONING / PLUMBING / RO.
CONTRACTOR BROWARD COUNTY ENG LICENSE (95-1395-W) REG. ARD STATE BRCH
EXPERIENCE: 20 + YEARS.

CURRENT POSITION: SEC ASST. C.C.H. USMAN CONSTRUCTION

PAST POSITIONS: _____

HOBBIES: WORK & BOOK'S & FAMILY MORE EDUC

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]
SIGNATURE OF APPLICANT

7/11/05, 7/29/14
DATE OF APPLICATION

AK
INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954-394-3473 Cell Phone: SAME
Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.
Current Position / Occupation: FOUNDER / CEO
Business Address: P.O. BOX 668402
City/State/Zip: POMPANO BEACH, FL 33066
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☒ Affordable Housing	☒ Cultural Arts	☒ Parks and Recreation
☐ Air Park	☒ Education	☒ *Planning & Zoning/Local Planning Agency
☐ Architectural Appearance	☒ Emergency Medical Services	☒ *Police & Firefighter's Retirement System
☐ Budget Review	☐ *Employee's Board of Appeals	☒ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☐ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☒ *Community Development	☐ Golf	☐ Sand & Spurs Riding Stables
☐ CRA East	☐ Historic Preservation	☒ *Unsafe Structures
☒ CRA West	☒ *Housing Authority of Pompano Beach	☐ *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT
DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

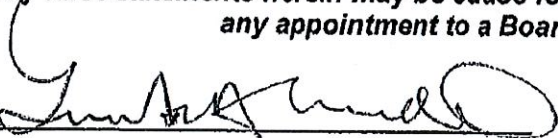
Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: ^{updated} 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • latmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals
Customer Relationship Management
Teaching Mentoring & Development
Project Development and Implementation
Instructional Best-Practices
Team Building
Workshops and Seminar Presentations
Career Training & Counseling

Individualized Education Plans
Parental and Community Involvement
School Administration
Leadership and Team Building
Program Management and Coordination
Professional Development/Training
Enrollment & Recruitment
School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All levels)

Professional Development

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 06/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Interim), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation (Teens Entering Active Motherhood), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



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ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr.____ Mrs. x Ms.____ Miss____ Name: Claudia Mazzocchi
(Optional)

Residence Information:

Home Address: 2400 NE 16th Str #113

City/State/Zip: Pompano Beach/FL/33062

Home Phone: - Cell Phone: (212) 470 7448

Email: claudia.mazzocchi@gmail.com Fax: _____

Business Information:

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)

Current Position / Occupation: Senior Project Engineer (Structural)

Business Address: 101 NE Third Avenue, Suite 1170

City/State/Zip: Fort Lauderdale, FL 33301

Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchi@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes____ No x

Are you a resident of Pompano Beach? Yes x No____ Reside in District: 1 x 2__ 3__ 4__ 5__

Do you own real property in Pompano Beach? Yes x No____

Are you a registered voter? Yes____ No x

Have you ever been convicted of a felony? Yes____ No x

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following

☒ Affordable Housing	☐ Cultural Arts	☐ Parks and Recreation
☐ Air Park	☐ Education	☒ *Planning & Zoning/Local Planning Agency
☒ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Nuisance Abatement Board	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☒ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☒ Recycling & Solid Waste
☒ *Community Development(CDAC)	☐ Golf	☒ Sand & Spurs Riding Stables
☒ CRA East	☒ Historic Preservation	☐ Marine
☒ CRA West	☒ *Housing Authority of Pompano Beach	☒ *Unsafe Structures
		☐ *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Claudia Mazzocchetti, P.E., Ing.

Senior Project Engineer

Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.

Representative Project Experience

Aviation and Transportation

- **Azerbaijan Airlines, International Terminal, Baku, AZE.** * Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Passenger Terminal Building, Jeddah, KSA.** * Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy, Jeddah, KSA.** * Structural engineering services for an automated people mover and a maintenance facilities canopy. *(Project Engineer, 2014)*
- **SAVE, Marco Polo Airport, Venice, ITA.** * Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. *(Engineer, 2011)*
- **Dongdaegu Mixed-Use Transportation Hub, Daegu, KOR.** * Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. *(Engineer, 2012)*

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

Mixed-Use

- **Le Varesine**, Milan, ITA.* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer, 2009*)
- **Ex Mercati Generali**, Roma, ITA.* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer, 2008*)
- **Island Garden**, Miami, FL.* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer, 2015*)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer, 2012*)

Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer, 2016*)

Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer, 2016*)
- **Maridence**, Nassau, BHS.* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer, 2015*)

- **Penny Lane**, Miami, FL.* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall**, Casablanca, MAR.* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. *(Engineer, 2010)*

Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, Ghana. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project has been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

Laboratory

- **CARPHA and NPHL Laboratory**, TTO.* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.
(*Project Engineer, 2013*)

Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. (*Senior Project Engineer, 2016*)
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. (*Project Engineer, 2015*)
- **Riggio Pool House**, Bridgehampton NY.* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. (*Project Engineer, 2013*)

*Denotes work performed with previous employer.



**CITY OF POMPAÑO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: JOHN F. NEFF
(Optional)

Residence Information:

Home Address: 913 NE 23RD TERRACE
City/State/Zip: POMPAÑO BEACH, FL 33062
Home Phone: _____ Cell Phone: 954-295-8031
Email: john.neff@hdrinc.com Fax: _____

Business Information:

Employer/Business Name: HDR
Current Position / Occupation: SENIOR CIVIL ENGINEER
Business Address: 3250 W Commercial Blvd. S-100
City/State/Zip: FT. LAUDERDALE, FL 33309
Business Phone: 954-233-4915 Fax: _____ Email: john.neff@hdrinc.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: BCABD, UPTOWN FT. LAUD.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☐ Affordable Housing	☐ Cultural Arts	☐ Parks and Recreation
☐ Air Park	☐ Education	☐ *Planning & Zoning/Local Planning Agency
☐ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Budget Review	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☐ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☐ *Community Development(CDAC)	☐ Golf	☐ Sand & Spurs Riding Stables
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		☒ *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

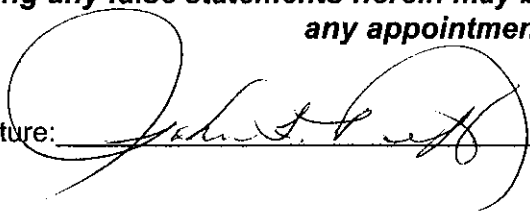
Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40 + YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR
INDIVIDUALS W/ DISABILITIES, BOD UPTOWN FT. LAUDERDALE, ALABAMA
ADVISORY BOARD - FALL, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2015 JUN 30 PM 5:10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Jacqueline Reed
(Optional)

Residence Information:

Home Address: 501 N W 21st Terr

City/State/Zip: Fort Lauderdale, FL 33311

Home Phone: 954-321-7861

Cell Phone: 954-699-6375

Email: Jacqueline@Oasiscdc.org Fax: 954-586-1114

Business Information:

Employer/Business Name: Oasis of Hope Community Dev. Corp.

Current Position / Occupation: President

Business Address: 50 NE 1st Street

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-586-1283 Fax: 954-586-1114 Email: Jacqueline@Oasiscdc.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒

Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___
(Business)

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	☒ Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	☒ Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	☒ *Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Master Business Administration; Nova Southeastern University

Experience: Over 18 years experience working with community and affordable housing and revitalizing low and moderate communities

Past Positions: Executive Director Northwest Community Consortium Inc. WPB, FL. City of West Palm Beach CRA Project Manager. SunTrust Bank Community Liaison.

Hobbies: Working out and Traveling.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 4/28/15

Initials of Clerk or Deputy: _____

Date received or confirmed: 6/30/15 ^{hda}

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Jacqueline Reed
501 NW 21st Terr.
Fort Lauderdale, FL 33311
954-699-8375 CELL
954-321-7861 HOME
jacketuft@yahoo.com EMAIL

SUMMARY OF QUALIFICATION

15+ years' nonprofit organizational management & construction development
10+ years staff management

SUMMARY OF EMPLOYMENT

OASIS OF HOPE COMMUNITY DEV CORPORATION
President

Pompano Beach, FL
March 2009 – Current

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials.
- Responsible for creating a strategic plan for neighborhood revitalization including housing rehabilitation and new construction projects and programs.
- Responsible for meeting the financial needs for the organization.

NORTHWEST COMMUNITY CONSORTIUM, INC. (NCCI) **West Palm Beach, FL**
Executive Director **Nov. 2010 –November 2014**

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for creating a strategic plan for the Northwest Neighborhoods Revitalization plan including housing rehabilitation, new construction projects, health related programs, youth, and senior citizens programs.
- Responsible for obtaining government grants to meet the financial needs for the organization.
- Maintaining government contracts for security of the neighborhood, maintenance of the neighborhood and beautification.

CITY OF WEST PALM BEACH
CRA Project Manager

West Palm Beach, FL
June 2009 – October 2010

- Responsible for administering and monitoring Tax Increment Finance program grants related to the Downtown District in the Northwest Community of West Palm Beach.
- Correspond with City Officials, major decision makers and community leaders on projects and incentives for community revitalization projects the Northwest area.
- Responsible for developing a strategic plan to assist community leaders in becoming organizationally sound to implement new program of services in the community.

- Responsible for engaging community in community meetings, community service activities and referring community members to needed resources.

NEW VISIONS COMMUNITY DEVELOPMENT CORP. Fort Lauderdale, FL

Executive Director

Nov. 2002–Dec. 2008

- Provided all administrative, operational and grant functions of the organization.
- Implemented the goals and focus of workforce/affordable housing programs, economic development and community planning for low and moderate income families.
- Corresponded directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for housing development including rehabilitation, and new construction projects.
- Responsible for obtaining government grants to meet the financial gap needed to fulfill housing and development projects.
- Responsible for managing the first time homebuyer program and down payment assistance program.

UNIVERSAL TRUTH COMMUNITY DEVELOPMENT CORP.

Miami, FL

Housing Director/Project Coordinator

1999-2002

- Responsible for implementing all community housing projects and programs for the organization.

MIAMI DADE COLLEGE

Miami, FL

Adjunct Professor

1999 - 2003

- Introduction to Marketing, Introduction to Business and Mortgage Finance Instructor

SUNTRUST BANK

Fort Lauderdale, FL

Community Reinvestment Act (CRA) Liaison

1990-1997

- Liaison for banks' community outreach projects for Affordable Housing Residential Real Estate Lending Department.

EDUCATION and Continuing Education Units (CEU)

Southern University, Baton Rouge, LA; Bachelor of Science, 1983

Nova Southeastern University, Davie, FL; Master's in Business Administration 2004

Harvard Divinity School Summer Leadership Institute 2007

Mission of Peace National Corporation, Flint, MI; HUD housing counseling and Loss Mitigation Training, 2008.

FIU/LISC, Miami, FL Community Development Training Institute, 2004 and 2005

Money Smart Seminar, Federal Reserve Bank, Miami, FL, certified, 2003

Neighbor Works Certificate of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2003

American Homeownership Education & Counseling Training, and Train the Trainer, certification, 2001

Project Development Program, (DTI), Miami, FL, 2000

The Keys to Project/Construction Management, Miami, FL, 2000

Neighbor Works Certification of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2012

ACCOMPLISHMENTS

Constructed, developed and managed projects to build 151 new construction affordable houses in the Broward County areas and managed a 21 unit townhouse rehabilitation project in the Miami Dade County area.

Managed a nonprofit budget of over \$4.5 million.

Leverage government and CRA funding from HOME - CHDO, CRA - TIF, CDBG, and SHIP funds to develop housing projects and assist buyers with down payment and closing cost assistance.

Reference: Available upon request

In addition a Resume may be attached

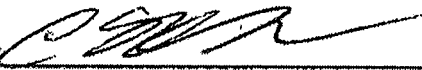
Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience:

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3/29/12

Initials of Clerk or Deputy: MA

Date received or confirmed: 3/29/12 ^{2/14/14}

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993
May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL
Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- \$ Domestic Violence - A No Longer Band-Aid Solutions, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
 - \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.
- Objectives:* To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Properly report victims of domestic violence.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 FEB 13 AM 11:21

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: David Baumwald
 (Optional)

Residence Information:

Home Address: 600 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: _____

Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: _____

City/State/Zip: _____

Business Phone: 954-295-4118

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

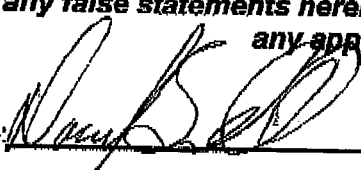
Please make a check next to the Advisory Boards/Committees you would like to serve on:

☒ Affordable Housing	☐ Cultural Arts	☒ Parks and Recreation
☐ Air Park	☐ Education	☒ *Planning & Zoning/Local Planning Agency
☒ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☒ Budget Review	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☒ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☐ *Community Development(CDAC)	☐ Golf	☐ Sand & Spurs Riding Stables
☒ CRA East	☐ Historic Preservation	☐ Marine
☒ CRA West	☒ *Housing Authority of Pompano Beach	☒ *Unsafe Structures
		☒ *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance committee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014Initials of Clerk or Deputy: HHDate received or confirmed: 2/13/14

Please check one:

☐

New Application

☒

Currently Serving on Board

☒

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name:

Marcus A. Neidigle

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: _____ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☒ Affordable Housing	☒ Cultural Arts	☒ Parks and Recreation
☐ Air Park	☒ Education	☒ *Planning & Zoning/Local Planning Agency
☒ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Budget Review	☐ *Employee's Board of Appeals	☒ Pompano Beach Economic Development Council
☒ Charter Amendment	☐ Employee's Health Insurance	☐ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☒ *Community Development	☐ Golf	☐ Sand & Spurs Riding Stables
☒ CRA East	☐ Historic Preservation	☒ Marine
☒ CRA West	☐ *Housing Authority of Pompano Beach	☒ *Unsafe Structures
		☒ *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

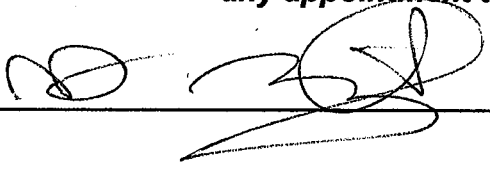
Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
for organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
Bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougale of the Miami Dolphins, The Jerome McDougale and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event.
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Community Base Care
Daytona Beach, Florida

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 NOV 16 PM 2:19
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Alicia Howard

Residence Information:

Home Address: 2950 N Palm Aire Dr, Apt 104

City/State/Zip: Pompano Beach, FL 33069

Home Phone: 717-329-5882

Cell Phone: 717-329-5882

Email: Alicia5882@comcast.net

Fax: _____

Business Information:

Employer/Business Name: Optum

Current Position / Occupation: Senior Healthcare Economics Consultant

Business Address: Work-from-home

City/State/Zip: Pompano Beach FL 33069

Business Phone: _____

Fax: _____

Email: Alicia.howard@
Optum.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☒ Affordable Housing	☐ Cultural Arts	☐ Parks and Recreation
☐ Air Park	☐ Education	☐ *Planning & Zoning/Local Planning Agency
☐ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Nuisance Abatement Board	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☐ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☒ *Community Development(CDAC)	☐ Golf	☐ Sand & Spurs Riding Stables
☐ CRA East	☐ Historic Preservation	☐ Marine
☒ CRA West	☐ *Housing Authority of Pompano Beach	☒ *Unsafe Structures
		☐ *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: AA. in Business Administration; BS in Public Policy;
MS in Public Health Sciences

Experience: Owner/manager of residential properties for low-
income families. Research and data analysis is my field
of work experience.

Past Positions: _____

Hobbies: I travel to experience other cultures

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Alicia Howard

Date: 11-16-2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

ALICIA HOWARD

2950 N Palm Aire Drive, Apt 104
Pompano Beach, FL 33069
717-329-5882
alicia5882@comcast.net

SUMMARY OF EXPERIENCE

Experienced statistical research and data analysis professional with background in state government, medical and dental insurance settings. Strong ability to research, synthesize and analyze information to shape policy decisions. Knowledgeable in Public Welfare, and Labor and Industry Departments. Masters of Science in Public Health Sciences.

PROFESSIONAL EXPERIENCE**OPTUM**

Work-From-Home
Supervisor: Pat Hanse

APR 2016-CURRENT
Full-time 40 Hrs per Week

Senior Healthcare Economics Consultant

Monitors financial performance reporting, BI and payment integrity initiatives. Oversees quality assurance on data from multiple sources and tables to analyze the impact of various medical cost reduction initiatives. Lead projects from conceptualization to completion. Oversees medical expense forecasts. Provide claims, premium, capitation and membership data in support of Underwriting, Actuarial and utilization analysis.

WELLCARE HEALTH PLANS

8735 Henderson Road, Ren 4 3rd floor, Tampa, FL 33634
Supervisor: Michael Strickland

FEB 2015-CURRENT
Full-time 40 Hrs per Week

Business Technical Analyst

Performs development of complex internal and external reports and descriptive analysis for the Medical Informatics Department to assist the business areas with assessing the current status and effectiveness of member and provider interventions implemented to improve HEDIS scores and other performance monitoring measurements. SAS is used for data extraction, compilation, manipulation, summarization, statistical analysis and report formatting and development. Provides in-depth business knowledge and advanced technical support to one or more business areas through developed and ad hoc analysis/reporting, as well as designing and programming complex, new processes/reports. Acts as subject matter expert for department or business unit on business systems/applications. Analyzes company functions, processes, and activities to improve computer-based business applications for the most effective use of money, materials, equipment, and people. Performs application/system design and implementation. Documents development requirements. Consults with end users to test and debug applications to meet client needs.

UNITED CONCORDIA COMPANIES

2950 N Palm Aire Dr., Apt 104, Pompano Beach, FL 33069 (work from home)
Supervisor: Cynthia Lester-Moody

JUN 2008-FEB 2015
Full-time 40 Hrs per Week

Decision Support Analyst

Develops routine and complex ad-hoc report for the Dental Commercial Claims Department using SAS and SQL in both mainframe and PC environments. Initiated and managed table or system changes or additions. Conducts research and writes analysis to explain unexpected trends. Responsible for developing, running

and maintaining hundreds of reports on a daily, weekly, monthly, quarterly and annual basis from administrative claims databases used to make policy decisions about dental claims processing. Data queries, manipulation and statistical methods are performed using SAS or SQL in mainframe applications, or SAS, or SAS Enterprise Guide software. Developed and implemented solutions to business problems using automation, like setting up a dedicated desktop to run reports on a schedule, automating manual processes of claims processing staff by creating Access databases or hard coding online reports with prompts (using Crystal Reports and Infoview software) that can be run on demand by a nonprogrammer. Managed system security and user access. Conducted dental utilization and preventive health studies on the Medicare and Medicaid population based on analysis of information from peer reviewed journals, relevant public policy, best practices, ADA recommendations, accepted performance measurement programs and data obtained from census population, in house administrative claims, subscriber, group and provider databases. Prepared presentation materials and reference documents with Office Suite and trained staff via webinar and in person.

SAFEGUARD SERVICES, LLC (EDS - NOW HP)

225 Grandview Ave, Mailstop F-10, 6th Floor, Camp Hill, PA 17011
Supervisor: Jamie Lejcar

JUN 2006-JUN 2008
Full-time 40 Hrs per Week

Insurance Data Analyst

Performed data analysis functions for a NY Medicare/Medicaid benefit integrity contractor to find anomalies in provider claims submissions or regulatory violations in establishing fraud or abuse investigations. This requires knowledge of various government and internal mainframe and online database systems as well as various querying tools and software to retrieve and manipulate the data, such as SAS, SQL, Hummingbird BI, HIMR, Excel, Access, CIS, TSO etc. Researched regulations and payment policies to determine the likelihood of fraud or abuse. Findings are presented orally and packaged in a written report for the staff of investigators, nurses, program managers and the clients (Center for Medicare and Medicaid Services and state.) An understanding of medical terminology, procedure and other coding systems is required. Developed a team process for segmenting, organizing, validating and transmitting large amounts of data to our customer. Developed a set of standard queries for use by the entire team for answering data requests from regulatory agencies. Trained and mentored new staff on data request and quality control processes.

COMMONWEALTH OF PENNSYLVANIA - Department of Public Welfare

1st Fl Petry Bldg DGS Annex, Harrisburg, PA 17110
Supervisor: Akin Adeseun

FEB 2002-JUN 2006
Full-time 37.5 Hrs per Week

Statistical Analyst

Led research and analysis of healthcare utilization and condition management studies for medical assistance population. An understanding of medical terminology, procedure and other coding systems is required. Aggregated, organized and analyzed Medicaid managed care plan data. Extracted and manipulated data from various sources for analysis using Excel formulas and macros, Improptu and SPSS statistical packages. Calculated proportions, weighed averages, and determined statistical significance, confidence intervals and other statistical measures for verification of HEDIS, CAHPS and Pennsylvania specific performance measurement systems submissions from health plans. Interpreted findings for senior staff. Presented data in tables and charts for publication in in-house manuals and the Consumer Guides developed for Medicaid recipients. Provided guidance and direction in applying program requirements in analyzing, interpreting and presenting data for publication to other professional staff. Evaluated proposed state legislation to determine financial impact on the Medicaid program.

COMMONWEALTH OF PENNSYLVANIA - Department of Labor & Industry

220 Labor and Industry Bldg., Harrisburg, PA 17101
Supervisor: Melody Porter

APR 1997-FEB 2002
Full-time 37.5 Hrs per Week

Descriptive Statistician I

Conducted Workforce Investment Act customer satisfaction surveys, compiled the survey data and calculated the Pennsylvania Customer Satisfaction Indices. Trained and lead professional staff on conducting customer surveys with job seekers. Served as Department of Labor & Industry subject matter expert for customer surveys and recommended appropriate data collection methods and tools for various bureaus. Formatted and transmitted the data files for federal reports via ftp. Collected, compiled and computed statistical data for unemployment compensation program weekly, monthly, quarterly and annual federal and administrative reports. When raw data was unavailable, I calculated estimates. Set up standard templates in Excel with macros to update tables with extracted data from mainframe programs. Extracted data from mainframe and server databases using SAS, Access, TSO, CICS, IMS and Crystal Reports. Data was validated by summarizing and cross-checking other reports and reviewing trends. Monitored Social Security Act updates and unemployment compensation laws to maintain accurate report programming, making revisions as needed or instructed information technology staff on making system changes to comply with federal and state laws and regulations. Analyzed unemployment compensation data using statistical methods and wrote descriptive narrative to communicate results. Interviewed Unemployment Compensation Program subject matter experts to gather background and current program developments for inclusion in the annual actuarial report. Served as the primary Information Officer. Organized data into information and created customized charts, narrative and reports in response to mail and telephone inquiries from individuals, employers, and government entities for labor market information, including population, housing, labor force, wages, equal employment opportunity and supply and demand statistics. Prepared training materials and trained other professional staff to field calls from the information line both in classroom settings and one on one.

COMMONWEALTH OF PENNSYLVANIA - Department of Labor & Industry SEP 1994-APR 1997
220 Labor and Industry Bldg., Harrisburg, PA 17101 Full-time 37.5 Hrs per Week
Supervisor: Lance Laird

Statistical Assistant (Reclassified to Descriptive Statistician I)

Organized data into information and created customized charts, narrative and reports in response to mail and telephone data inquiries from individuals, employers, and government entities for population, housing, employment, wages, and supply and demand statistics. Maintained the Bureau Library of products and census data. Served as the State Data Center affiliate contact for the Department of Labor and Industry. Attended Penn State University Data Center affiliate meetings. Collected, compiled and computed statistical data for unemployment compensation program weekly, monthly, quarterly and annual federal and administrative reports. Extracted and manipulated data from mainframe and server databases using SAS, Access, TSO, CICS, IMS and Excel. Monitored Social Security Act updates and unemployment compensation laws to maintain accurate report programming, making revisions as needed or instructed information technology staff on making system changes to comply with federal and state laws and regulations. Analyzed unemployment compensation data using statistical methods and wrote descriptive narrative to communicate results. Interviewed Unemployment Compensation Program subject matter experts to gather background and current program developments for inclusion in the annual actuarial report. Prepared and updated unemployment compensation claims processing manual of procedures using information/document mapping techniques. Served on workgroups to develop or revise departmental processes using information-engineering concepts.

COMMONWEALTH OF PENNSYLVANIA - Department of Labor & Industry MAY 1992-SEP 1994
220 Labor and Industry Bldg., Harrisburg, PA 17101 Full-time 37.5 Hrs per Week
Supervisor: Ed Legge

Clerk Typist II (Reclassified to Statistical Assistant)

Responsible for responding to data inquiries from individuals, employers, and government entities for population, housing, employment, wages, and supply and demand statistics. Created flyers and brochures using Corel Draw. Typed letters and memos as required.

EDUCATION & CERTIFICATIONS

Master of Science degree, Public Health Sciences, Penn State University College of Medicine, Hershey, PA, May 2009

Bachelor of Science degree, Public Policy, Penn State University Capital College, Middletown, PA, May 2004

Associates of Arts degree, Business Administration, Harrisburg Area Community College, Harrisburg, PA, Dec 2002

SAS – Beginner, SAS Institute, Penn State Harrisburg, Jun 1994

SAS – Intermediate, SAS Institute, Penn State Harrisburg, Dec 1994

SAS – Advanced, SAS Institute, Penn State Harrisburg, Jun 1995