



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: GOLF ADVISORY BOARD

NAME OF APPLICANT: GARY S. RUDERMAN

RESIDENCY ADDRESS: 2583 NE 15th Street

ZIP CODE: 33062 HOME PHONE NO.: 782-3990

MAILING ADDRESS: 2583 NE 15th Street

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☒ 2: ☐ 3: ☒ 4: ☐ 5: ☐ *ohn*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

BUSINESS OR OCCUPATION: SENIOR MANAGER, TAX & RISK MANAGEMENT

BUSINESS ADDRESS: 220 CONGRESS PARK DRIVE SUITE #106

CITY/STATE: DELRAY BEACH, FL

ZIP CODE: 33445 BUSINESS PHONE NO. 561-266-7122 (DISCONTINUED)

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? no

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: BBA, Accounting - University of Miami  
Master of Science in Taxation - Florida International University

EXPERIENCE: CPA, USGA Golf Handicap of 10, Former Secretary &  
President - Golf Club at the University of Miami, Member - Pompano Beach Golf Course

CURRENT POSITION: Senior Manager, Tax & Risk Management for  
Travel Services International, Inc.

PAST POSITIONS: Hominy Hill Golf Course, Colts Neck, New Jersey - Starter & Ranger

HOBBIES: Playing Golf, Watching Golf, Reading about Golf, Studying Finance

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT

January 26, 2001  
DATE OF APPLICATION

AB  
INITIALS OF CLERK OR DEPUTY

5/9/16  
DATE RECEIVED OR CONFIRMED

RECEIVED  
FEB 14 2001  
CITY CLERK'S OFFICE

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE, \_\_\_\_\_, AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

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THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_





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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 MAR 30 AM 10:45  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Mike DeBenny  
(Optional)

**Residence Information:**

Home Address: 16 NE 15 Ave  
City/State/Zip: Pompano Beach, FL  
Home Phone: 954-785-8467 Cell Phone: 954-275-5555  
Email: Fire11862@AOL.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired Pompano Beach Fire Dept  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: Pompano Beach  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: President Pompano Employees CREDIT UNION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, BCC, Florida State Fire collage

Experience: Retired Pompano Beach Firefighter 33 years  
Lieutenant for 26 years / President of the Pompano Beach  
Employees Credit Union

Past Positions: Vice President of Pompano Credit Union

Hobbies: Golf, fishing, hunting, sports

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michael Deby

Date: 3-29-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: GENE PRUD'HOME  
(Optional)

**Residence Information:**

Home Address: 9601 NW 37 ST  
City/State/Zip: CORAL SPRINGS, FL 33065  
Home Phone: — Cell Phone: 954-675-0450  
Email: gene@furmaninsurance.com Fax: 954-942-5304

**Business Information:**

Employer/Business Name: FRANK H. FURMAN, INC.  
Current Position / Occupation: AGENT  
Business Address: 1314 E. ATLANTIC BLVD  
City/State/Zip: POMPANO BEACH, FL 33060  
Business Phone: 954-861-3461 Fax: 954-942-5304 Email: gene@furmaninsurance.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	X Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

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In addition a Resume may be attached

Education: BACHELOR'S DEGREE IN BUSINESS ADMINISTRATION FROM  
FLORIDA ATLANTIC UNIVERSITY

Experience: INSURANCE AGENT FOR 45 YEARS IN POMPAER BEACH AND  
CORAL SPRINGS AREA.

Past Positions: CURRENT PRESIDENT OF THE ROTARY CLUB OF POMPAER  
BEACH, PAST PRESIDENT OF THE INDEPENDENT INSURANCE AGENTS OF  
BROWARD COUNTY

Hobbies: GOLF

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Signature: Gene Pridmore

Date: 7/12/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 7:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: RICHARD SASSO  
(Optional)

**Residence Information:**

Home Address: 2615 NE 26 TERR  
City/State/Zip: Lighthouse Point FL 33064  
Home Phone: 786 247 7974 Cell Phone: \_\_\_  
Email: RSasso@comcast.net Fax: \_\_\_

**Business Information:**

Employer/Business Name: MR SQUEAKY CAR WASH  
Current Position / Occupation: OWNER  
Business Address: 499 West Atlantic Blvd  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 786 247 7974 Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No ☒ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: MIAMI-DADE County Public DEFENDERS OFFICE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: \_\_\_\_\_

— SEE PRIOR APPLICATION —

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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