

**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: PARKS + RECREATION ADVISORY BOARD

NAME OF APPLICANT: RAFAEL KATZ

RESIDENCY ADDRESS: 2711 NE 9TH CT., POMPANO BEACH

ZIP CODE: 33062 HOME PHONE NO.: 954 788-9396

MAILING ADDRESS: 2711 NE 9TH CT.

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A CITY RESIDENT? YES: X NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 / 2 3 4 5 *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO:

ARE YOU A REGISTERED VOTER? YES: X NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO: X

BUSINESS OR OCCUPATION: ATTORNEY

BUSINESS ADDRESS: 1909 TYLER ST., SUITE 400

CITY/STATE: HOULWOOD, FL

ZIP CODE: 33020 BUSINESS PHONE NO: 954 927-1909

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE
COMMUNITY REDEVELOPMENT AGENCY

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: I HAVE ALWAYS BEEN INVOLVED WITH COACHING AND RECREATION AND CURRENTLY WE PARKS FOR MY OWN CHILDREN. AS AN ATTORNEY, I AM ALSO KEENLY AWARE OF LIABILITY ISSUES.

EDUCATION: B.S. - BUSINESS ADMIN - NOVA UNIVERSITY, 1992
J.D. - NOVA SOUTHEASTERN UNIVERSITY SHEPARD GRAD LAW CENTER - 1995


EXPERIENCE: I HAVE BEEN A PRACTICING ATTORNEY FOR 11 YEARS.

CURRENT POSITION: PARTNER / V.P. - 1997 - PRESENT

PAST POSITIONS: ASSISTANT STATE ATTORNEY - BROWARD COUNTY 1995-1997

HOBBIES: BOATING, FISHING, AND ANYTHING WITH MY KIDS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.


SIGNATURE OF APPLICANT

7/24/06
DATE OF APPLICATION


INITIALS OF CLERK OR DEPUTY

7/11/08
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2016 OCT 17 AM 9:57
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Mary C Antoine

Residence Information:

Home Address: 2201 SE 9th St #103

City/State/Zip: Pompano Beach FL 33062

Home Phone: 954-806-6002 ^{work} Cell Phone: 954-958-3622

Email: Casamarinafl@yahoo.com Fax: 954-227-9927

Business Information:

Employer/Business Name: World Travel Holdings / Dream Vacations

Current Position / Occupation: Franchise Development Specialist

Business Address: 1201 W Cypress Creek Rd #100

City/State/Zip: FT Lauderdale FL 33309

Business Phone: 954-958-3700 Fax: 954-227-9927 Email: montaineath.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: By Preference

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hingham High School, Hingham MA
Quincy Jr College, Quincy MA

Experience: see Resume

Past Positions: see Resume.

Hobbies: Volunteering, Travel, Arts, music, Reading,
Swimming, Dance

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: M C Conti Date: 10/17/16.

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mary C. Antoine
2201 SE 9th St #103
Pompano Beach, FL 33062
(954) 806-6002
casamarinafl@yahoo.com

Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President - handled annual beach and reef clean up, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

Kayak Against Cancer: Volunteer and Committee Member -- planned post event party, solicited and organized silent and live auctions items (2 years)

Spearfishing Club - Volunteer for underwater Pompano Pier clean up - assisted with registration (2 years)

City of Pompano Beach – CRA- Volunteer – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Bldg, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

Pompano Proud –Member - current

Hillsboro Lighthouse Preservation Society – Member – current

Sample-McDougald House – Volunteer - Trained as Docent

Eastside Professional Networking and Chamber of Commerce Participant/Volunteer - current.

Dave Thomas Educational Center – ESOL Volunteer – 1 semester

Pompano Beach Recycling & Solid Waste Committee – provided consultation on how to do a beach clean up

PROFESSIONAL EXPERIENCE:

CruiseOne / Dream Vacations, Ft. Lauderdale FL

2011 - Present

Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

CruiseOne / Cruises Inc., Ft. Lauderdale, FL

9/95 – 2/11

Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.

Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

From 1973 - 1983 was employed in international banking at Multibank International, Quincy, MA and at the Bank of Nova Scotia, Boston, MA for 5 years, respectively. After which I was employed in direct institutional sales representing certificates of deposit and government securities for a small brokerage firm.

PERSONAL STRENGTHS:

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 NOV -7 PM 3:14

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: RAFAEL DRADRACH
(Optional)

Residence Information:

Home Address: 3225 NE 13th St. Unit #203
City/State/Zip: Pompano Beach, FL 33062
Home Phone: Cell Phone: 954-421-5159
Email: SureFix Inc@aol.com Fax: 954-943-2231

Business Information:

Employer/Business Name: SureFix Contractors
Current Position / Occupation: General Contractor / President
Business Address: 3225 NE 13th St. #203
City/State/Zip: Pompano Beach, FL 33062
Business Phone: 954-943-0566 Fax: 954-943-2231 Email: SureFix Inc@aol

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Business Management at Montgomery College
Georgetown, MD (1995-1997)

General Contractor at Gold Coast FL 2006

Experience: In both the Financial and Construction
industries.

Past Positions: Senior Financial Advisor, Loan
Officer and board member at Help in
Crisis (Treasury).

Hobbies: Skateboarding, scuba diving and
act.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 11/7/14

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/16/15

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RAFAL DRADRACH
3225 NE 13th Street #203
Pompano Beach, FL 33062
(954) 421-5159
mokinlizard@aol.com

Building Inspector

Result-driven and well-organized General Contractor who's able to combine a unique blend of formal technical education with a solid hands-on background in the construction industry. Has extensive knowledge in building codes and state statutes. Versatile team player with a ability to incorporate new concepts and interact with all levels of professionals from building inspectors, architects, engineers, sub-contractors and homeowners. Excellent team building, communication and interpersonal skills. Provide outstanding customer service in high-pressure situations.

- | | |
|----------------------------------|-----------------------------|
| ▪ Complex Problem Solving | ▪ Leadership/Motivation |
| ▪ Attention to Detail | ▪ Crisis Management |
| ▪ Quality Assurance | ▪ Project Management |
| ▪ Continuous Process Improvement | ▪ Troubleshooting |
| ▪ Planning and Development | ▪ Code Compliance |
| ▪ Time Management | ▪ Keen Investigative Skills |

GENERAL CONTRACTOR

- Execute entire construction company's daily operations.
- Write, design and produce construction contracts and drawings.
- Instrumental in coordinating large groups of technicians and sub-contractors.
- Managed (15) construction/remodeling technicians and achieved significant improvements in their productivity.
- Schedule work hours, resolve conflicts, determine salaries and enforce building codes.
- Arrange for financing and advanced funds in order to purchase supplies, equipment and services as a general contractor.
- Recruit extra labor during peak season.

CODE ENFORCEMENT EXPERTISE

- Review and interpret plans, blueprints, site layouts and construction methods to ensure compliance to building codes, state statutes and OSHA safety regulations.
- Approve and sign plans and permits that meet required specifications.
- Conduct inspections and monitor construction sites to enforce safety standards during structural, plumbing, electric, hvac and roof construction to meet the Florida building codes.
- Issue violation notices and stop-work orders, conferring with homeowners, violators and authorities to explain code regulations and recommend rectifications.

FINANCIAL MANAGEMENT

- Trained, supervised and managed (25) financial advisors and achieved significant improvements in their productivity.
- Evaluated clients credit according to geographical location, type and amount of debit to income ratio.
- Verified value of collateral by contacting all banks and (3) major credit agencies for current value of debit.
- Instructed employees in work methods, interpreting and enforcing operating orders and procedures.
- Recorded data, such as balance, collateral, repayment terms and purpose of consolidation.
- Wrote, designed and produced financial help.

PROFESSIONAL EXPERIENCE

- **SureFix**, (Home Repair and Remodeling Service), General Contractor, Owner, Pompano Beach, FL
September 2004 to Present
- **The Credit Network**, (Advisory and Financial), Senior Financial Advisor, Ft. Lauderdale, FL
December 1997 to May 2004
- **TCLG**, (Loans and Financing), Loan Officer, Ft. Lauderdale, FL
2001
- **AmeriDebit**, (Advisory and Financial), Financial Advisor, Germantown, MD
1997

EDUCATION

Business Management-Montgomery College-Germantown, MD 1995-1997

General Contractor-Gold Coast School-Miramar, FL 2006

LICENSING AND CERTIFICATIONS

General Contractor (GC) 2006



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 OCT - 8 AM 8:28
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Bruno Munoz
(Optional)

Residence Information:

Home Address: 2605 SE 3rd Street

City/State/Zip: Pompano Beach, FL 33062

Home Phone: (954) 943-5386

Cell Phone: (954) 770-5178

Email: brunoz64@yahoo.com

Fax: _____

Business Information:

Employer/Business Name: Nova Southeastern University

Current Position / Occupation: Process Innovation Architect

Business Address: SW 36th Street, Suite 8001

City/State/Zip: Fort Lauderdale

Business Phone: (954) 770-5178

Fax: _____

Email: brunoz64@nova.edu

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
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<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
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<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Lean Six Sigma Black Belt - Florida Atlantic University
Masters Business Administration - Aix-en-Provence (France)

Experience: Process Innovation, Performance Improvement, Continuous Improvement, Operations,
Systems Integration and Implementation, Training, Curriculum Writing, Lean Six Sigma

Past Positions: Operations Manager (2010-2013), Regional Operations Manager & Process
Improvement (2007-2009), Industrial Designer (2006-2007), Trainer (Corporate:
2003-2006), Admission Representative (2002-2003), Corporate Trainer (2001-2002)

Hobbies: Freedive Spearfishing - Soccer Coach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 10/08/2013

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/16/15

Please check one: ☒ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2017 APR 11 PM 2:39

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Kerry-Ann Parsons
(Optional)

Residence Information:

Home Address: 3030 NE 11th Ave
City/State/Zip: Pompano Beach, FL, 33064
Home Phone: 954-729-3072 Cell Phone: _____
Email: kerryparse@gmail.com Fax: _____

Business Information:

Employer/Business Name: Security First Insurance
Current Position / Occupation: Investigator
Business Address: 140 S. Atlantic Ave
City/State/Zip: Ormond Beach, FL
Business Phone: 386-301-4050 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: B.A - Business Administration

Experience: N/A.

Past Positions: N/A. Attempting to volunteer w/ City Commission.

Hobbies: Cycling, volunteering at Habitat for Humanity

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kerry A. Pa

Date: 4/6/2017

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Kerry-Ann Parsons

3030 NE 11th Ave
Pompano Beach, FL 33064

954-729-3072

EMPLOYMENT

10/2015-Present **SIU Case Manager** Security First Insurance Co.

Key Achievements

- Investigate major case and individual property losses for potential fraud

10/2013-10/2016 **Property Claims Adjuster** Crawford & Company

Key Achievements

- Worked closely with FPI's SIU to investigate suspected fraudulent activity among law firms, loss consultants and service providers. Evaluated files and recommended EUOs and experts when necessary.
- Performed task assignments and full adjustments for residential and commercial property assignments
- Prepared estimates up to \$100,000 among various coverage lines

3/2012-10/2013 **Independent Field Adjuster** Florida Peninsula
Claim Services

Key Achievements

- Worked independently to conclude property claims ranging from \$1500-\$105,000.00 for causes including but not limited to fire, theft, clean and black water losses, wind.
- Worked closely with SIU on claims involving suspicious thefts, water losses, dropped objects and residency issues.
- Handpicked by carrier's litigation department to re-create estimates based on available file information e.g., expert reports, recorded statements and others scopes.

3/2011 – 2/2012 **Operations Manager** Trane Residential

Key Achievements

- Managed 4 Inside Sales Specialists and 1 warehouse manager in call center environment
- Implemented and led monthly training sessions on inside sales productivity, intentional sales calls and developing end customers
- Worked with Regional Finance Manager to develop annual expense budget
- Worked closely with deployment specialist to monitor and forecast \$3.3M of local stock in 5 warehouses

Kerry-Ann Parsons

2007 – 2011

Inside Sales Specialist

Trane Residential

Key Achievements

- Managed territory up to \$2.7M
- Consistently surpassed commercial budget. Averaged 48% over budget from 2007 through 4Q 2010, surpassed total sales budget 4th qtr 2010.
- Responsible for training 4 Inside Sales Specialists and 4 Territory Managers since 2008

2006-2007

Property Claims Adjuster

Nationwide Insurance

Key Achievements

- Investigated residential property claims in Dade and Broward County using Xactimate software
- \$10,000 pay authority, highest limit of all adjusters under supervisor
- Responsible for fair and quick negotiations with Public Adjusters, unrepresented Insured parties and third party vendors

2003-2006

SIU PIP Adjuster

Allstate Insurance

Key Achievements

- Responsible for investigating fraudulent Personal Injury Protection claims throughout Florida
- Analyzed and manipulated large amounts of billing data to decipher if medical clinics were billing for services not rendered based on location, limits of staff and if medical personnel were licensed and equipped to render the medical treatment billed
- Worked closely with Department of Insurance Fraud and the National Insurance Crime Bureau to gather information necessary to prosecute medical facilities suspected of fraud

EDUCATION/SKILLS/TRAINING

- B.A. Business Administration - University of Florida 2003
- 0520 Adjusters License – E106803 active and in good standing
- Fraud Claim Law Associate November 2005
- Property Claim Law Associate – April 2013
- Proficient in Xactimate 28
- Proficient in Microsoft Access, Word, Excel, PowerPoint, FrontPage and Outlook
- Executive Training Center – Certified Access 2004
- Fred Pryor coursework - Criticism & Discipline Skills for Managers & Supervisors 2011
- PTC 1 – Core Property Adjusting Principles 2014

VOLUNTEER

- Habitat for Humanity Broward County – Volunteer Leader 700+ hours since 2006. Responsible for teaching volunteers how to install trusses, roofs and shrubbery to meet Florida building code



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
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www.mypompanobeach.org

2015 DEC 21 PM 5:05

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss ___ **Name:** Richard J. Leys
(Optional)

Residence Information:

Home Address: 620 SE 5th Terrace

City/State/Zip: Pompano Beach, FL 33060-8128

Home Phone: 954-942-8108

Cell Phone: 954-647-5512

Email: rjleys@bellsouth.net

Fax: 954-942-8188

Business Information:

Employer/Business Name: _____

Current Position / Occupation: Retired

Business Address: _____

City/State/Zip: _____

Business Phone: _____

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Broward Soil and Water
Conservation District Seat 3 & Vice Chair

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: See attached resume

Experience: See attached Resume

Past Positions: See attached resume

Hobbies: See attached resume

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Richard J. Leys Date: 12/16/2015

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Richard J. Leys

620 SE 5th Terrace
Pompano Beach, Florida 33060-8128
(954) 942-8108 (Home)
(954) 647-5512 (Cell)
(954)-942-8188 (Fax)
rjleys@bellsouth.net

SUMMARY OF QUALIFICATIONS:

Conscientious professional with over thirty years business experience in sales and technical design. Twenty-two years experience in the US Coast Guard Auxiliary. Effective organizer skilled in problem solving and handling multiple projects.

EDUCATIONAL BACKGROUND:

1967 –69 Community College of Philadelphia, Philadelphia, PA – Liberal Arts
1977 University of Pennsylvania - Wharton School of Business – Degree in
Business Administration
1984 AT&T/Massachusetts Institute of Technology – Information Processing
1985 Temple University, Philadelphia, PA – Computer Science
1992 California Coast University – Graduate School program

AT&T Additional Training Courses: Participated in on-going sales and design training in Denver, Colorado and South Plainfield, New Jersey training schools.

COMMUNITY SERVICE:

1975 – 1980 Zoning Board and Planning commission
Borough Auditor and Judge of Elections
Folcroft, Delaware County, Pennsylvania
1980 - 2006 United States Judo, Inc. – Board of Directors
1980 - 1984 Program Committee – Philadelphia YMCA
1982 - 1983 Board of Managers – Reed House YMCA
1982 - 1992 Coach – Eye of the Tiger Judo Club (a non-profit organization)
1989 - 1992 Pennsylvania Judo, Inc. – President
1993 – Present US Coast Guard Auxiliary – Various Offices
1994 - 1997 Broward Economic Development Council
1998 - Present Pompano Beach Chamber of Commerce
2002 - Present Cypress Civic Association – Board of Directors
2003 - Present Florida Judo, Inc. Treasurer
2002 - Present Kiwanis Club of Pompano Beach, President, Secretary
2004 - 2012 Co-Chair Pompano Beach Boat Parade
2007 - 2008 LT. Governor Division 23 Florida District Kiwanis International
2008 – 2009 District 7 USCG Auxiliary – Rear Commodore - East
2008 – Present South Florida Coast Guard Association - Treasurer
2011- Present Trustee Florida Kiwanis Foundation

2012- Present Pompano Beach Relay for Life – Youth Engagement
2012 - Present Fl. District Kiwanis Key Club Zone Administrator
2006 - Present Kiwanis Key Club Advisor Pompano Beach High School
2010 – Present Pompano Has Heart – Treasurer
2012 - Present Broward Soil & Water District Seat 3
2015 – Present Sports Committee, COPB- Parks & Recreation

SPECIAL PROJECTS:

1996 Atlanta Olympic Games – Press Information Manager
Sport of Judo
1997 Senior National Judo Championships – Ft. Lauderdale, FL
Local Organizing Committee
1999 Pan-American Junior Judo Championships – Tampa, FL
Technical Advisor
2000 Pan-American Senior Judo Championships – Kissimmee, FL
Technical Advisor
2001 National Judo Championships- Lake Buena Vista, FL
Technical Advisor / Event Coordinator

COAST GUARD TRAINING:

Franklin Covey The 7 Habits for Managers
Leadership and Management
ICS 100-400, NIMS 700-800
Public Affairs Specialty Course

REFERENCES

References available upon request.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 APR 18 AM 11:34
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. Miss
(Optional)

Name: Sarahca Peterson

Residence Information:

Home Address: 305 SW 1st court

City/State/Zip: Pompano Beach

Home Phone: 954-821-7196

Cell Phone: _____

Email: theroundtableproject@gmail.com

Fax: _____

Business Information:

Employer/Business Name: The Round Table Project LLC

Current Position / Occupation: CEO

Business Address: 217 NW 8th court

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-247-4388

Fax: _____

Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson
305 SW 1st Court
Pompano Beach, Florida, 33060
theroundtableproject@gmail.com
(954)821-7196

A work of art is a
scream of freedom"

– Christo, Bulgarian
artist

*If art is to
nourish the
roots of our
culture,
society must
set the artist
free to follow*

Professional Profile

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

Education, Honors, and Certifications

Blanche Ely High School
High School Diploma, Pompano Beach, FL. 2001
Atlantic Vocational Technical School
Cosmetology, Coconut Creek, FL. 2003
Broward Community College
Industrial Management, Coconut Creek, FL 2004

Key Qualifications

Integrate creative lesson plans into standardized curriculum.
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.
Incorporate learning modality principles into classroom and individual instruction.
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.
Instructed theory classes that engaged students into the learning both theory and practical.
Execute program implementation from conception and follow through with consumer consensus.
Negotiate contracts for venues, artist and employees.
Develop creative and strategic marketing plans as well as budget each venue for the entire years.
Implementation of nationwide programs for different employer groups ranging from 50-50,000.
Physician Training and credentialing through ATA, federal and state mandates.
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.
Digital flyer, poster and ticket creation, printing and distribution
Settle seating disputes or help solve other customer concerns.
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

Computer Skills

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/prINTER operations

*his vision
wherever it
takes him.” –*

John F. Kennedy, former
American President

*Art is an effort to
create, beside
the real world, a
more humane
world.” – Andre
Maurois, French
Author.*

Professional Development

**Cosmetology Instructor, June 2011 to September 2011
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014

American Institute Margate, FL

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

Assistant Program Director January 2015 to March 2015

Beauty Anatomy Pompano Beach, FL

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016

e-Telmed

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

Extern Coordinator August 2016 to present

Florida Career College
Business Office Administration Instructor August 2016-
December 2016

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

The Round Table Project LLC. February 2012- PRESENT
Founder & President Pompano Beach, Florida

*"The first
step to
controlling
your world
is to control
your culture.
To model
and
demonstrate
the kind of
world you
demand to
live in. to
write the
books.
Make the
music.
Shoot the
films. Paint
the art." -
Chuck
Palahniuk,
American
novelist and
journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

Professional Affiliations & Project

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Philip James Schulte
(Optional)

Residence Information:

Home Address: 381 S.E. 5th Terrace

City/State/Zip: Pompano Beach, FL 33060

Home Phone: 954-242-8148

Cell Phone: 954-242-8148

Email: drphil3000@comcast.net

Fax: 954-942-0146

Business Information:

Employer/Business Name: Broward County School

Current Position / Occupation: Teacher (Head Start)

Business Address: 700 N.E. 13th Avenue

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 754-322-8050

Fax: 754-322-8090

Email: drphil3000@comcast.net

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ☒ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: School Advisory Committee,
President of the PTA; President of the Florida Education Fishing Foundation; Board
Member of the Broward Children's Safety Council

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: Please see attached ResumeExperience: Please see attached ResumePast Positions: Please see attached ResumeHobbies: Please see attached Resume

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Pho Schulte, Ph.D.Date: 3/7/13

Initials of Clerk or Deputy: _____

Date received or confirmed: 7/15/16Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

PHILIP J. SCHULTE Ph.D.381 S.E. 5th Terrace

Pompano Beach, FL 33060

(954) 242-8148 (home)

(754) 322-8050 (work)

Email Address: drphil3000@comcast.net

OBJECTIVE To secure a position on the Pompano Beach Advisory Board Committee.**EDUCATION****THE UNION INSTITUTE**, Miami, FL

Doctorate of Philosophy in Interdisciplinary Studies with a Concentration in Education/Leadership Systems and a Specialization in Marine Science Curricula, May 2009

NATIONAL UNIVERSITY, Los Angeles, CA

Master of Science in Educational Administration, September 1995

LANGUAGE DEVELOPMENT SPECIALIST CERTIFICATE, Los Angeles, CA

Recipient of Certificate (1996) (eligible to teach Limited English Proficient Students)

Maintain working knowledge in Spanish (including reading, writing and speaking)

LA SALLE UNIVERSITY, Philadelphia, PA

Academic Year 1988-89

Course work in undergraduate and graduate theology

TOWSON STATE UNIVERSITY, Towson, MD

Bachelor of Science in Elementary Education, May 1988

EXPERIENCE**POMPANO BEACH ELEMENTARY SCHOOL**Full-Time Teacher, September 1999 – Present

Teach Pre-K Head Start students in a multi-cultural setting. Requirements of the Head Start program include daily parent meetings, home visits, and following a comprehensive early literacy curriculum.

Activities:

P.T.A. President, 2006 – present

School Advisory Committee, 2004 – 2011

New Educator Support System (NESS), 2002 – present

WALKER ELEMENTARY SCHOOLFull-Time Teacher, August 1996 – 1999

Teach first grade students in a Title One School.

WILTON PLACE ELEMENTARY SCHOOL, Los Angeles, CA

Title I Coordinator, September 1995 - 1997

Coordinate federal Title I programs: prepare and draft budget of \$250,000 for the school; supervise and coordinate the recruitment and hiring of teachers for after-school programs including, but not limited to, enrichment classes, adult ESL, computer and technology courses for teachers and staff; initiate and supervise norm-reference testing programs for the entire school site and perform other administrative duties as assigned.

Full-Time Teacher, July 1993 - August 1995

Teach multicultural classes (including Spanish, Korean, Chinese, Filipino) at KINDERGARTEN LEVEL in an English Language Development Program; large percentage of students have limited English proficiency; maintain successful rate instructing teaching through application of self-created award-winning program consisting of the use of kinesthetic/whole language approach.

Activities:

Computer and Instructional Technology Coordinator;
Los Angeles Regional Coordinator for Consolidated Charitable Campaign (including United Way, United Latino Fund, United Negro College Fund, Asian Pacific Charities, among others);
Member of Local School Leadership Council;
Member of Title I Advisory Council

CASEY ELEMENTARY SCHOOL, Rialto, CA

Full-Time Teacher, September 1990 - June 1993

Taught all subjects at KINDERGARTEN/FIRST GRADE level (combined) (1992-1993); taught all subjects at FIRST GRADE level (1991); taught Limited English Proficiency at FOURTH and FIFTH GRADE levels (combined) (1990); utilized kinesthetic, auditory and visual approach for a supplementary reading program (Project Read); bolstered the mathematics curriculum with A.I.M.S. activities; integrated social studies in the language arts program.

Awards/Acknowledgments:

Outstanding Reading Teacher of the Year Award by the Arrowhead Reading Council (1993)
Recipient of the 1991 D.A.R.E. (Drug Abuse and Resistance Education) Appreciation Certificate

Activities:

Chairman for the Educational Technology Committee (1991)

ARCHBISHOP CARROL HIGH SCHOOL, Radnor, PA

Part-Time Teacher, September 1988 - June 1989

Taught religion courses at NINTH GRADE level.

HOMESTEAD ELEMENTARY SCHOOL, Harford, MD

Student Teacher, February 1988 - May 1988

Taught all subjects at FIFTH GRADE level.

**SAINT GABRIEL'S HALL (a resident facility for court-appointed juveniles),
Audobon, PA**

Summer School Teacher, Summer 1987

Taught courses in reading and mathematics at FOURTH through EIGHTH
GRADE levels; trained with rehabilitation counselors.

PERSONAL**FLORIDA EDUCATION FISHING FOUNDATION, Pompano Beach, FL**

President/Board Member, 2001- Present

**FLORIDA MARINE SCIENCE EDUCATORS ASSOCIATION, Pompano Beach,
FL**

Member, 2006 -- Present

BROWARD CHILDREN'S SAFETY COUNCIL, Pompano Beach, FL

Board Member, 2003 -- Present

SANTA MONICA RUGBY CLUB, Santa Monica, CA

Member, 1993 -1998

OTHER INTERESTS: Reading, boating, golf, physical fitness, traveling, music
art and horticulture

REFERENCES AVAILABLE UPON REQUEST



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Hazel K. Armbrister
(Optional)

Residence Information:

Home Address: 1808 N.W. 6th Avenue

City/State/Zip: Pompano Beach, Florida 33060

Home Phone: 954-943-6511

Cell Phone: 954-263-4453

Email: N/A

Fax: N/A

Business Information:

Employer/Business Name: Rock Road Restoration Historical Group, Inc.

Current Position / Occupation: President

Business Address: P.O. Box 668746

City/State/Zip: Pompano Beach, Florida 33066

Business Phone: 954-943-6511

Fax: N/A

Email: N/A

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Current- Air Park, Historic Preservation
Prior- Annexation, Zoning Board of Appeals

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
Air Park		Education		*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services		*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals		Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance		Recycling & Solid Waste
Community Appearance		*General Employee's Retirement System		Sand & Spurs Riding Stables
*Community Development		Golf		Marine
CRA East		Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
CRA West		*Housing Authority of Pompano Beach		Social Problems
				*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Education studies into Masters, University of South Florida, Tampa

Experience: Bean Picker, Clerk, Volunteer, Educator, Community activist local, state, national

Past Positions: Annexation until all properties were voted into city boundaries.

Zoning Board of Appeals, resigned, appointed to Air Park

First Chairperson on the Historic Preservation Committee

Hobbies: Sharing my views with others; Collecting Black Art; Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Hazel K. Ambrister

Date: June 9, 2011

Initials of Clerk or Deputy: ms / ka

Date received or confirmed: 6/9/11
1/28/15

Please check one: ☐ New Application

☒ Currently Serving on Board

☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 FEB 13 AM 11:21

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: David Baumwald
 (Optional)

Residence Information:

Home Address: 600 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: _____

Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: _____

City/State/Zip: _____

Business Phone: 954-295-4118

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance committee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014Initials of Clerk or Deputy: MM/kaDate received or confirmed: 2/13/14
1/16/15Please check one: ☐ New Application☒ Currently Serving on Board☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Jazzmann LeSane

Residence Information:

Home Address: 124 NW 8th Street.

City/State/Zip: Pompano Beach, FL, 33060

Home Phone: _____ Cell Phone: (904) 423-7568

Email: jazzlesane13@gmail.com Fax: _____

Business Information:

Employer/Business Name: The LeSane Project

Current Position / Occupation: Founder/President

Business Address: 2051 NW 1st Ave.

City/State/Zip: Pompano Beach, FL, 33060

Business Phone: _____ Fax: _____ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, 2009

Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor

City Year Jacksonville, 2014-2015, Team Leader

Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director

Past Positions: FSU Women's Basketball, 2011-2016, Team Manager

FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 12/19/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

Education

BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY

Major: Sociology

Minor: Entrepreneurship

Experience

ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3rd through 5th grade students.

TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015

- Taught reading and writing to 3rd through 10th grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014

- Tutored 13 8th grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 9:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095

Post Office Drawer 1300, Pompano Beach, FL 33061

www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Marguerite K. Luster
(Optional)

Residence Information:

Home Address: 632 N.W. 20th Court

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: 954-942-8063 Cell Phone: _____

Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Retired

Current Position / Occupation: _____

Business Address: _____

City/State/Zip: _____

Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CRA Northwest

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Marguerite K Luster

Date: November 14, 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/1/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

2012 NOV 16 AM 9:04

Reverend Marguerite Luster

Biography

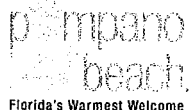
As a native Floridian, Reverend Marguerite Luster has made significant contributions in the lives of others through her public service on the Primary Care Community Relations Council, which has left a longstanding, positive impact within our local health care sector.

Bringing to bear a wealth of experience acquired from former positions at Harris Computer Systems and the National Electronics Association, Marguerite is extremely well known in northern Broward County as a community activist and leader among community groups and governmental circles.

Marguerite is an Assistant Pastor of The House of God, which is the Church of the Living God, Pillar and Ground of the Truth Without Controversy, Inc., Keith Dominion. She is also president of the local missionary department and a teacher of Sunday Bible School within the church.

Marguerite's civic duties consist of her active participation on The City of Pompano Beach Northwest CRA Advisory Board, Community Action, Inc.'s Advisory Board, Sunshine Health Center's Board of Directors and she is President of the Liberty Park Homeowners Association.

She is a proactive community steward who has been honored by local political leadership in the community. Reverend Luster received a community service proclamation on International Women's Day from Congressman Alcee L. Hastings. She also was awarded The Luther J. McNeil Community Service Award from former Florida Senator Mandy Dawson for her noteworthy work in the community.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name:

Marcus A. Neidigle

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: _____ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
for organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
Bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/21/15

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougale of the Miami Dolphins, The Jerome McDougale and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event.
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care
Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Sheldon Pooler
(Optional)

Residence Information:

Home Address: 1681 N W 7th St
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-830-2367 Cell Phone: 954-830-2367
Email: poolersheldon@aol.com Fax: _____

Business Information:

Employer/Business Name: Pooler Home Inspections
Current Position / Occupation: Owner
Business Address: 1681 N W 7th St
City/State/Zip: Pompano Beach, Florida 33060
Business Phone: 954-830-2367 Fax: _____ Email: poolersheldon@aol.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: ELY HIGH SCHOOL

ATLANTIC VOCATIONAL CENTER (2) YEARS

ELECTRICAL WIRING

Experience: OWNER OF POOLER HOME INSPECTIONS

PRESIDENT OF CANAL POINTE HOME

OWNERS ASSOCIATION

Past Positions: NONE

Hobbies: LOVE TO FISH AND PLAY BASKETBALL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sheldon J. J. J.

Date: 7/10/11

Initials of Clerk or Deputy: BJ AK /ka

Date received or confirmed: 6/23/13
1/16/15

Please check one: ☒ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: John REED
(Optional)

Residence Information:

Home Address: 1700 N.W. 5th Ave.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: (954) 942-5517 Cell Phone: (954) 609-1695
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 (4) 5 ___

Do you own real property in Pompano Beach? Yes ___ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.S. DEGREE IN EDUCATION

Experience: _____

Past Positions: _____

Hobbies: GOLF

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 5/13/11

Initials of Clerk or Deputy: Ms ka

Date received or confirmed: 5/13/11
1/16/15

Please check one: ☒ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: CRA Board

NAME OF APPLICANT: Bettye A. Walker

RESIDENCY ADDRESS: 217 N.W. 15th Street, Pompano Beach, FL

ZIP CODE: 33060-5736

HOME PHONE NO.: 954-849-0980

MAILING ADDRESS: 217 N.W. 15th Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060-5736

ARE YOU A CITY RESIDENT?

YES: ☒

NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN :

1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?

YES: ☒

NO: ☐

ARE YOU A REGISTERED VOTER?

YES: ☒

NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Retired

BUSINESS ADDRESS: _____

CITY/STATE: _____

ZIP CODE: _____

BUSINESS PHONE NO: _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):

Recreational Advisory Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Homeowner & Business Owner

EDUCATION: Bachelor of Arts in Accounting
Master of Business Administration with an emphasis in Accounting

EXPERIENCE: 18 years as a bookkeeper in Broward County School Board and 10 years in business owner (Betty's Professional Business)

CURRENT POSITION: N/A

PAST POSITIONS: _____

HOBBIES: Fishing, Sports & Traveling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Betty C. Wheeler
SIGNATURE OF APPLICANT

Sept. 5, 2008
DATE OF APPLICATION

ka
INITIALS OF CLERK OR DEPUTY

1/16/15
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant3@gmail.com Fax: _____

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: _____ Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.

Current or prior service on governmental boards and/or committees: Pompano Beach Branding Comm.
MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Andy Omerenjan

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



City of Pompano Beach, Florida

In order to assist the City Commission in making Municipal Board/
Committee Appointments, the following information is requested:

NAME OF BOARD/COMMITTEE: Recreation

NAME OF APPLICANT: FRANK SHULMAN

AGE: UNDER 20: 21 - 35 35 - 50 OVER 50 ✓

HOME ADDRESS: 544 Village Drive PHONE 942 0394

ZIP CODE 33060 OCCUPATION: Therapy office.

RETIRED:

BUSINESS ADDRESS: 1925 E Atlantic Blvd Pompano PHONE 942 9345

ARE YOU A REGISTERED VOTER? YES ARE YOU A CITY RESIDENT? YES

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 5 YRS

PREVIOUS RESIDENCE: 5121 NE 6th AVE Pompano Beach FL (county)

ARE YOU A UNITED STATES CITIZEN? YES

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD/COMMITTEE? NO

IF YES, PLEASE LIST NAME:

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD/COMMITTEE? NO

IF YES, PLEASE LIST NAME:

District 3 (updated 7/05) chs

BOARD/COMMITTEE APPLICATION

PAGE 2

HAVE YOU EVER SERVED ON A CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____
PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD
QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: MS University of Ill

EXPERIENCE: Managing own business-Educational Consultant; Therapy Office

CURRENT POSITION: Owner-Mgr Ethical Massage at Papano Beach

PAST POSITIONS: Owner Bakery; Food Service; Consultancy; School

HOBBIES: Horticulture; Bridge; Developmentally Delayed children; acting, radio

[Signature]

Signature

ka - 1/16/15

Date Sent

6/29/09

Date Rec'd

MAKING ANY FALSE STATEMENTS MAY BE CAUSE FOR REMOVAL BY THE
CITY COMMISSION.

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE,
PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY
CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF
YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
	Air Park		Education		*Planning & Zoning/Local Planning Agency
	Architectural Appearance		Emergency Medical Services		*Police & Firefighter's Retirement System
	Nuisance Abatement Board		*Employee's Board of Appeals		Pompano Beach Economic Development Council
	Charter Amendment		Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
X	Community Appearance		*General Employee's Retirement System		Recycling & Solid Waste
	*Community Development (CDAC)		Golf		Sand & Spurs Riding Stables
	CRA East	<input checked="" type="checkbox"/>	Historic Preservation		Marine
	CRA West		*Housing Authority of Pompano Beach		*Unsafe Structures
					*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mara Silvestre

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV 16 AM 7:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: RICHARD SASSO
(Optional)

Residence Information:

Home Address: 2615 NE 26 TERR
City/State/Zip: Lighthouse Point FL 33064
Home Phone: 786 247 7974 Cell Phone: ___
Email: RSasso@comcast.net Fax: ___

Business Information:

Employer/Business Name: MR SQUEAKY CAR WASH
Current Position / Occupation: OWNER
Business Address: 499 West Atlantic Blvd
City/State/Zip: Pompano Beach FL 33060
Business Phone: 786 247 7974 Fax: ___ Email: ___

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: MIAMI-DADE County Public DEFENDERS OFFICE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

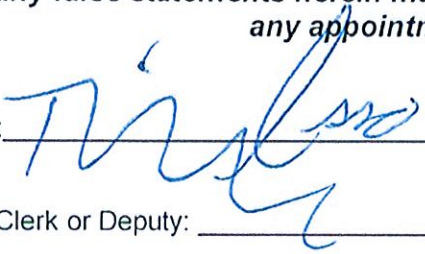
Education: — SEE PRIOR APPLICATION —

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/14/12

Initials of Clerk or Deputy: _____

Date received or confirmed: 7/1/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.