

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (305) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Community Development Advisory Board

NAME OF APPLICANT: Gladys M. Sutton

PLEASE INDICATE THE DISTRICT YOU RESIDE IN: 1 2 X 3 4 5

HOME ADDRESS: 2731 NE 2nd Terrace, Pompano Beach, Florida

ZIP CODE: 33064 HOME PHONE NO. 785-9411

OCCUPATION: Social Worker / Supervisor RETIRED:

BUSINESS ADDRESS: 115 S. Andrews Ave. Ft. Lauderdale / 2995 N. Dixie Hwy. Ft.

ZIP CODE: 33301 BUSINESS PHONE NO. Lauderdale, Fl. 33301
357-6765 537-2936

ARE YOU A REGISTERED VOTER? yes ARE YOU A CITY RESIDENT? yes

HOW LONG HAVE YOU BEEN A CITY RESIDENT? approximately 40 years

PREVIOUS RESIDENCE: Fort Lauderdale, Florida

ARE YOU A UNITED STATES CITIZEN? yes (Native Floridian)

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: I am willing to serve on any board pertaining to
the enhancement of our Community at large, e.g. Community Relations.

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:
Community Relations Housing Authority
Code Enforcement

The City of Pompano Beach Is An Equal Opportunity Employer
And Does Not Discriminate On The Basis Of Handicapped Status

BOARD/COMMITTEE APPLICATION
PAGE TWO

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: Associate Of Arts Sociology, Bachelor Of Arts Social Psychology

Several certificates of achievement, in my profession and some graduate level courses
in Public Adm. Community concern and involvement, counseling, volunteering

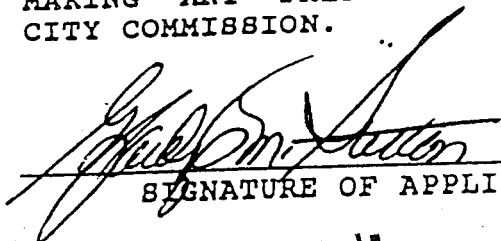
and a desire to assist in making my home town the best there is,

CURRENT POSITION: Supervisor, Broward County Elderly Services, Special Project Unit.

PAST POSITIONS: Case Manager CCS, Case Manager AMC,

HOBBIES: Music, reading, TV, sewing, creative writing

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.



SIGNATURE OF APPLICANT

AA AA

INITIALS OF CLERK OR DEPUTY

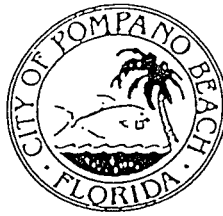
DATE OF APPLICATION
8-25-09 6/26/13

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



City of Pompano Beach, Florida

In order to assist the City Commission in making Municipal Board/Committee Appointments, the following information is requested:

NAME OF BOARD/COMMITTEE: Pompano Beach Housing Authority

NAME OF APPLICANT: Jimmie L. Glenn

AGE: UNDER 20: _____ 21 - 35 _____ 35 - 50 X OVER 50 _____

HOME ADDRESS: 416 NW 9th Ave PHONE 946-1969

ZIP CODE 33060 OCCUPATION: Brace Advisor

RETIRED: _____

BUSINESS ADDRESS: RETIRED PHONE _____

ARE YOU A REGISTERED VOTER? Yes ARE YOU A CITY RESIDENT? Yes

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 48 Years

PREVIOUS RESIDENCE: _____

ARE YOU A UNITED STATES CITIZEN? Yes

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD/COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD/COMMITTEE? Yes

IF YES, PLEASE LIST NAME:

Community Development

BOARD/COMMITTEE APPLICATION

PAGE 2

HAVE YOU EVER SERVED ON A CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Housing Authority &

Pompano Beach Community Development

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____
PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD
QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

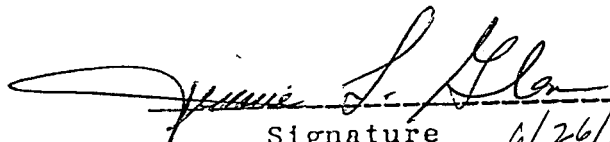
EDUCATION: _____

EXPERIENCE: _____

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: _____


Signature 6/26/13 Ad
8/26/09 Ad
Date Sent Date Rec'd

MAKING ANY FALSE STATEMENTS MAY BE CAUSE FOR REMOVAL BY THE
CITY COMMISSION.

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE,
PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY
CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF
YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954-394-3473 Cell Phone: SAME
Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.
Current Position / Occupation: FOUNDER / CEO
Business Address: P.O. BOX 668402
City/State/Zip: POMPANO BEACH, FL 33066
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT
DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: 

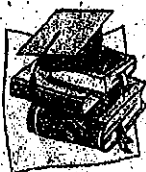
Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: updated: 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • latmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals
Customer Relationship Management
Teaching Mentoring & Development
Project Development and Implementation
Instructional Best-Practices
Team Building
Workshops and Seminar Presentations
Career Training & Counseling

Individualized Education Plans
Parental and Community Involvement
School Administration
Leadership and Team Building
Program Management and Coordination
Professional Development/Training
Enrollment & Recruitment
School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All levels)

Professional Development

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 08/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (8-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Interim), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation (Teens Entering Active Motherhood), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Lisa Ferreri
(Optional)

Residence Information:

Home Address: 3216 Colony Club Road, #3

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: _____ Cell Phone: 954-801-2330

Email: Lisaferreri2016@gmail.com Fax: _____

Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.

Current Position / Occupation: Case Manager/Paralegal

Business Address: 6991 N. State Road 7 2nd Floor

City/State/Zip: Parkland, Florida 33073

Business Phone: 954-509-1900

Fax: 954-346-5280

Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ☒ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒ ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒ ___

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer

Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

Florida Bar Registered Paralegal
#295309

St. Thomas Aquinas College

Bachelor of Science

Rockland Campus Long Island University-Institute for Continuing Education

Certificate Paralegal Studies Program

State University of New York Rockland Community College

Associate in Applied Science/Travel and Tourism

Gold Coast School of Real Estate

Certificate for Real Estate P & P I

Florida Bar

October 2015

Sparkill, N.Y.

January, 1989

Sparkill, N.Y.

March, 1990

Suffern, N.Y.

August, 1993

Tamarac, F.L.

July, 2007

HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

COMMUNITY ACTIVITIES AND LEADERSHIP

American Cancer Society-Jail & Bail & Up the River Cruise

June 2010-Present

Member of the Florida Bar

October 2015-Present

American Cancer Society-Fundraising Chair for Dania Beach

May 15, 2013

- Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society.

Arielle Anacker Cancer Foundation-Former Board Member

Jan. 11, 2011-Sept.2014

- Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer.

Member of the Broward Bar Association

June 2012- Present

Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance

Sept. 2009-Sept.2011

- Lead and managed Community Service and Networking Events.
- Provided direct connections to local and non-local businesses within the South Florida area.

Dania Lion's Club-Director and Member*July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

Events From The Heart, President/Owner*March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

Get Kids Fishing Foundation-Co-Founder*July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Ellis, Ged & Boddien, P.A.***Plaintiff-Paralegal***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***Law Offices of Leonard Bishop***Defense-Legal Secretary***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***ADDITIONAL SKILLS AND INTERESTS****Parkland, Fl.***August 2016 to Present***Deerfield Beach, Fl.***October 2012-Present***Fort Lauderdale, Fl.***January 2012-Oct. 2012***Hollywood, Fl.***Feb., 2008-Jan. 2009***Boca Raton, Fl.***October, 2007-Jan. 2008***Delray Beach, Fl.***August 1998-June 2007***Hollywood, Fl.***1997-August 1998***West Palm Beach, Fl.***1996-1997***Fort Lauderdale, Fl.***1996***West Palm Beach, Fl.***September, 1995***Fort Lauderdale, Fl.***April, 1995-Sept. 1995***Boca Raton, Fl.***August, 1994-Feb. 1995*

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

PROFESSIONAL SKILLS AND EXPERIENCE

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

Specialties: *Plaintiff and Defendant Pre/Post Litigation.*

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

References Upon Request



CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Unsafe Structures
NAME OF APPLICANT: Michelle Renee Rhoulhac
RESIDENCY ADDRESS: 3021 N.E. 1st Ave, Pompano, FL
ZIP CODE: 33064 HOME PHONE NO.: 954-592-9492
MAILING ADDRESS: Same as Above
CITY/STATE/ZIP CODE: _____
ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐
IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☒ 3: ☐ 4: ☐ 5: ☐ *dk*
DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐
ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐
HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒
BUSINESS OR OCCUPATION: Tax Preparer
BUSINESS ADDRESS: 629 E. Atlantic Blvd
CITY/STATE: Pompano, Florida 33060

ZIP CODE: 33060

BUSINESS PHONE NO. 954-943-4197

Fax: 954-942-9590

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Housing Authority
Economic Development
Zoning Board
Planning and zoning

Community Development Advisory
Community Redevelopment
Parks and Recreation Advisory
Unsafe Structures

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE:

Community Appearance Committee

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Paralegal Certificate, Cosmetology License
Attending Florida Memorial University

EXPERIENCE: Community Appearance Board lived
in Pompano for 40 years.

CURRENT POSITION: Tax preparer for H&R Block

PAST POSITIONS: Clerk for 1st Financial Svcs

HOBBIES: Travel, family, outdoors and sports.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Michelle Rhoneke
SIGNATURE OF APPLICANT

4/1/08
DATE OF APPLICATION

M
INITIALS OF CLERK OR DEPUTY

6/26/13
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2017 APR 11 AM 11:33

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Sharon Stone-Walker
(Optional)

Residence Information:

Home Address: 300 NW 2nd St.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: - Cell Phone: 954-224-7777
Email: sharon@thecreatives.org Fax: -

Business Information:

Employer/Business Name: Cultural Arts Creatives
Current Position / Occupation: Director, Community Liaisons & Business Development
Business Address: 1955 N. Federal Hwy Ste #108
City/State/Zip: Pompano Beach, FL 33062
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒ Business in District 2

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____


Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 4/11/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,

City/State/Zip: Pompano Beach, FL 33060

Home Phone: _____ Cell Phone: 954-401-0183

Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA

Current Position / Occupation: Attorney

Business Address: 901 E. ATLANTIC BLVD.

City/State/Zip: POMPANO BEACH, FL 33060

Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience:

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Date:

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

\$ Dean=s List

\$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

\$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.

\$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.

\$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.

\$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993
May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL
Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

\$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

\$ Domestic Violence - A No Longer Band-Aid Solutions, October 1995;
The Record: The Official Publication of the Broward County Medical Association.

\$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives: To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 FEB 13 AM 11:21

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: David Baumwald
(Optional)

Residence Information:

Home Address: 600 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: _____ Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: _____

City/State/Zip: _____

Business Phone: 954-295-4118

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance commitee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14

Please check one:

☐

New Application

☒

Currently Serving on Board

☒

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2016 FEB 11 PM 1:09
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. ☒ Miss Name: JaMeesha BERNADIN
(Optional)

Residence Information:

Home Address: P.O. BOX 95
City/State/Zip: Pompano Beach 33061
Home Phone: 754-245-1524 Cell Phone: 754-245-1524
Email: Jameeshabernadin@yahoo.com Fax: -

Business Information:

Employer/Business Name: Pompano Post Community Newspaper
Current Position / Occupation: Publisher
Business Address: 2755 NW Atlantic Blvd.
City/State/Zip: Pompano Beach
Business Phone: 754-245-1524 Fax: - Email: pompanopost@yahoo.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Nominee to the Education Board 2012

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pursuing Masters Degree, Mass Communications, Public Administration,
Religion.

Experience: Public Relations, Marketing, Writing, Editing, Business Management
and Development Promotions. Advocate, Activist, Author, Entrepreneur &
Evangelist.

Past Positions: Administration with Time Warner Communications, SBA Communications,
Anheuser Busch & Aetna. Publisher/Editor of On The Move Magazine,
and writer for The Florida Sentinel and WTMP-Tampa Broadcasting.

Hobbies: Beach, spending time with my daughter & family. Attending and
volunteering at community events.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: J. M. Di

Date: 2/11/2015

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/11/15

Please check one: ☒ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name: Marcus A. McDaniel

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: _____ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor. Adviser to College
bound kids.

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: 

Date received or confirmed: 6/26/13

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougale of the Miami Dolphins, The Jerome McDougale and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care

Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College

Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High

Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida

Pompano Beach, Florida



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Shelton Pooler
(Optional)

Residence Information:

Home Address: 1681 N W 7th Ter
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-830-2367 Cell Phone: 954-830-2367
Email: poolshelton@aol.com Fax: _____

Business Information:

Employer/Business Name: Pooler Home Inspections
Current Position / Occupation: Owner
Business Address: 1681 N W 7th Ter
City/State/Zip: Pompano Beach, Florida 33060
Business Phone: 954-830-2367 Fax: _____ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FLY High School

Atlantic Vocational Center (2) years

Electrical wiring

Experience: Owner of Pooler Home Inspections.

President of Canal Pointe Home

Owners Association

Past Positions: None

Hobbies: Love to fish and play basketball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sheldon Pooler

Date: 7/10/11

Initials of Clerk or Deputy: AS

Date received or confirmed: 6/26/13
7/12/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061**

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD
AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS
REQUESTED:**

NAME OF BOARD/COMMITTEE: Community Development Advisory Comm.

NAME OF APPLICANT: Whitney Rawls

RESIDENCY ADDRESS: 1816 NW 4 Street, Pompano Beach, FL

ZIP CODE: 33069

HOME PHONE NO.: (954) 917-1686

MAILING ADDRESS: 1816 NW 4 Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33069

ARE YOU A CITY RESIDENT?

YES: ☒

NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☐ 3: ☐ 4: ☒ 5: ☐ *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? **YES:** ☒ **NO:** ☐

ARE YOU A REGISTERED VOTER?

YES: ☒

NO: ☐

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE,
WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** **YES:** ☐ **NO:** ☒

BUSINESS OR OCCUPATION: IT Director at Miller Construction Company

BUSINESS ADDRESS: 614 South Federal Highway

CITY/STATE: Fort Lauderdale, FL

ZIP CODE: 33301

BUSINESS PHONE NO. (954) 764-6550

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? N

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Y

IF YES, PLEASE LIST NAME:

AFFORDABLE HOUSING

NW CRA

COMMUNITY APPEARANCE

HOUSING AUTHORITY

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? N

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Bachelor of Science / INFORMATION TECHNOLOGY

EXPERIENCE: SERVED ON VARIOUS NON-PROFIT BOARDS.

CURRENT POSITION: BOARD CHAIR FOR THE FIRST TREE AT BROWARD;
President of BAPTIST Alumni Assoc.

PAST POSITIONS: _____

HOBBIES: GOLF, READING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Walter Raul
SIGNATURE OF APPLICANT

10/10/09
DATE OF APPLICATION

AR
INITIALS OF CLERK OR DEPUTY

6/27/13
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2015 JAN 27 PM 1:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___
(Optional)

Name: Mary Scofield Phillips

Residence Information:

Home Address: 384 NW 19 St
City/State/Zip: Pompano Beach, FL 33060
Home Phone: N/A Cell Phone: 754-326-1055
Email: pushinthebellsouth.net Fax: 954-972-2129

Business Information:

Employer/Business Name: Push Forward Realty
Current Position / Occupation: Real Estate Broker
Business Address: 164 N. Powerline Rd
City/State/Zip: Pompano Beach, FL 33069
Business Phone: 954-978-3288 Fax: 954-972-2129 Email: pushinthebellsouth.net

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Ship

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: AA Business Administration - BCCBPA Public Administration - FAULicensed Real Estate Broker - coursework business EdExperience: management, Microsoft applications, clerical,
organizational practices, customer servicePast Positions: Public Assistance Spt HRS - 1981-1985, Life &Health Insurance Agent 1985, Substitute Teacher 1985-86,Mortgage Broker 1998 - , City Carrier 1986-2006,Real Estate Broker 1996 to Present, V.P. PF Insurance 1993-PresentExecutive Director Small Biz Community & Economic Development
Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mary A. PhillipsDate: 1/24/2015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Housing Authority of Pompano Beach

NAME OF APPLICANT: Jessie Walker

RESIDENCY ADDRESS: 217 N.W. 15 Street, Pompano Beach, FL

ZIP CODE: 33060-5436

HOME PHONE NO.: 954-592-8515

MAILING ADDRESS: 217 N.W. 15th Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060

ARE YOU A CITY RESIDENT?

YES: ☒

NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN :

1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐ *on 11*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?

YES: ☒

NO: ☐

ARE YOU A REGISTERED VOTER?

YES: ☒

NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?

YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Retired

BUSINESS ADDRESS: _____

CITY/STATE: _____

ZIP CODE: _____

BUSINESS PHONE NO: _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):

Community Development Block Grant
Economic Development

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Homeowner & Business Owner

EDUCATION: Associate Degree in Aircraft Maintenance Management

EXPERIENCE: 37 years as a business owner (Whiker's Bait & Tackle)

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: Fishing & Sports

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

[Signature]
SIGNATURE OF APPLICANT

9-5-08
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY _____

DATE RECEIVED OR CONFIRMED _____

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 FEB -6 PM 1:14
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Joseph Wells
(Optional)

Residence Information:

Home Address: 789 NW 15 Pl
City/State/Zip: Pompano Fl. 33060
Home Phone: _____ Cell Phone: (954) 670-7218
Email: hbnju@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Pompano Beach Middle School
Current Position / Occupation: Teacher
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on: Special Charter

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: Broward County Charter Review Commission

Past Positions: Employer's Board of Appeals, CDAC

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Joseph North

Date: 2/6/17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061

www.mypompanobeach.org

2014 DEC -1 PM 3:17

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐
(Optional)

Name:

Bridget Jackson

Residence Information:

Home Address:

2836 N.W. 54th Street

City/State/Zip:

Pompano Beach, FL 33069

Home Phone:

Cell Phone:

(754) 366-4255

Email: ksprat7@aol.com

Fax:

Business Information:

Employer/Business Name:

The K Company

Current Position / Occupation:

Realtor

Business Address:

28 S.E. 23rd Avenue

City/State/Zip:

Pompano Beach, FL 3306

Business Phone:

(954) 545-5583

Fax:

Email: ksprat7@aol.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District:

1 2 3 4 5 KDA

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West <u>NW</u>	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Resume Attached *BS*

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Michael Jackson* _____

Date: *12/1/14* _____

Initials of Clerk or Deputy: *AM* _____

Date received or confirmed: *2/24/15* _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4085.

Bridget Jackson
2836 N. W. 5th Street
Pompano Beach, Florida 33069
Phone: (754)366-4255

OBJECTIVE: Seeking a position utilizing my extensive knowledge and successful experience in planning, organizing, and follow-up multi-faceted, complex activities; and a position offering opportunities for personal contribution and professional growth.

EXPERIENCE: Offering comprehensive experience and expertise in the following areas of responsibility:

- Extensive experience in planning, organizing, evaluating and follow-up varied responsibilities in a timely and complete manner.
- Proficient in developing excellent relationship with clients and consultants.
- Experienced in knowledge of and in analyzing provisions and exclusions of policies in order to decide eligible benefits.
- Skilled at organizing work and resolving problems which arise in the day-to-day activities.
- Record of conscientious application, reliability and loyalty in past positions.

EXPERIENCE HIGHLIGHTS

8/13 -- Present

**Realtor
The K Company
Pompano Beach, Florida**

Responsible for handling the sale and rental of real property.

10/05 -- 9/13

**Owner/Director
K. Sprat Learning Center / K. Sprat Christian Academy
Pompano Beach, Florida**

Responsible for the overall operation of the facility. Maintained licensing requirements. Handling of registration and finances, parent conferences, supervision of staff, planned daily schedule of lessons and activities.

10/04 -- 10/05

**Administrative Assistant 1 / Office Manager
Division of Administrative Hearings
The Judges of Compensation and Claims
Lauderdale Lakes, Florida**

Responsible for the administrative duties assigned by the Administrative Services Director for the Division of Administrative Hearings, Duties included:

- Personnel, accounting, purchasing, property, statistical, facilities management.
- Served as a Liaison for the Fort Lauderdale District Office.

- Responsible for Administrative data such as security reports, office equipment maintenance, and building liaison with lessor.
- Ordering and receiving supplies.
- Collecting and processing timesheets and other personnel related data.
- Processing a variety of routine correspondence, investigating subject matter, and preparing replies.
- Reviewing records and reports which requires action and completing Judges of Compensation Claims statistical reports and forwarding them to headquarters
- Organizing travel arrangements and reimbursements for Judges
- Directing special projects, research, and report preparation
- Attending monthly conferences and making recommendations to improve district operations.

05/00 – 10/04 Realtor/ Mortgage Broker
Pinnacle Realty Associates, Inc
Plantation, Florida

Responsible for conducting real estate transactions which include the sale and rental of real property on a daily basis. And responsible for the preparation of documents to obtain financing for a loan to purchase real property.

9/99 – 5/00 Community Liaison/Parent Liaison
Central Charter School
Lauderdale Lakes, Florida

Duties included: Parent Awareness/Parent Involvement, Community Awareness, Attendance Issues, Workshops, And Local Business Partnerships.

COMPUTER SKILLS: MS Word, Microsoft Works, Excel and PowerPoint.

EDUCATION:

Trinity Theological Seminary of South Florida
Bachelor of Science in Christian Education

Gold Coast School of Real Estate
State of Florida Licensed Real Estate Associate

State of Florida Director Credential

Atlantic Vocational Technical Center
Certificate – C.D.A.E.

Southern Technical Institute
Administrative Banking Diploma

Blanche Ely High School
High School Diploma

- CICC's Parent Training Instructor Certificate
- Child Development Associate Equivalency
- 10 Hour H.R.S. Infants and Toddler Training Certificate
- 20 Hour H.R.S. Child Care Training Certificate
- 10 Hour Special Needs Appropriate Practices
- 3 Hour Child Care Facility Workshop Certificate
- 6 Hour Behavioral Observation and Screening
- 5 Hour VPK Emergent Literacy for VPK instructors
- 5 Hour VPK Director Endorsement Course
- DCF Staff Credential Verification
- American Heart Association C.P.R. License for Pediatrics
- American Heart Association C.P.R. License for Adults
- 30 Hour Family Child Care Home Certificate
- 5 Hour Early Literacy for Children Age Birth to Three
- 5 Hour Basic Guidance and Discipline
- 5 Hour Computer Technology for Child Care Professionals
- 5 Hour Early Childhood Computer Learning Centers

STRENGTHS: Highly motivated and goal oriented, accurate, thorough and precise in attention to details, excellent analytical and organizational skills. Major strength is completing multi-faceted tasks within constraints allotted. Skilled in public relations, loyal, dependable, and willing to do whatever is needed to meet established goals.

REFERENCES AND FUTURE INFORMATION FURNISHED UPON REQUEST



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Doreen Laronne Malcolm
(Optional)

Residence Information:

Home Address: 2613 NW 2nd Street Mailing: P.O. Box 66834, Pompano Beach FL
City/State/Zip: Pompano Beach, FL 33069 33066
Home Phone: 954-601-7536 Cell Phone: _____
Email: beredeemed2010@yahoo.com Fax: _____

Business Information:

Employer/Business Name: N/A
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ (5)

Do you own real property in Pompano Beach? Yes ☒ No ___ ok

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> *Community Development	Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 2002-2004 City College - Bachelors Degree Business Administration;
2000-2002 City College - Associates Degree Radio Television Broadcasting

Experience: I am a minister at Destiny Worship Center, in Fort Lauderdale, Florida.
I have volunteered in the community through surveying, counseling, mentoring
and aspire to plant a mega youth facility in the city of Pompano for the Arts.

Past Positions: I was an insurance agent for over 15 years. I am birthing
a media ministry in the heart of Pompano Beach. I have worked
in media within ministry for over 10 years. Worked with a Foundation
for over a year assisting those in need with financial assistance and building funds.

Hobbies: Sing, dance, teach, mentor, minister, write, Read, Create, Assist others,
Restructure administratively.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Doreen L. Malcolm

Date: 11/6/10

Initials of Clerk or Deputy: ms

Date received or confirmed: 6/26/13
11/9/10

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Doreen L. Malcolm
2613 NW 2nd Street
Pompano Beach, Fl. 33069
Phone: (954) 601-7536
Email: bringingitalltogether@yahoo.com

To obtain employment in the Media, Administrative or Educational field utilizing my Managerial and interpersonal skills.

My employment Experiences have been very informative and resourceful by allowing me to obtain excellent Leadership and multi-tasking skills. I work well in group settings and I adjust well to all work environments. My work ethics are thorough and detailed. I excel on success and believe in giving my very best effort on any assignment recieved.

2002- 2004 City College Bachelors Degree in Business Administration
2000- 2002 City College Associates Degree in Radio/Television Broadcasting

2009- 2010 Director of Operations/ Executive Director The Ruth Foundation
Worked along side the Visionary/ CEO in preperance of rebuilding the Foundation and eight other entities under the master company RA Holdings from hiring/ interviewing staff to Marketing, writing policies for each company, supervising six or more staff in one setting to meeting with applicants in the field applying for assistance and grant monenies. These clients consisted of business owners, corporations, churches and entertianment organizations.

Dealt with specific clients that fell within a certain alphabet split within our Personal Lines insurance department regarding their existing policies such as cross-selling, problem solving, reinstatements.

Serviced Personal Lines clients with their personal policies by cross- selling, problem solving, reinstatements, Marketing and conducting sales seminars at churches and other community organizations.

I am computer literate in Word, email, multiple search engines and applications. I possess excellent sales and customer service skills.



**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD
AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS
REQUESTED:**

NAME OF BOARD/COMMITTEE: Education Advisory Committee

NAME OF APPLICANT: Mr. Clovis B. Nelson.

RESIDENCY ADDRESS: 1090 NW 24th Avenue.

ZIP CODE: 33069 **HOME PHONE NO.:** (954) 297-2881

MAILING ADDRESS: 1090 NW 24th Avenue.

CITY/STATE/ZIP CODE: Pompano Beach Florida 33069.

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☐ 3: ☐ 4: ☐ 5: ☒

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☐ NO: ☒

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE,
WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Teacher / Professor.

BUSINESS ADDRESS: N/A

CITY/STATE: N/A

ZIP CODE: _____ BUSINESS PHONE NO. _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?

IF YES, PLEASE LIST NAME:

Education Advisory Committee

Cultural Arts Committee

Community Development Advisory

NW CRA ADVISORY BOARD

Planning and Zoning Board

Housing Authority of Pompano Beach

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Two Bachelors Degrees, a Masters Degree, / currently pursuing a P.H.D. Degree in Leadership.

EXPERIENCE: Over 20 years experience as an educator / academic writer and reseacher.

CURRENT POSITION: P.H.D student.

PAST POSITIONS: Teacher / professor.

HOBBIES: Art, Poetry, reading, singing, intellectual discussions.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

C. B. [Signature]

SIGNATURE OF APPLICANT

[Initials]

INITIALS OF CLERK OR DEPUTY

09 / 02 / 09

DATE OF APPLICATION

6/26/13

DATE RECEIVED/OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.