| Recycling and Solid Waste Com | Address | District | Phone | Appointed | Expires | Reso. No. |
|---------------------------------------------|--------------------------------------|----------|----------------|------------|------------|-----------|
| Name | Address | District | THORE | Appointed | LXpires | Ne30. NO. |
| Colleen Murphy | 1040 NE 23rd Terrace (33062) | 1 | 860-480-1711 C | 3/14/2017 | 12/12/2019 | 2017-196 |
| City Commission At Large | abeldarling@hotmail.com | | | | | |
| Walna Flancas | 700 N.W. 47th O. at (00000) | | 054 074 0707 | 44/00/0040 | 44/00/0040 | 0047.55 |
| Velma Flowers | 760 N.W. 17th Court (33060) | 4 | 954-274-8767 | 11/26/2016 | 11/26/2018 | 2017-55 |
| City Commission At Large | | | | | | |
| Joan Kovac | 1754 Bay Drive (33062) | 1 | 954-784-2079 h | 9/8/2015 | 9/13/2017 | 2015-412 |
| City Commission At Large | | | 954-325-2276 | | | |
| Claudia Mc Mahon | 12 N.E. 16th Avenue (33060) | | 954-786-9548 H | 3/22/2015 | 3/22/2017 | 2015-215 |
| | 12 N.E. 16th Avenue (33060) | 3 | | 3/22/2015 | 3/22/2017 | 2015-215 |
| City Commission At Large | | | 954-234-6053 C | | | |
| Janice Griffin | 310 S.E. 6th Terrace (33060) | 3 | 954-545-7212 h | 11/26/2016 | 11/26/2018 | 2017-54 |
| City Commission At Large | jgriffin310@att.net | | 954-650-2401 c | | | |
| Betty Ann Rosenbloom | 2940 N Course Drive # 706 (33069) | 5 | 954-270-7475 c | 5/27/2016 | 5/27/2018 | 2016-198 |
| City Commission At Large | No email | | 954-971-1580 h | 0,01,000 | 0,2,,20,0 | |
| Alternate Members | | | + | | | |
| (1) Alice Chattman | 172 NW 15th Place (33060) | 4 | 954-895-2363 | 3/28/2017 | 11/26/2018 | 2017-207 |
| City Commission At Large | | | | | *Murphy | |
| (2) Keith Haag | 1220 NE 26 Terrace (33062) | 1 | 954-826-5668 | 4/11/2017 | 11/26/2018 | 2017-222 |
| City Commission At Large | | | | | | |
| Shari Loochkartt | 1190 N.E. 3rd Avenue | | 954-786-5516 | | | |
| SHAII LOOCHKAILL | T1190 N.L. SIG AVEILUE | | 1934-700-3310 | | | |
| Meets: First Thursday of each month @ 9:00a | m in the Emma Lou Olson Civic Center | | | | | |
| Established: City Resolution No. 03-61 | | | | | | |
| BLUE- Indicates alternate member | | | | | | |
| moved to regular member | | | | | | |