



CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office

Fax No.: (954) 786-4095

Post Office Drawer 1300

Pompano Beach, Florida 33061

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: ARCHITECTURAL APPEARANCE COMMITTEE

NAME OF APPLICANT: JOBY L. BALINT, AIA

RESIDENCY ADDRESS: 2321 SE 11th STREET POMPANO BEACH

ZIP CODE: 33062

HOME PHONE NO.: 954-781-9499

MAILING ADDRESS: 2321 SE 11th STREET
954-398-4099 (Cell)

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A CITY RESIDENT?

YES:



NO:



IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

oh
ps

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?

YES:



NO:



ARE YOU A REGISTERED VOTER?

YES:



NO:



HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: ARCHITECT (REGISTERED) - PGAL

BUSINESS ADDRESS: 791 PARK OF COMMERCE BLVD #400

CITY/STATE: BOCA RATON, FL

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: N/A

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No AT
THIS TIME

IF YES, PLEASE LIST NAME: _____

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD
QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: AUBURN UNIVERSITY - B.S. OF BUILDING CONSTRUCTION
AND BACH. OF ARCHITECTURE - 1994

EXPERIENCE: 10 PLUS YEARS OF PRATICE IN ARCHITECTURE;
COMMERCIAL EXPERIENCE ONLY; AIA AND NCARB MEMBERSHIP;
SITE AND BUILDING PLANNING ALONG WITH PROGRAMING

CURRENT POSITION: _____
ASSOCIATE/PROJECT MANAGER AT PGAL

PAST POSITIONS: PROJECT COORDINATOR; SENIOR ARCHITECT

HOBBIES: GOLF; COMMUNITY SERVICE (CHURCH OUTREACH);

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY
THE CITY COMMISSION:

[Signature]
SIGNATURE OF APPLICANT

5-7-08
DATE OF APPLICATION

dh
INITIALS OF CLERK OR DEPUTY

11/19/09
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE,
PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR
NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT
TO SERVE.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: ROBERT H. ZBIKOWSKI, MAI, SRA, ASA, CFE
(Optional)

Residence Information:

Home Address: 111 BRINY AVE #1703
City/State/Zip: POMPANO BEACH, FLORIDA 33062
Home Phone: 954-781-5703 Cell Phone: 954-675-0384
Email: EMINENTRA@aol.com Fax: 954-781-5703

Business Information:

Employer/Business Name: BROWARD COUNTY PROPERTY APPRAISER'S OFFICE
Current Position / Occupation: RESIDENTIAL SPECIAL PROJECTS / R.E. APPRAISER
Business Address: 115 SOUTH ANDREWS AVE, RM 111
City/State/Zip: FORT LAUDERDALE, FLORIDA 33301
Business Phone: 954-357-5880 Fax: Email: RZBIKOWSKI@BCPA.NET

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CURRENT VICE-CHAIR ARCHITECTURAL APPEARANCE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: SEE ATTACHED QUALIFICATIONS


Experience: SEE ATTACHED QUALIFICATIONS

Past Positions: SEE ATTACHED QUALIFICATIONS

MEMBER OF ARCHITECTURAL APPEARANCE COMMITTEE FROM
SEPTEMBER 1998 TO PRESENT. CURRENTLY, VICE-CHAIR.

Hobbies: SEE ATTACHED QUALIFICATIONS

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 7/16/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**QUALIFICATIONS
OF
ROBERT H. ZBIKOWSKI, MAI, SRA, ASA, CFE**

Background Information

Mr. Zbikowski's experience has been concentrated in the South Florida area for the past 37 years. Currently he is employed by the Broward County Property Appraiser's Office in Residential Special Projects. Prior to joining the Broward County Property Appraiser's Office he served, for 28 years, as the President of Robert Thomas Associates, Inc. a full service real estate appraisal firm specializing in Eminent Domain and litigation. His appraisal experience spans a wide variety of property types and numerous Eminent Domain projects within Dade, Broward, Palm Beach and St. Lucie Counties. A summary of specific projects is contained within these qualifications. Mr. Zbikowski has been qualified as an expert witness on numerous occasions in the County Circuit Courts of Dade, Broward, Palm Beach and St. Lucie. Mr. Zbikowski served for 24 years as a Special Magistrate for the Broward County Value Adjustment Board, hearing wide variety of property tax appeal cases. He has been extensively involved in appraisal organizations not only on a local level but also on a regional and national level. He is a past President of the South Florida Caribbean Chapter of the Appraisal Institute and a past President of the Broward Chapter of the American Society of Appraisers. Mr. Zbikowski also maintains extensive experience in review appraising and over the past 37 years has trained many real estate appraisers. Mr. Zbikowski's Eminent Domain experience not only includes the preparation of appraisal reports but also involves the coordination and review of sub-consultants such as land planners, traffic engineers, structural engineers, architects, drainage engineers, general contractors, fixture appraisers, petroleum contractors, outdoor advertising sign experts, graphic consultants, marketing experts and business damage experts. Mr. Zbikowski also has on many occasions been employed as a trial consultant assisting attorney's in pre-trial preparation and jury trial consulting. Mr. Zbikowski is highly regarded in his field both as an appraiser and consultant.

Employment

March 2008 to Present: Residential Special Projects, Broward County Property Appraiser's Office. 115 South Andrews Ave, Room 111, Fort Lauderdale, Florida 33301-1801

February 1980 to March 2008: President, Robert Thomas Associates, Inc., a Real Estate Appraisal and Consulting Firm, 101 Southwest 6th Street, Pompano Beach, Florida, 33060.

October 1979 to February 1980: Independent Fee Appraiser for Appraisal & Realty Services, Inc., Fort Lauderdale, Florida.

September 1975 to October 1979: Commercial Appraiser for Southern Federal Savings & Loan Association of Broward County, Pompano Beach, Florida.

QUALIFICATIONS OF: ROBERT H. ZBIKOWSKI, MAI, SRA, ASA, CFE

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January 1973 to August 1975: Staff Appraiser for Southern Federal Savings and Loan Association.

January 1972 to December 1972: Employed as Real Estate Salesman for Hays Real Estate in Pittsburgh, Pennsylvania.

July 1976: Honorable Discharge United States Army

Professional Memberships

Appraisal Institute (MAI) #8850	(1991)
Appraisal Institute (SRA)	(1989)
American Society of Appraisers (ASA)	(1979)
International Association of Assessing Officers (CFE)	(2010)
Fort Lauderdale Board of Realtors (Realtor)	Member for 25 Years

Licenses

State-Certified General Real Estate Appraiser #RZ0000628
Florida Real Estate Broker License #0127251

Governmental Appointments

City of Pompano Beach:

Architectural Appearance Committee: September 1998 – July 2001; July 2001 – July 2003; July 2003 – July 2005 (Vice-Chair); July 2005 – July 2007 (Vice-Chair); July 2007 – July 2009 (Vice-Chair); July 2009 – July 2011 (Vice- Chair).

Broward County:

Special Magistrate 1985 – 2008 (Broward County Value Adjustment Board)

Organizational Involvement

Appraisal Institute (MAI – SRA)

Director – South Florida Caribbean Chapter 1995
President – South Florida Caribbean Chapter 1994
1st Vice President – South Florida Caribbean Chapter 1993
1st Vice President – Greater Fort Lauderdale Chapter 1992

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2nd Vice President – Greater Fort Lauderdale Chapter 1991
Secretary – Greater Fort Lauderdale Chapter 1990
Chairman Admissions Committee – South Florida Caribbean Chapter 1993
Chairman Admissions Committee – Greater Fort Lauderdale Chapter 1991
Chairman Professional Practice Committee – Greater Fort Lauderdale Chapter 1992
Chairman Program Committee – Greater Fort Lauderdale Chapter 1992

Appraisal Institute Region “10” Positions (State of Florida)

Regional Representative – South Florida Caribbean Chapter 1994
Regional Representative – South Florida Caribbean Chapter 1993
Regional Representative – Greater Fort Lauderdale Chapter 1992

Appraisal Institute National Committee Positions

General Experience Subcommittee (MAI) 1993 – 1996
Screener Review (MAI) 1996 – 2003

American Society of Real Estate Appraisers (ASA)

President of Broward County Chapter 1982
Vice President of Broward County Chapter 1981
Secretary of Broward County Chapter 1980

Specialized Expertise

Eminent Domain and Expert Witness Testimony

Qualified as Expert Witness:

Dade County Circuit Courts
Broward County Circuit Courts
Palm Beach County Circuit Courts
St. Lucie County Circuit Courts

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Type of Expert Witness Testimony:

Eminent Domain Jury Trials
Inverse Condemnation Judge Trials
Order of Taking Hearings
Fee Hearings
Depositions
Divorce Trials
Deficiency Judgment Trials
Real Estate Litigation

Eminent Domain Assignments

NO. OF PROPERTIES

State Road #7, Broward (1979)	15
Indiantown Road, Palm Beach, 93220-2475 (1981)	16
I-95 North of PGA, Palm Beach, 93220-2474 (1982)	200+
Ravenswood Road, I-595, Broward, 86095-2405 (1984)	23
U.S. #1, I-595, Broward, 86095-2408 (1982)	10
Boynton Beach Blvd., Palm Beach, 93200-2505 (1985)	15
Dixie Highway, Broward, 86130-2512 (1986)	25
Flamingo Road, Broward, 86190-2516 (1987)	12
Dixie Highway, Broward, 86170-2509 (1988-1993)	34
Glades Road, Palm Beach, 93004-2509 (1988)	1
Okeechobee Road, Palm Beach, 93280-2510 (1991-1993)	2
Forest Hills Blvd., Palm Beach (1992)	1
Dixie Highway, Broward, 86170-2508 (1992-1995)	60
State Road #15, Palm Beach, 93130-2503 (1993)	7
U.S. #1, Palm Beach, 93010-2533 (1992-1993)	15
CSX-VA Hospital, Palm Beach, 99004-2817 (1994)	1
Hallandale Beach Blvd., Broward, 86200-2514 (1994)	8
Okeechobee Blvd., Palm Beach, 93220-2459 (1995)	7
Griffin Road, Broward, 5067 (1995)	2
Clear Lake, Palm Beach, 93220-2459 (1996)	2
Southern Blvd., Palm Beach, 93006-2506 (1996-1999)	4
State Road #7, Broward, 86100-2576 (1995-1999)	10
State Road 5 (U.S. #1), St. Lucie County, 94010-2533 (1995)	28
Atlantic Boulevard, Broward, 86100-2510, (1996)	2
Sunrise Boulevard, Broward, 86110-2510 (1996-2000)	3
Lake Worth, Palm Beach, 93050-2513 (1996-1998)	1
Lake Worth, Palm Beach, 93050-2509 (1996-1998)	2
Orange Avenue, Fort Pierce, 94070-2505 (1996-1998)	16
Southern Blvd., Palm Beach, 93120-2553 (1997)	3
State Road #7, Palm Beach, 93210-2525 (1998)	1

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Southern Blvd., Palm Beach, 93120-2542 (1999-2006)	34
State Road 5 (U.S. #1), St. Lucie County, 94010-2500, (2001-2006)	41
State Road 60, Indian River County, 88060-2505, (2002)	1
State Road #7, Broward County, 86100-2527 (2006)	1

Education

Bachelor of Arts Degree: Point Park College, Pittsburgh, Pennsylvania.

Thirty-seven years of Real Estate Appraisal Experience (Broward, Palm Beach, St. Lucie and Dade Counties).

International Association of Assessing Officers:

Course 400 –Assessment Administration
Course 201--Appraisal of Land
ITW --Instructor Training Workshop

Society of Real Estate Appraisers:

Course 101 – Introduction to Real Estate Appraising
Course 201 – Income Property Evaluation
Course 202 – Applied Income Valuation
Examination – R-2 Examination
Income Report – Passed Income Demonstration
Seminar – Investment and Feasibility Analysis
Seminar – Valuation of Leases and Leasehold Estates
Seminar – Condominium Appraising
Seminar – Uses of Regression Analysis
Seminar – Discounting Condominiums and Subdivisions
Seminar – Appraising for Condemnation Purposes
Seminar – Recent Developments in Income Property Valuation
Seminar – Introduction to Cash Flow and Risk Analysis
Seminar – Marketability and Market Analysis
Seminar – R41-C and the Appraiser
Seminar – Uniform Residential Appraisal Report
Seminar – Narrative Report Seminar

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Appraisal Institute:

Comprehensive Examination (1990)
Course – Standards of Professional Practice (1986)
Seminar – Rate Extraction/Application (1989)
Seminar – Litigation and Mock Trial (1989)
Course – Standards of Professional Practice Part A, 16 Hours (1992)
The Effects of Hurricane Andrew on the Real Estate Market, 3 Hours
South Florida Economic Trends, 3 Hours
Useful Information Appraising Commercial Properties, 3 Hours
Comprehensive Appraisal Workshop, 21 Hours
Feasibility and Highest and Best Use, 3 Hours
Subdivision Analysis, 3 Hours
Real Estate Evaluations and the Appraisal Industry, 3 Hours
Public Safety and Property Values, 3 Hours
Residential Property Construction, 7 Hours
Avoiding a Limiting Loss from Errors and Omissions Lawsuit, 3 Hours
Americans with Disabilities Act, 4 Hours
Powerline Easements and Electro Magnetic Fields Effect on People and Value, 3 Hours
How to Verify Market Data, 3 Hours
USPAP “Core” Law for Appraisers, 7 Hours
How to Prepare a Market Study for an Appraisal Practice, 3 Hours
Houses and Hotels – The Income Approach, 10 hours
Business Practices and Ethics, 8 hours
Introduction to Appraising and Analysis of Subdivisions and Condominiums, 10 Hours
National USPAP update course, 7 Hours
Appraising the Tough Ones, 7 Hours
Florida State Law for Real Estate Appraisers, 3 Hours
Appraisal Consulting, 7 Hours
Real Estate Finance, 7 Hours

Florida Real Estate Commission:

Course No. 1 – Basic Real Estate Principles
Course No. 2 – Real Estate Investment, Appraising and Financing

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Various Other Local Seminars Covering:

Construction Costs Estimating, Interpretation of FHLBB
Regulation R-41A, R-41B and R-41C, Use of Marshall Valuation Service,
Hazardous Waste Seminar, "Savings and Loan Crisis", offered by Association of
Professional Mortgage Women, FNMA "REO Appraisal Seminar", offered in
Atlanta, Georgia, "1989 Florida Conference on Economics Trade" offered by
Columbia Institute.

Various Types of Property Appraised:

Single Family Homes (New & Existing)

Apartment Buildings (New & Existing)

Condominium Units (New & Existing)

Condominium Projects (Residential)

Churches

Warehouses

Industrial Buildings

Hotels and Motels

Theater Buildings

Restaurants and Lounges

FNMA Project Analysis

Planned Unit Developments

Shopping Centers

Neighborhood Retail Strip Centers

Single Family Developments

Office Buildings

Mobile Home Parks

Service Stations

Vacant Land

Mortgage Insurer Reviews

Leasehold Interests

Valuation of Easements (Temporary and Permanent)

Trailer Parks

Resort Complexes

Warehouse and Office Condominiums

Convenience Stores

Private Club Facilities

Horse Farms

Racquetball Facilities

Railroad Right of Way

Office complexes

Day Care Facilities

Medical Office Buildings

Senior Citizen Facilities

Bank Buildings

Automobile Dealerships

Fast Food Restaurants



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Salah ELroweny AIA, CGC, LEED AP.
(Optional)

Residence Information:

Home Address: 9932 NW 46 Court
City/State/Zip: Sunrise, FL 33351
Home Phone: 954-785-1314 Cell Phone: 954-803-6484
Email: Salah@igroup1.com Fax: 954-785-1315

Business Information:

Employer/Business Name: Innovative Group Inc.
Current Position / Occupation: President, Architect & General Contractor
Business Address: 480 S. Cypress Road Suite #100
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-785-1314 Fax: 954-785-1315 Email: Salah@igroup1.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Unsafe Structures Board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Master of Architecture, University of Nebraska. 5/94
B.S. in Architecture Study University of Nebraska 12/91

Experience: Please see attached Resume & website.
www.innovativegroupinc.com

Past Positions: _____

Hobbies: Reading, Painting, & Travelling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 1/11/2012

Initials of Clerk or Deputy: MS

Date received or confirmed: 1/11/12

Please check one: ☐ New Application

☐ Currently Serving on Board

☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Salah Elroweny, AIA, CGC, LEED AP
President
Innovative Construction & Management Inc.
Innovative Group Inc.
480 S. Cypress Road # 100
Pompano Beach, FL 33060
(954)785-1314 - (954)785-1315 (Fax)
www.innovativegroupinc.com

REGISTRATION

Florida Registered Architect No. 17516
NCARB No. 54630
Florida Certified General Contractor No. CGC1516330
Leader in Energy Efficient Design Accredited Professional, Green Building Certification Institute
State of California Safety Assessment Program Worker ID# 65485

MEMBERSHIP

American Institute of Architects
National Council of Architectural Registration
City of Pompano Beach Unsafe Structure Board
International Code Council *

EXPERIENCE

18 years of professional experience

Principal in charge of design, project management and development

Responsibilities:

- Plan, develop and manage projects from schematic design through construction completion.
- Negotiate, and issue subcontracts and purchase orders
- Make and enforce required decisions to assure objectives are met.
- Plan, direct, schedule, and coordinate all phases of the project.
- Monitor cost, perform projections, and prepare cash flow report.
- Review and approve subcontractor's certificates of payment and process Change Orders.
- Conduct progress meetings and produce status report.
- Conduct inspections as required, and manage quality control program
- Full Client representation and coordination with municipalities.

Projects:

- Oasis Plaza, Pompano Beach, FL -Commercial/ Retail (2009- 2010)
- Stanford Office, Pompano Beach, FL- New Office (2009-2010)
- Nissan Dealership, Pompano Beach, FL - Concrete Work (2010)
- Stimson Company, Pompano Beach, FL - Repair and upgrade (2010)
- ICBR Center, Boca Raton, FL -Community Center. (2009)
- Stimpson Company, Pompano Beach, FL- 40 years certificate repair (2009)
- ICSF Center, Pompano Beach, FL -Community Center.(2008-2009)
- Aldahan Residence, Light House Point, FL (2008)
- Assalam Center Boca Raton, FL -Community Center (2007-2008)
- Royal Palm Commerce Park, Pompano Beach, FL -Warehouse (2008)
- Spielberg Residence Ft. Lauderdale, FL - Residential (2008)
- G.S. Academy, Boca Raton, FL -School. (2007)
- Innovative Group, Pompano Beach, FL- Office (2007)
- Stimpson Company, Pompano Beach, FL -Office building (2006)
- Pearl Matrix Office Complex, 50,000 SF office development, City of Lauderhill, FL (2005)
- Alazhar School, 12,000 SF school, Tamarac, FL (2004)
- Texaco Station, Pompano Beach, FL (2004)
- Target Engineering, Ft. Lauderdale, FL- Office (2004)
- Conch Key Villa, Pompano Beach, FL- Townhomes (2004)

- Fran Mar Bus Company, Miami, FL- Office/ Garage (2003-2004)
- Mobil Station, Atlantic Blvd., Pompano Beach, FL (2003)
- Exxon Station, W. Commercial Blvd., Ft. Lauderdale, FL (2003)
- Exxon Station, Federal Hwy, Pompano Bch, FL (2003)
- McDonald Restaurant, Sunrise, FL (2002)
- McDonald Restaurant, Davie, FL (2002)
- McDonald Restaurant, Jackson Memorial Hospital, Miami, FL (2002)
- NUJ Academy, Ft. Lauderdale, FL (2001)

Project Manger/Project Architect

DK Group- Architecture and Construction) Pompano Beach, FL (1994-1998)

Responsibilities:

- Planed, directed, scheduled, and coordinated all phases of designated project.
- Directed team of project architects, draftsmen, and consultants in design development, and preparation of construction document and specifications.
- Administrated the bid process and construction.

Projects:

Country Inn & Suites Hotel, Kelly Plantation, FL.

The Radisson Hotel, Memphis, TN Lobby.

T.G.I. Fridays restaurants and banquet at the Radisson Hotel, Memphis, TN, at the Ambassador Hotel, Amarillo, TX., & in Jolliest, IL, Dothan, AL, and Hollywood, FL.

John Knox Village villas, Pompano Beach, FL.

Enterprise Rent a Car offices in North Miami, Margate, and Perrine, FL.

Several McDonald restaurants in Broward County

Las Olas Park, mixed use residential office development, Ft. Lauderdale, FL

Several others residential and commercial projects

EDUCATION

Master of Architecture, University of Nebraska-Lincoln, May 94

B.S. in Architecture, University of Nebraska-Lincoln, December 91



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. X Mrs. Ms. Miss **Name:** Ray Lubomski
(Optional)

Residence Information:

Home Address: 830 SE 6th Avenue

City/State/Zip: Pompano Beach, Florida 33060-8140

Home Phone: 954-786-9660

Cell Phone: 954-871-9835

Email: rlubomski@aol.com

Fax: 954-786-9660

Business Information:

Employer/Business Name: City of Oakland Park

Current Position / Occupation: Community & Economic Development Director

Business Address: 5399 North Dixie Highway, Suite #3

City/State/Zip: Oakland Park, Florida 33334

Business Phone: 954-6304344

Fax: None

Email: rayl@oaklandparkfl.org

Are you a U.S. Citizen? Yes X No

Are you a resident of Pompano Beach? Yes X No Reside in District: 1 2 3 X 4 5

Do you own real property in Pompano Beach? Yes X No

Are you a registered voter? Yes X No

Have you ever been convicted of a felony? Yes No X

Current or prior service on governmental boards and/or committees: Currently on Architectural Appearance and Zoning Board of Appeals/Board of Adjustment; previously CRA East

Please make a check next to the Advisory Boards/Committees you would like to serve on:

	Affordable Housing	Cultural Arts	Parks and Recreation
X	Air Park	Education	*Planning & Zoning/Local Planning Agency
X	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
	Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
	*Community Development	Golf	Marine
	CRA East	Historic Preservation	*Unsafe Structures

CRA West	*Housing Authority of Pompano Beach	X	*Zoning Board of Appeals
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.			

In addition a Resume may be attached

Education: B.S. Degree in Civil Engineering _____

Experience: over 30 years working for various government organizations _____

Past Positions: _____ See Resume attached. _____

Hobbies: _____ Boating and SCUBA diving _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Ray Lubomski* Date: 4-26-2011

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

RAYMOND R. LUBOMSKI

830 SE 6th Avenue • Pompano Beach, Florida 33060

954-786-9660 (Home) • 954-871-9835 (Mobile)

RLubomski@aol.com

Objective

Work in a professional and administrative capacity for a progressive organization.

Employment

Community & Economic Development Director

2006-Present

City of Oakland Park

Oakland Park, Florida

Responsible to the City Manager directly for the oversight of economic development and redevelopment efforts specifically in the City's Community Redevelopment Area (CRA) consisting of approximately 1007 acres. Hold a seat on the City's Development Review Committee (DRC) in reviewing development projects. Also, responsible for intergovernmental coordination with lobbyist and representatives of local, state and federal legislative representatives. Coordinate annual legislative agenda and trips to Tallahassee for Broward Days.

- Negotiated Redevelopment Capital Program (RCP) funds with Broward County in the amount of \$13 million for capital projects in the CRA.
- Prepared applications for Broward County Open Space Bond Program and received two awards of \$2 million for two separate parcels for the City's Downtown Park.
- Coordinated with Broward Rebuilding Together, Inc. an Annual Rebuilding Day to rehabilitate thirteen homes of low-income homeowners in the Harlem McBride Neighborhood of the City.
- Coordinated the city's purchase of a two story building to be renovated into office space for the Broward Sheriff's Office and a "one stop" building permitting facility.

Community Development Director

1994 – 2005

Broward County Community Development Division

Ft. Lauderdale, Florida

Responsible to the Director of Human Services Department for the planning, management and administrative direction for all activities related to the federally funded Community Development Block Grant Program and HOME Investment Partnership Program.

- Increased the county's HOME allocation by 100% to \$10 million through the formation of a HOME Consortium with cities not eligible to receive this funding otherwise.
- Worked with the Urban County CDBG participating cities to increase their expenditure rates, thereby reducing the expenditure rate from 2.53 to 1.47, well below HUD's standard of 1.5.

Director of Planning & Development

1985 – 1994

*Broward County Aviation Department
Ft. Lauderdale, Florida*

Responsible to the Aviation Director for all planning, engineering and development functions at Ft. Lauderdale-Hollywood International and North Perry Airports.

- Planned and implemented the overlay and extension of the airport's main Runway 9L/27R from 8,000 ft. to 9,000 ft.
- Planned and constructed the FAA Environmental Award winning Greenbelt Noise Berm located on the south side of Ft. Lauderdale-Hollywood International Airport.

Chief of Planning, Engineering & Maintenance

1981 – 1985

*Airport Authority of Washoe County
Reno, Nevada*

Responsible to the Executive Director for all planning, engineering and maintenance functions at Reno Cannon International and Reno Stead Airports.

- Initiated and implemented a cost effective long range nondestructive testing and pavement management system for all airfield pavements.
- Negotiated and coordinated airport dedicated connection ramps from Interstate Freeway System. These ramps were constructed by the Nevada Department of Transportation at a cost of \$12 million and at no cost to the airport.

Education

Associate in Science, Engineering

June 1974

*Triton College
River Grove, Illinois*

B.S. Degree in Civil Engineering

June 1976

*Illinois Institute of Technology
Chicago, Illinois*

Executive Certificate in Public Management

December 1991

(Part of Master's Program)

Florida Atlantic University

Ft. Lauderdale, Florida

Economic Development Finance Professional Certificate

December 1998

The National Development Council

Edgewood, Kentucky

Military Service

U. S. Air Force

1967 – 1971

Worked as an electronic technician while serving in both the United States and the Far East. I was honorably discharged at the rank of a Sergeant.

Professional and Community Involvement

Florida Community Development Association – President 2001- 2002

Florida Community Development Association – Board Director 1996 – Present

Leadership Broward Foundation – President 2002 – 2003

Leadership Broward Foundation – Board Director 2000 – 2007

Broward County Housing & Community Development Task Force Member 1997 – 2005

Rebuilding Together Broward Chapter - Founding Board Member 2003 – Present

United Way Annual Allocation Committee – Member 2000 – 2005

City of Pompano Beach – Zoning Board of Appeals – Alternate Member 2004 – Present

City of Pompano Beach – Architectural Appearance – Alternate Member 2005 - Present

City of Pompano Beach – East CRA Advisory Committee – Member 2004 – 2006

Cypress Civic Homeowners Association – Board Director 1999 – Present

City of Oakland Park Rotary – President-Elect 2007-2008

City of Oakland Park Rotary – Founding Member 2006 - Present



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ **Name: WALTER SYREK**
(Optional)

Residence Information:

Home Address: 1311 NE 43 Court

City/State/Zip: Pompano Beach FL 33064

Home Phone: (954) 933-6393 Cell Phone: _____

Email: wsarch@gmail.com Fax: _____

Business Information:

Employer/Business Name: Varian Associates, P.A.

Current Position / Occupation: Construction Consultant

Business Address: 2000 N. Dixie Hwy

City/State/Zip: Boca Raton, FL

Are you a U.S. Citizen? Yes (X) No ___

Are you a resident of Pompano Beach? Yes (X) No ___ Reside in District: 1 ___ 2 (X) 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes (X) No ___

Are you a registered voter? Yes (X) No ___

Have you ever been convicted of a felony? Yes ___ No (X)

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts		Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services		*Police & Firefighter's Retirement System
	Budget Review	*Employee's Board of Appeals		Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance		Recycling & Solid Waste
	Community Appearance	*General Employee's Retirement System		Sand & Spurs Riding Stables
	*Community Development	Golf		Marine
	CRA East	Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
	CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelor of Architecture. , New Jersey Institute of Technology, 1986
Juris Doctor, New York Law School, 1996
Licensed Architect, N.J. and FL, Admitted to Bar, NY and NJ

Experience: In my current position, for five years, I consult with owners, lenders and counsel on a wide variety of new construction and renovation projects, throughout Florida. I perform pre-construction review of construction documents for completeness and accuracy. I conduct forensic analysis of building failures, and provide recommendations of corrections.

Past Positions: Formerly, Director of Construction for a nationwide owner and manager of shopping center and commercial properties, based in New York City.

1996-2000, Vice President, Valhal Corp., NYC, real estate development in NYC, Philadelphia and Washington, D.C.,

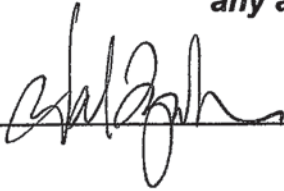
1986-1996, practice of architecture in New York City.

Hobbies/Community:

Officer, Pompano Beach Highlands Civic Improvement Association, since 2007. Organized National Night Out event, advocated on behalf of community before local and county boards/agencies.

Member, Pompano Beach Historical Society, Dog Pack of Pompano Beach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3/18/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AC# 5372003

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# D10120800971

DATE	BATCH NUMBER	LICENSE NBR
12/08/2010	100257586	AR93992

THE ARCHITECT
NAMED BELOW IS LICENSED
UNDER THE PROVISIONS OF CHAPTER 491 FS
EXPIRATION DATE: FEB 28, 2013

SYREK, WALTER
1311 NE 43 CT
POMPANO BEACH

FL 33064

CHARLIE CRIST
GOVERNOR

CHARLIE LIEM
SECRETARY

DISPLAY AS REQUIRED BY LAW



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,

City/State/Zip: Pompano Beach, FL 33060

Home Phone: _____ Cell Phone: 954-401-0183

Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA

Current Position / Occupation: Attorney

Business Address: 901 E. ATLANTIC BLVD.

City/State/Zip: POMPANO BEACH, FL 33060

Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: _____

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

Law Offices of Milena Christopher - Ft. Lauderdale, FL

May 1994

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- \$ Domestic Violence - A No Longer Band-Aid Solutions®, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
- \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 FEB 13 AM 11:21

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: David Baumwald
(Optional)

Residence Information:

Home Address: 600 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: _____

Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com

Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: _____

City/State/Zip: _____

Business Phone: 954-295-4118

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast ConstructionExperience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32Past Positions: Vice-Chair Appearance committee still activeHobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14Please check one: ☐ New Application☒ Currently Serving on Board☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Brian Anthony Campbell
(Optional)

Residence Information:

Home Address: 3652 Terrapin Lane #1304
City/State/Zip: Coral Springs, FL 33067
Home Phone: _____ Cell Phone: 954-234-8674
Email: minister@15thstreetcoc.org Fax: 954-943-4267

Business Information:

Employer/Business Name: 15th Street Church of Christ
Current Position / Occupation: Senior Minister
Business Address: 390 NW 15th Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-943-6960 Fax: 954-943-4267 Email: (see Email above)

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes ___ No X Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No X Business in District 4

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

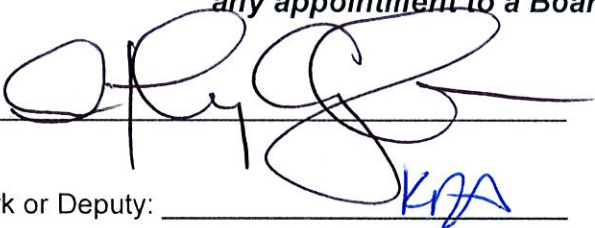
Education: Blanche Ely High School - 1986 Graduate
Howard University, Washington, D.C. - 1992 Graduate
Bachelors of Architecture

Experience: Served 5 years as an Architectural Designer 1992-1997;
Drafting Teacher @ Blanche Ely 1998-2010; Senior Minister
@ 15th Str. Church of Christ 2003-Present, President of
~~Past Positions:~~ Adimu Men of Excellence Inc. 2000-Present

Hobbies: Reading, writing, mentoring, teaching, beach, bowling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

4/7/17

Initials of Clerk or Deputy: _____

KAS

Date received or confirmed: _____

4/13/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name:

Marcus A. NEDD

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769

Cell Phone: SAME as HOME

Email: playersfirst@gmail.com

Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769

Fax: _____

Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 – 2010

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Milieu Counselor

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care
Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 JUN - 8 PM 1:29
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: RUSSELL T. ADAMS
(Optional)

Residence Information:

Home Address: 4015 W. PALM-AIRE DR. #203

City/State/Zip: POMPANO BEACH, FL 33069

Home Phone: ___ Cell Phone: 754-214-2586

Email: MR-ADAMS2039@MSN.COM

Fax: ___

Business Information:

Employer/Business Name: ___

Current Position / Occupation: ___

Business Address: ___

City/State/Zip: ___

Business Phone: ___ Fax: ___ Email: ___

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADES 1-12, 2YRS COLLEGE

Experience: 3 DECADES EXPERIENCE IN PROPERTY MANAGEMENT, OPERATED MY OWN COMPANY WITH AN EMPHASIS ON DELINQUENT TENANTS, EVICTION PROCESSES, ENFORCEMENT OF CITY REGULATIONS & PUBLIC NUISANCES, HEAVY INTER-

Past Positions: ACTION W/ POLICE & LAW ENFORCEMENT OFFICIALS. HAVE WORKED CLOSELY W/ GENERAL CONTRACTOR ON ISSUES OF RENOVATION & LAND DEVELOPMENT. KNOWLEDGEABLE ON ARCHITECTURE & CITY BEAUTIFICATION.

Hobbies: ARCHITECTURE, LANDSCAPING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Russell (Signature)

Date: 5/21/16

Initials of Clerk or Deputy: _____

Date received or confirmed: 6/8/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

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CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant3@gmail.com Fax:

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.

Current or prior service on governmental boards and/or committees: Pompano Beach Branding Comm.
MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Andy Omerenjan

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business