



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mark Darmanin  
 (Optional)

**Residence Information:**

Home Address: 3205 NW 90th Ave  
 City/State/Zip: Coral Springs FL 33065  
 Home Phone: 954-753-9051 Cell Phone: 954-914-4575  
 Email: markd747@hotmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County  
 Current Position / Occupation: Director of Operations  
 Business Address: 2555 West Copans Rd  
 City/State/Zip: Pompano Beach FL 33069  
 Business Phone: 954-831-0960 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Yes, multiple

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Master of Public Administration from Florida Atlantic University,  
Bachelor of Public Management from Florida Atlantic University

Experience: Please see my attached resume.

Past Positions: Pension Board Chairman of the General Employees Retirement System - Ft. Lauderdale, FL from January 2005 to January 2017, responsible for the oversight of the City of Fort Lauderdale's 600 million dollar general employees' pension plan. The responsibilities include the placement and removal of staff, administrators, consultants, and money managers. I have been previously certified by the Florida Public Pension Trustees Association.

Hobbies: Automotive enthusiast, golf, fishing, and my grandson.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 6/13/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Mark Darmanin

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3205 NW 90TH AVE, CORAL SPRINGS FL 33065  
Home: 954 914-4575 - MarkD747@hotmail.com

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## Executive Profile

Operations Officer who creates strategic alliances with organization leaders to effectively align with and support key business initiatives. Builds and retains high performance teams by hiring, developing and motivating skilled professionals.

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## Skill Highlights

- |                           |                                    |
|---------------------------|------------------------------------|
| • Public Works management | • Leadership/communication skills  |
| • Budgeting expertise     | • Business operations organization |
| • Employee relations      | • Self-motivated                   |

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## Core Accomplishments

### *Operations Management:*

- Managed Public Works and Utility functions for two major governmental agencies.

### *Staff Development:*

- Launched well-received program of professional development courses for all staff.
- Mentored and coached all levels of employees resulting in award winning programs.

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## Professional Experience

### **Director of Water and Wastewater Operations**

December 2013 to Current

#### **Broward County Florida - Pompano Beach, FL**

- Prepare and administer a 70 million dollar budget.
- Plan, organize, and direct the activities of 245 employees with duties including the operation of a 100 MGD regional wastewater treatment facility, 250 pump stations, the collection system, effluent disposal systems, bio solid management, septage receiving station, two regional raw water well fields, two water treatment facilities, three distribution systems, SCADA, NELAC laboratory, administration, compliance, enforcement and Eng. sections.
- Brought an AWWA award winning philosophy to Broward County. Broward County won the AWWA distribution system of the year award for the first time in November of 2014.

### **Pension Board Chairman**

January 2005 to January 2017

#### **General Employees Retirement System - Ft. Lauderdale, FL**

- Serve as an elected member for the oversight of the City of Fort Lauderdale's 600 million dollar general employees' pension plan.
- The responsibilities include the placement and removal of staff, administrators, consultants, and money managers.
- Certified by the Florida Public Pension Trustees Association.

### **Distribution and Collection Manager**

January 2006 to January 2013

#### **City of Fort Lauderdale - Ft. Lauderdale, FL**

- Prepare and administer a 20 million dollar budget.
- Plan, organize, and direct the activities of 189 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Oversee meter reading operations.
- Review, develop, and approve plans used for the operation of the distribution, collection, and storm-water systems.
- Approve an annual 10 million dollar capital improvement budget.
- Oversee the operational impact of a 700 million dollar capital improvement program.
- Advise the Engineering division and private developers in the review, approval, and implementation of construction projects and emergency repairs.

- Coordinate and approve construction activity with other governmental agencies and private citizens.
- Voting member of Property and Right of Way Committee and Development Review Committee.

### **Distribution and Collection Supervisor**

January 2005 to January 2006

**City of Fort Lauderdale** - Ft. Lauderdale, FL

- Prepare and administer a 9.2 million dollar budget.
- Plan the activities of 100 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Review, recommend, and develop plans used for the operation of the distribution, collection, and storm-water systems.
- Work closely with the Engineering division and private developers in the review and implementation of construction projects and emergency repairs.
- Coordinate construction activity with other governmental agencies and private citizens.

### **Distribution and Collection Chief**

January 2002 to January 2005

**City of Fort Lauderdale** - Ft. Lauderdale, FL

- Prepare and administer a 2 million dollar budget.
- Plan, organize, and direct the activities of 27 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Review, recommend, and develop plans used for the operation of the distribution, collection, and storm-water systems.
- Work closely with Water Works 2011 and private developers in the review and implementation of construction projects and emergency repairs.
- Direct customer contact on a daily basis.

### **Engineering Inspector**

January 1998 to January 2002

**City of Fort Lauderdale** - Ft. Lauderdale, FL

- Reviewed and inspected mass water-main construction projects, neighborhood improvement projects, right-of-way construction permits and all franchise permit work valued over 12 million dollars per year in revenue to the City of Fort Lauderdale.

## **Education**

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**Master of Public Administration** : 2003

**Florida Atlantic University** - Ft. Lauderdale, FL

**Bachelor of Public Management** : 2000

**Florida Atlantic University** - Ft. Lauderdale, FL

GPA: Graduated Cum Laude

Graduated Cum Laude

**Associate of Arts** : 1989

**Broward Community College** - Ft. Lauderdale, FL

## **Technical Skills and Qualifications**

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Team building, Communication, Budget, Computer literate, Literate in the English and Spanish Languages, SCADA, Licensed by the State of Florida's Department of Environmental Protection on June 23, 2008 as a Level 1 Distribution System Operator. Accredited by the Construction Specifications Institute "Construction Documents Technologist" as of July 1, 1999. Accredited by the Florida Water & Pollution control Operators Association voluntary certifications: Water Distribution Technician C 1995, Water Distribution Technician B 1996, Water Distribution Technician A 1997, Wastewater Collection Technician C 1995, Stormwater Technician C 1995, Stormwater Technician B 1996, and Stormwater Technician A 2002.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 DEC 30 PM 2:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: RAYMOND H. NIES  
(Optional)

**Residence Information:**

Home Address: 740 S. FEDERAL HWY. #204  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 954-366-6048 Cell Phone: 419-262-9133  
Email: BUCKEYERAY67@AOL.COM Fax: N/A

**Business Information:**

Employer/Business Name: N/A  
Current Position / Occupation: RETIRED  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐ (NON-PARTISAN)

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: OHIO GOVERNOR'S COMMISSION ON LOCAL GOV'T SERVICES, TOLEDO, OH BOARD OF ZONING APPEALS (10 YRS - 1 YRS. CHAIRMAN, TOLEDO COUNCIL FOR BUSINESS, GOODWILL INDUSTRIES (BOARD))

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACH. OF SCIENCE, THE OHIO STATE UNIVERSITY, POST GRAD. STUDIES,  
THE UNIVERSITY OF TOLEDO. US ARMY INTELLIGENCE TRAINING CENTER

Experience: NUMEROUS LEADERSHIP ROLES, CIVIC INVOLVEMENT.

SPECIAL AGENT, ARMY COUNTER INTELLIGENCE. CHAIR. OF TRUSTEES,  
900 MEMBER TOLEDO ELKS LODGE. PAST PRESIDENT, BAY VACAT  
CLUB CONDO. APTN., PORTLAND BEACH

Past Positions: OWNER, RESIDENTIAL, MULTIPLE UNIT & SMALL COMMERCIAL  
CONSTRUCTION CO., OWNER, TWO REAL ESTATE CORPS, 8 TERM  
COUNCILMAN AT LARGE, TOLEDO, OHIO. DIRECTOR OF SPECIAL  
SERVICES FOR LARGE TRAVEL AGENCY, FINANCIAL PLANNER  
AND INVESTOR, MANAGED FINANCIAL RESOURCES

Hobbies: PUZZLES (JIGSAW, CROSSWORD & SUDOKU) GOLF, HOME  
MAINTENANCE, READING, TRAVEL, GENEALOGY AND MAPS.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: 

Date: 12-26-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2017 FEB 21 AM 10:20

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: PHILLIP SMITH  
(Optional)

**Residence Information:**

Home Address: 916 S.E. 10<sup>th</sup> ST.  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 954-773-0977 Cell Phone: 954-610-5595  
Email: BLIMPGEAR@YAHOO.COM Fax:

**Business Information:**

Employer/Business Name:  
Current Position / Occupation: RETIRED  
Business Address:  
City/State/Zip:  
Business Phone: Fax: Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees:

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: ASSOCIATES DEGREE PHARMACY / BUSINESS-ACCOUNTING  
(BROWARD COLLEGE)

Experience: \_\_\_\_\_

Past Positions: 1975-2014 GOODYEAR AIRSHIP OPERATIONS

Hobbies: GOLF, PADDLEBALL, PROCUREMENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  \_\_\_\_\_

Date: 2-21-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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ADVISORY BOARD / COMMITTEE  
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐ Name: Edith Kappler

2017 MAR 16 PM 12:51  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Residence Information:**

Home Address: 400 NE 8th Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-943-2699 Cell Phone: \_\_\_\_\_  
Email: EdKappler@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Retired  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Participating in Public Art Committee  
Not a member

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

## Resume for Community Appearance Committee

My name is Edie Kappler. I have been a resident of Pompano Beach since 1974. I am a Florida native, born in West Palm Beach and raised in Fort Lauderdale. I graduated from Fort Lauderdale High School when it was still on Broward Boulevard. I moved to Chicago for an education in merchandising. In 1974, with my husband and daughter, I returned to Florida.

I have been active in Girl Scouts for 31 years in the Pompano area. This activity has brought me into the many different areas of Pompano. I have made many friends in the community. For the past 5 years I have been a member of the Pompano Beach Garden Club. Through the garden club, I have learned about landscaping, water issues and improving public appearances.

I have been attending the meetings of the Public Art Committee as a member of the public. I find their projects fascinating and am enthusiastic about their implementation.

I enjoy working in my garden. I have a pair of Orioles that return every year and numerous butterflies.

I think being on the Community Appearance Committee would be very fulfilling and a continuation of my interest in our community overall.

Thank you for considering me for a position on this committee.

Edith Kappler

03/15/2017





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

PM 4:23

2017 FEB 21 PM 4:24

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_  
(Optional)

Name:

Pamela G Moore

**Residence Information:**

Home Address: 2617 NE 15 Terr  
City/State/Zip: Pompano Beach, FL 33064  
Home Phone: - Cell Phone: (954) 648-6284  
Email: pamelagm@att.net Fax: -

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Retired  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 ☒ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Graduated High School at Pompano High  
Some College - Accounting, Computer Classes  
Real Estate License (inactive now)

Experience: I was the contact person for  
Frank H Furman Inc 401K/Profit Sharing Plan  
Input and updated Employee Info for investment plan Rep

Past Positions: <sup>①</sup> Employed 18 years at Frank Furman Insurance  
Duties were accounting, financial statements,  
payroll for 60+ employees, accts receivable, accts payable  
Employed 10 years at David Mears (General Contractor) Acctg  
Employed 6 years at Bennett Electric - Full Charge Bookkeeper

Hobbies: Gardening

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Signature: 

Date: 2/20/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: George M. Abraham  
(Optional)

**Residence Information:**

Home Address: 930 S.E. 5<sup>th</sup> Terrace  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-782-2345 Cell Phone: 954-815-2345  
Email: abraham.g@comcast.net Fax: 954-783-1970

**Business Information:**

Employer/Business Name: Retired from Wealth Management Wells Fargo Executive  
Current Position / Occupation: Retired  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a resident of Pompano Beach? ☒ Yes ☐ No Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5

Do you own real property in Pompano Beach? ☒ Yes ☐ No

Are you a registered voter? ☒ Yes ☐ No

Have you ever been convicted of a felony? ☐ Yes ☒ No Greater Miami + Ft. Lauderdale

Current or prior service on governmental boards and/or committees: Hospital Liaison Comm. H&E

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
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In addition a Resume may be attached

Education: MBA Univ. of Nebraska 1971 Finance + Investments  
BA Univ. of Nebraska 1967 Bus. Admin. at Kearney, NE  
Benson High School 1963 Omaha, Nebraska

Experience: Managed high net worth investment portfolios  
1971 - 1989.

Past Positions: Sr. V.P. Investment Management 1971-1976  
Kidder Peabody Chicago, Ill. 1976-1984 Sr. V.P.  
Private Wealth Management Shearson-American Express Ft. Laud.  
1984-1989 Sr. V.P. Private Wealth Mgt. Prudential Securities, West Fargo

Hobbies: horseback riding (maintain 3 horses), boating,  
Tennis, Community Service - Greater Miami-Ft. Lauderdale  
Hospital Liaison Committee (25 hospitals) patient advocate  
in life threatening illnesses between patient, doctor  
and hospital. I only get involved in high level cases.  
Speaker & consultant bioethics committee Broward General Baptist Hospital Syst.  
MIAMI

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Seamus M. Abraham

Date: June 29, 2011

Initials of Clerk or Deputy: MS

Date received or confirmed: 7/1/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

6/20/14 - Candidate  
for Commission

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: KENNETH A. CAMPBELL  
(Optional)

**Residence Information:**

Home Address: 231 SE 12TH STREET  
City/State/Zip: POMPANO BEACH, FLORIDA 33060  
Home Phone: (954) 943-4154 Cell Phone: (954) 801-7153  
Email: drkacampbell@bellsouth.net Fax: (N/A)

**Business Information:**

Employer/Business Name: (SELF-EMPLOYED)  
Current Position / Occupation: ECONOMIC AND BUDGET CONSULTANT  
Business Address: (SAME AS ABOVE)  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CHAIRMAN, BUDGET  
REVIEW COMMITTEE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ph.D. PUBLIC ADMINISTRATION (BUDGETING & FINANCE)  
FAU; MS. MED. SOCIAL STUDIES YSU; M.A. HISTORY YSU;  
B.S. MED. HISTORY YSU

Experience: CURRENTLY BUDGET CONSULTANT WORKING FOR  
THE GFOA AS AN IN-HOUSE BUDGET REVIEWER

Past Positions: CURRENTLY SERVE AS A GRANT REVIEWER  
FOR FDOE, SERVED AS ASST. MGR. FOR FIELD OPER.  
FOR US CENSUS BUREAU, SERVED AS CONSULTANT  
FOR THE CITY OF POMPANO BEACH

Hobbies: SWIMMING, DANCING, WRITING

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

6/20/11

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

6/20/11

Please check one: ☐ New Application

☒ Currently Serving on Board

☒ Updated Information

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**Kenneth A. Campbell, Ph.D.**  
**231 Southeast 12<sup>th</sup> Street**  
**Pompano Beach, Florida 33060**  
**(954) 943-4154**  
**(954) 801-7153 (cell)**  
**drkacampbell@bellsouth.net**

## **RESUME**

### **EMPLOYMENT HISTORY**

**Government Finance Officers Association**  
**203 La Salle Street Suite 2700**  
**Chicago, Illinois 60601-1210**

**July 2004 to Present**

**POSITION: In-house Budget Award Reviewer**

**Supervisor: John Fishbien      Senior Manager      312-979-9700 ext. 209**

Review, analyze, comment and rank budget documents as to content and readability based on established criteria for the GFOA Budget Award program. As part of the GFOA's ongoing program to improve public budgeting, investigate the operational integrity of various entities through review of the budget function. Establish ongoing viability based on criteria designed to recognize superior budget preparation. The "analysis" function requires understanding the entity's budget process and structure, the comment function requires developing a narrative on changes that must be implemented prior to further submissions, and the rating function requires the numerical representation of the valuation for specific entity qualifications based on the review.

**Economic and Budget Consultant**  
**Budgeting and Financial Applications**

**July 2006 to Present**

**POSITION: Budget Consultant (City of Pompano Beach ended Mar 2009)**

**Contract Manager: Brian Donovan      Budget Director      954-786-4607**  
**City of Pompano Beach**

Develop and implement revenue forecasting model for annual budget projections specifically created to match historical resource patterns to macro-economic indicators using factor analysis. Develop performance measures based on actual operational activities in order to judge the efficiency and effectiveness of service delivery. Provide analysis of various operational tendencies through the alignment of revenues and expenditures in order to right-size the scope of services. Develop Strategic Planning initiatives for regional and municipal entities with evaluations of funding requirements given different operational iterations.

**Chairman,  
Pompano Beach Budget Review Committee  
(Volunteer Position)**

**March 2009 to Present**

Coordinate the efforts of the Budget Review Committee in assisting the City Commission in developing the most efficient and effective delivery of services possible given realistic funding limitations and the need for developing a sustainable foundation for municipal growth. Develop and analyze fee structures and recommend appropriate changes based on cost recovery needs. Examine service delivery alternatives for police operations within the City and make recommendations on future approaches.

**U.S. Census Bureau  
Department of Commerce  
Local Census Office 2921  
4400 State Road 7  
Lauderdale Lakes, Florida 33319**

**October 2009 to September 2010**

**POSITION: Assistant Manager for Field Operations**

**Supervisor: Nethel Stephens**

**LCO Manager**

**954-914-0958**

Supervise over 950 office and field personnel in conducting the Decennial Census operations for the federal government. The span of control for completion of the various phases includes planning, designing, implementing and validating program applications. The operations require the ability to multi-task and the timely completion of deliverables in the form of factual information as collected by field personnel. In major operations, our office consistently finished first in the nation.

## **EDUCATION**

**Florida Atlantic University  
Doctor of Philosophy  
Public Administration**

**Aug. 1987 – Aug. 1994**

**Area of Concentration: Budgeting and Finance**

**Youngstown State University  
Youngstown, Ohio  
Master of Arts**

**Mar. 1974 – June 1975**

**Major: History**

**Youngstown State University**

**Mar. 1974 – June 1975**



**Youngstown, Ohio**  
**Master of Science in Education**

**Area: Master Teacher**  
**Major: Social Studies**

**Youngstown State University**  
**Youngstown, Ohio**  
**Bachelor of Science in Education**

**Sept. 1971 – Mar. 1974**

**Major: History**  
**Minor: Economics**

## **AWARDS**

### **AL C. CHURCH AWARD**

In each district, the Florida Department of Transportation acknowledges one individual per year for superior work in highway engineering. The award was presented in 1994.

### **DAVIS PRODUCTIVITY AWARD**

Florida Taxwatch and the Davis Foundation acknowledge Florida employees who provide to the citizens of the State outstanding service while saving their tax dollars with these yearly awards. The award was received five times: 1994, 1995, 1998(2), and 2001.

### **SUSTAINED SUPERIOR ACHIEVEMENT AWARD**

Each fiscal year, within the various districts in the Florida Department of Transportation, the outstanding employee from management and non-management is selected for recognition through the presentation of this award. It signifies a period of time in which the employee has demonstrated a sustained superior performance in service to the Department. For the period of July 1994 to June 1995, the award was presented for this level of cumulative service.

### **AASHTO STANDING COMMITTEE ON QUALITY AWARD**

The American Association of State Highway and Transportation Officials offer national recognition for superior performance in the demonstration of teamwork in practical quality improvement applications. The award is provided to a small number of projects that show superior use of quality improvement techniques in the completion of highway-related work. The award was received twice: 1998(Exemplary Partner Team) and 2001(Pathfinder Team).

## **TEAM ACHIEVEMENT AWARD**

In each district, the Florida Department of Transportation recognized teams for superior achievement at various stages in the development of roadway projects. This award was presented three times.





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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061  
[www.mypompanobeach.org](http://www.mypompanobeach.org)

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Susan M. Gingerich  
(Optional)

**Residence Information:**

Home Address: 1409 Banyan Circle  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-545-2030 Cell Phone: 954-290-1104  
Email: susangingerich@libertytax.com Fax: 954-783-5343

**Business Information:**

Employer/Business Name: Liberty Tax Service  
Current Position / Occupation: Marketing Director  
Business Address: 1000 E. Atlantic Blvd, Suite 112  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-783-5353 Fax: 954-783-5343 Email: susangingerich@libertytax.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

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Are you a registered voter? Yes ☒ No \_\_\_

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<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
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\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: A.S Degree Broward College Fashion Merchandising, Additional College Coursework toward Business Degree, Multiple Computer Classes, U.S. Defined Contributions Course, Preparation Course for Series 6 Licensing

Experience: Marketing Associate at Mackenzie Financial (Ivy Funds) specializing in Retirement Accounts, Held a Series 6 license, Passed the US Defined Contribution Plans Overview Course sponsored by the Society of Professional Administrators & Record Keepers

Past Positions: Marketing Director (part owner) Liberty Tax Service

Pompano Beach, owner Basket Garden Gifts, Administrative Office Manager Boca Raton Airport Authority, Transition Team for Merging Banks with Nations Bank (Merged Citizens Federal, Intercontinental Bank, Bank of Madison City)

Hobbies: Traveling, Cooking & Baking, Entertaining, Reading, Computers, learning new skills.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Susan M. Giegerich

Date: July 8, 2011

Initials of Clerk or Deputy: LB

Date received or confirmed: 7/11/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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