



**CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

**2012 NOV 16 AM 7:38**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: RICHARD SASSO  
 (Optional)

**Residence Information:**

Home Address: 2615 NE 26 TERR  
 City/State/Zip: Lighthouse Point FL 33064  
 Home Phone: 786 247 7974 Cell Phone: \_\_\_\_\_  
 Email: RSasso@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: MR SQUEAKY CAR WASH  
 Current Position / Occupation: OWNER  
 Business Address: 499 West Atlantic Blvd  
 City/State/Zip: Pompano Beach FL 33060  
 Business Phone: 786 247 7974 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: MIAMI-DADE County Public DEFENDERS OFFICE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation <input checked="" type="checkbox"/>
<input type="checkbox"/>	Air Park	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	Community Appearance	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>			<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

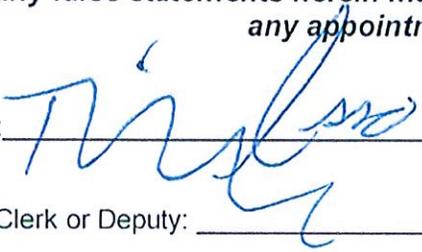
Education: SEE PRIOR APPLICATION

Experience:

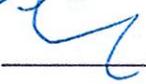
Past Positions:

Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11/14/12

Initials of Clerk or Deputy: 

Date received or confirmed: 7/1/16

Please check one:  New Application  Currently Serving on Board  Updated Information

X: Spoke with Mr. Sasso on 2/9/18 and he indicated he is interested to serve on the Pompano Beach Economic Council.

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.