



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

**2012 OCT 29 AM 11:01**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
[www.mypompanobeach.org](http://www.mypompanobeach.org)

X

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Mimi Botscheller  
(Optional)

**Residence Information:**

Home Address: 919 NE 24th Ave  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-785-0777 Cell Phone: 954-610-4859  
Email: mimibot@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Art Institute of Ft. Lauderdale  
Current Position / Occupation: Professor  
Business Address: 1799 SE 17th Street  
City/State/Zip: Ft. Lauderdale, FL 33316  
Business Phone: 954-463-3000 Fax: \_\_\_\_\_ Email: mbotscheller@aii.edu

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒ \_\_\_

Current or prior service on governmental boards and/or committees: yes. public art, county

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Mimi Botscheller

Date: October 26, 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## **Mimi Botscheller**

919 Northeast 24th Avenue  
Pompano Beach, Florida 33062

954-610-4859 (Studio, Cellular)  
954-727-43569  
mimibot@comcast.net

## **CV**

### **Education**

- M.A. 2011 Graphic Design. 21 credits added to M.F.A. Miami International University of Art and Design. Miami, Florida  
M.F.A. 2004 Visual Arts. Miami International University of Art and Design.  
B.A. 1973 Painting/Education. Webster University. St. Louis, MO. Honors in Art.

Areas of specialization: Painting, Illustration, (Traditional and digital), Photography and Graphic Design

### **Professional Experience**

- 1973- Full time instructor of art and design. Art Institute of Fort Lauderdale  
to present Ft. Lauderdale, Florida  
1986- Botscheller Studio. Art and Design Business.  
to present  
2004 INTERNSHIP. Bernice Steinbaum Gallery. Miami, FL. Gallery assistant during Art Basel, Miami Beach.  
1976-78 Instructor of Painting and Art History. The Design Schools European Study Tour. Quarter abroad program. Florence, Italy

### **Grants/Fellowships**

- 1989 Recipient, South Florida Cultural Consortium Fellowship. Broward Art Council. Ft. Lauderdale  
Travel/ Sabbatical Grant. Art Institute of Fort Lauderdale.  
1997 TERMINAL 19. Port Everglades. Fort Lauderdale. FL. Tile Floor Design. Art in Public Places Grant.  
1996 TERMINAL 19. Port Everglades. Fort Lauderdale. Commissioned paintings/grant Public Art and Design, Broward County.  
2000 Duane Hanson Allied Artist Award. Broward Art Council.

### **Selected Exhibitions**

- Indicates catalogue available
  -
- 2012 2nd INTERNATIONAL JURIED PHOTOGRAPHY EXHIBITION. Viridian Artist's Gallery. New York, NY. Juried by Jennifer Blessing, Curator, Guggenheim Museum  
2011 CONTRASTS. International Photography Group Show. SOHO Photo Gallery. New York, NY  
RED EYE. Video installation. Art Serve. Ft. Lauderdale, FL  
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL

- 2010 NEW\*ART INTERNATIONAL COMPETITION. Group exhibition. Armory Center. Palm Beach, FL
- 2009 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL  
MULTIVERSAL GROUP SHOW. Art Basel Event Miami. Miami, FL  
ALL-MEDIA JURIED BIENNIAL. Group exhibition. Hollywood Art and Culture Center. Hollywood, FL. Juror: Nina Arias
- 2008 FACULTY SHOW. Art Institute of Ft. Lauderdale, Ft. Lauderdale, FL.  
HYBRID STRATEGIES. Group exhibition. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL. Curator: Mimi Botscheller
- 2007 Faculty Show. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
FAST. Group exhibition. Temporary space. Wynwood, Miami. FL. Curator: Jordan Massengale.
- 2006 THE SEVEN MUSES. Group exhibition. Aquarian Age Gallery. Boca Raton, FL.  
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
QUIET. Group exhibition. Temporary space. Wynwood. Miami, FL. Curators: Jordan Massengale and Christopher Meesey.
- 2005 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
ALUMNI INVITATIONAL. Miami international University of Art and Design. Miami, FL.  
MFA THESIS EXHIBITION. Miami International University of Art and Design. Miami, FL.
- 2004 CONNECTIVITY: embedded solutions. One-person exhibition. Mark Wheeler Gallery. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL  
FEMI-NINE. Group exhibition, Art Basel event. Estefano Arts Center. Miami, FL  
DECK THE WALLS. Group exhibition. New Star Gallery. Hollywood, FL  
PRIVATE SPACES. Group exhibition in a private space. Miami Shores, FL  
Curator: Mimi Botscheller  
FRENZY. Group exhibition in temporary space. Miami, FL.  
Curator: Jordan Massengale.  
53<sup>rd</sup> ANNUAL ALL FLORIDA COMPETITION. Boca Raton Museum of Art. Boca Raton, FL  
STRATHMORE ART CONTEST. On-line exhibition of works on Strathmore Paper. Merit Award.
- 2003 LUCID. Group show. Curator: Jordan Massengale. Temporary space for Art Basel Miami Beach. Winwood, Miami, Florida.  
FRENZY. Group show. Curator: Jordan Massengale. Temporary space. Wynwood Art District. Miami, Florida.
- 2002 Selections from the FESTIVAL INTERNATIONAL. Boca Raton Museum of Art. Boca Raton Florida.
- 2001 XXIII FESTIVAL INTERNATIONAL DE LA PEINTURE. Chateau Musee. Cagnes-Sur-Mer. France. \*
- 2000 OUR OWN SHOW. Society of Illustrators. New York, New York. \*  
SOCIETY OF THE FOUR ARTS. Annual Exhibition of Contemporary American Painting. Palm Beach, Florida. \*
- 1999 TROPICAL COLORS. Group exhibition. Gallery Six. Broward County Main Library. Ft. Lauderdale, FL.
- 1998 FACULTY SHOW. Art Institute of Fort Lauderdale. Ft. Lauderdale, Florida.  
GROUP SHOW. Masks of expression. National Car Rental Center. For Young at Art Museum. Davie, FL
- 1997 OUR OWN SHOW. Society of Illustrators Gallery. New York, New York. \*
- 1996 GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale., FL.

- 1995 QUESTIONING REALITY. Two-person exhibition. Jeannine Cox Fine Art. Miami Beach.  
GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale.  
GROUP SHOW, of gallery artists, SEASON OPENING. Carone Gallery
- 1994 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. Merit Award.  
Ft. Lauderdale. \*  
GROUP SHOW. Gallery artists. Carone Gallery. Ft. Lauderdale, FL.  
GROUP SHOW. Gallery artists. Jeannine Cox Fine Art. Miami Beach, FL.
- 1993 ONE PERSON EXHIBITION. TRAVELS AND TRANSFORMATIONS. Mark Wheeler Gallery. Art Institute Ft. Lauderdale. Ft. Lauderdale, FL.  
GROUP SHOW. Jeannine Cox Fine Art. Miami Beach, FL  
AIFL Faculty Exhibition. Armory Art Center. West Palm Beach, FL
- 1992 INAUGURAL EXHIBITION. Lee Wagener Gallery. Ft. Lauderdale International Airport. Ft. Lauderdale, FL. Sponsored by Art in Public Places, Alamo Rent a Car
- 1991 SOUTH FLORIDA INVITATIONAL. Museum of Art. Ft. Lauderdale, FL.  
Curator: George Bolge. \*  
SURREALISM, DREAMS, FANTASIES. Young at Art Museum. Installation. Plantation, FL.  
OUR OWN SHOW. Society of Illustrators Gallery. New York, NY. \*
- 1990 ALL FLORIDA EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL. \*  
36th ANNUAL HORTT COMPETITION. Museum of Art. Ft. Lauderdale.  
Merit Award. \*
- 1989 GROUP EXHIBITION. GANG OF FIVE. The Art Institute of Ft. Lauderdale.  
Ft. Lauderdale, FL  
FOUR IN FLORIDA. Carone Gallery. Ft. Lauderdale, FL  
SOUTH FLORIDA CULTURAL CONSORTIUM FELLOWSHIP. FOUR VIEWS. State of Florida's yearly merit award South Florida exhibitions:  
North Miami Museum of Contemporary Art. North Miami, FL. \*  
Martello Museum. Key West, FL  
Northwood Institute. Palm Beach, FL  
Art and Culture Center. Hollywood, FL
- 1988 GROUP EXHIBITION. ENIGMA. Chattahoochee Art Museum. La Grange, GA  
49th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. \*  
GROUP EXHIBITION. ENIGMA. Alexander Breast Gallery. Jacksonville University. Jacksonville, FL
- 1987 FLORIDA ARTIST SERIES #4. Boca Raton Museum of Art. Boca Raton, FL. \*  
48th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. \*  
MADE IN FLORIDA. Selections from the Museum's Permanent Collection. Museum of Art. Ft. Lauderdale, FL. Curator: George Bolge. \*
- 1986 SEVEN DEADLY SINS. Gilles Patrick Gallery. Ft. Lauderdale, FL.  
ONE PERSON EXHIBITION: INTERNATIONAL SYMBOLISM. 407 Gallery. Ft. Lauderdale, FL  
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*  
35th ANNUAL ALL FLORIDA JURIED EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL.  
Merit Award. Juror: Bonnie Clearwater. \*
- 1985 EXPRESSIONS! 6th Annual Competition. Art and Culture Center. Hollywood, FL \*
- 1984 HORTT COMPETITION, Museum of Art. Ft. Lauderdale, FL. \*
- 1983 ONE PERSON EXHIBITION. Gilles Patrick Gallery. Ft. Lauderdale, FL  
FIRST ANNUAL PRIZE COMPETITION. Province town Art Museum.

- Provincetown, MA. Merit Award. \*
- 1982 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL.  
First Prize. Juror: Sam Hunter. \*
- 1980 HORTT COMPETITION. Museum of Art. FT. Lauderdale, FL  
Merit and Purchase Award. Juror: Robert T. Buck. \*
- 42ND ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY  
PAINTING. The Society of the Four Arts. Palm Beach, FL. \*
- 1979 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*
- 1978 40TH ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY  
PAINTING. The Society of the Four Arts. Palm Beach, FL. \*
- 1976 Museum of Art's, LAS OLAS ART FESTIVAL. Ft Lauderdale, FL  
Best in show. Juror: Duane Hanson  
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*

## Bibliography

magazines.

Ed Duggan. Developer is in fat city with artistic lofts in FAT Village South Florida Business Journal  
July 23, 2007

Editor. Port Report. Artwork and Decor Blend to Welcome Cruise Passengers. Winter 1198 / 1999.  
Pg.20

Landry, Linda. Cultural Quarterly. Botscheller's Work Opens Windows On South Florida's Natural  
World.

Winter 1997. Pg.27. Anderson, Serrin E. Cultural Quarterly. A Lifetime Sentence to Art. Fall 1989.  
Pg.28

Stapp, Mary. Regional Thinking is it's Own Reward. Sun-Sentinel. Features Sunshine Magazine.  
October 22, 1989. pg. 18

Senz, Laurie. The Best (Gold Coast Fashion & Lifestyle). A Stage For Expression. December 1985.  
Pg.17

book.

Botscheller, Mimi. Songs of Innocence and of Experience. Blurb. June, 2010

Bolge, George, Constant, Dr. Roland. XXXIIIe Festival International de la Peinture. Chateau Musee.  
GS Communication a Monaco. June 2001

newspaper reviews

Budjinski, Jason. Connect the Thoughts. Miami New Times. Jun 16 2005

Hurlburt, Roger. Carone Presents Local Artists, Season Preview. Sun Sentinel. Lifestyle. Dec. 14,  
1995. Pg. 3E

Hurlburt, Roger. Into the Limelight, Boldly. Sun-Sentinel. Arts and Leisure. June 5, 1994. pg. 3D

Kohen, Helen. Boca Exhibit comes of age. Miami Herald. August 17, 1986

Stanier, Carole K. Past and Present. Hollywood Sun-Tattler. Art. July 20. 1984

Hurlburt, Roger. Mimi Botscheller exhibit inaugurates new gallery. Art Libs, Arts and Leisure. July 1,  
1984

Hurlburt, Roger. Local artist's paintings bear a spiritual touch. Fort Lauderdale News. Art and  
Leisure. July 11, 1982

Hurlburt, Roger. Singular character, creativity in Hortt show. Ft. Lauderdale News and Sun-Sentinel.  
Art and Leisure. May 16, 1982

Jonas, Shubert. Mimi Botscheller: Her Works Induce Thought, Involvement. Ft. Lauderdale News.  
July 1979.

Edwards, Ellen. Focus Show: As the World's Turn. Miami Herald. Art. April. 1977

newspaper articles

Hofheinz, Darrell. Tropical Vision. The Pompano Pelican. September 2, 1996

Hakimi, Maxine. Artist Spotlight. Pulp. Dec / Jan 1995. Pg.12

Sandler, Roberta. Serene Seclusion. Sun-Sentinel. Features Lifestyle. Feb 8, 1991. pg. 1E

Klein, Roberta. Mediterranean Revival. Sun-Sentinel. Features Lifestyle. June 23, 1991. Pg.14

Heidelberg, Paul. The Art of Sharing. Sun-Sentinel. North East. January 18, 1989. pg. 11

Hurlburt, Roger. Praise For Area Artists Boosts Carone Opening. Sun-Sentinel. Features Lifestyle. December 13, 1989. pg. 6E

Harakas, Margo. Welcome To My Nightmare. Sun-Sentinel. Features Lifestyle. January 21, 1987. pg. 1E

Hurlburt, Roger. Autumn a Good Time to Visit Area Galleries. Sun-Sentinel. Features Lifestyle. September 17, 1986. pg. 6E

**Conferences**

Society of Illustrators Educators Symposium. 2006, 2008, 2010. Meets bi-annually. New York, NY

Nuts and Bolts Conference. 3 x 3 Magazine. 2010. New York, NY

College Art Association Annual Conference. 2010. Chicago, IL

**Not for Profit Partnerships/Projects/Professional Service**

- |      |   |
|------|---|
| 2011 | Non-profit mural for Art Serve. Ft. Lauderdale, FL  |
| 2009 | Non-profit mural for the city of Ft. Lauderdale. In partnership with the Art Institute of Ft. Lauderdale and Art Serve of Ft. Lauderdale  |
| 2008 | Non-profit mural for Pediatric Cardiac Sonogram Unit. Broward General Hospital. Ft. Lauderdale, FL  |
| 2007 | Artist Selection Panel. Master Plan for Port Everglades, FL. Broward Cultural Affairs.<br>Artist Selection Panel. Transit Center for Pompano Beach, FL. Broward Cultural Affairs.   |
| 2006 | Non-profit mural work for ARC Broward. Sunrise, FL.<br>Finalist. Aviation Media project. Broward County Cultural Affairs.   |
| 2005 | Non-profit mural work for Joe DiMaggio Children's Hospital, Teen Center. Hollywood, FL<br>Non-profit mural work for Holy Cross Hospital. Bienes Cancer Center. Ft. Lauderdale, FL   |
| 2004 | Organized Artist lecture/Workshop with David Carson. Art Institute of Ft. Lauderdale.   |
| 2003 | Cultural Arts Committee. City of Pompano Beach, FL.<br>Phase I Pompano Beach Streetscape project. Side walk installation.<br>Mural Design and fabrication. Broward County Fireman Union. Pompano Beach, FL  |
| 2002 | 1st Annual MUSIC FEST MIAMI. Backdrop painting and fabrication. Promotional artwork for festival. Bayfront Park. Miami, FL<br>ZIGGY MARLEY AND THE MELODY MAKERS. Backdrop painting and fabrication, for live performance and DVD production. Pompano Beach Amphitheater. Pompano Beach, FL.<br>BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Set design, 30 x 40 ft. stage backdrop. |
| 2001 | BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement.<br>Backdrop painting and fabrication.   |

**Technical** Adobe Photoshop, InDesign and entry level After Effects.  
**Abilities** After Effects projects may be viewed on vimeo.com (Mimi Botscheller)

**Professional** 1980- present. Society of Illustrators. New York, NY  
**Organizations**

**Selected Public and Private Collections**

Museum of Art. Ft. Lauderdale  
Biba Gallery. Palm Beach, FL  
Mr. Robert Lewis. Denver, CO  
Mr. Bob Power. New York, NY  
Broward County Transportation Department. Pompano Beach, FL  
Paine Webber Securities. Miami, FL  
Broward County Main Library. Ft. Lauderdale, FL  
Broward County Transportation Department. Pompano Beach.  
City Hall, FT. Lauderdale  
Art Institute Ft. Lauderdale  
Port Everglades. Terminal 19. Ft. Lauderdale, FL. Costa Cruise Lines  
Mr. and Mrs. Melvin Simon. Manalapan, FL  
Mr. and Mrs. Luciano Paladini. Florence, Italy  
Mr. and Mrs. Sy Candee. New York, NY  
Mr. and Mrs. James Brady. Ft Lauderdale, FL  
Mr. and Mrs. Matthew Carone. Ft. Lauderdale, FL, and Lennox, MA  
Mr. and Mrs. Gerald Schnitzer. Ft. Lauderdale, FL  
Mrs. Cedella Marley- Booker. Coral Gables, FL  
Mr. and Mrs. Michael Cortese. Boca Raton, and Bay Head, NJ





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2012 OCT 26 PM 2:44

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: TERRENCE DAVIS  
(Optional)

**Residence Information:**

Home Address: 2708 N.E. 14th ST. Townhouse #3

City/State/Zip: POMPANO BEACH, FL 33062

Home Phone: 954-975-2951 Cell Phone: 954-592-8370

Email: FERRY AT THE BEACH @ AOL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: N/A

Current Position / Occupation: \_\_\_\_\_

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: (1) 2 3 4 5

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<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: see resumé

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Lawrence D.

Date: 10-25-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application    ☐ Currently Serving on Board    ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Terrence Davis

2708 N.E. 14<sup>th</sup> Street, Townhouse #3

Pompano Beach, Florida 33062

October 23, 2012

To Whom It May Concern,

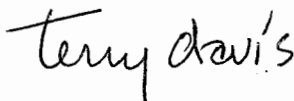
I am writing this to express my interest in serving on the Advisory Board for the new arts program. As a full-time resident of Pompano Beach, I am thrilled that the city is making a concerted effort to enhance and expand arts and culture in our beautiful sea-side home.

As you will see from my resume, I have decades of experience in the visual arts as a curator, exhibit designer, arts administrator and art consultant. I also have extensive experience in art sales, marketing and public relations. It would be my honor to share what knowledge I have in assisting this great cause.

Having founded an exhibit space in Fort Lauderdale (from scratch) and having started commercial art galleries in Miami and at the Hard Rock Hotel & Casino in Hollywood (again, from scratch) I can tell you, the 'growing pains' are considerable. It is my goal to help avoid any costly mistakes or useless experiments and put experience at the forefront. I want this venture to, very much, hit the ground running. I believe we can, and will, attract artists, artisans and art lovers who will cherish our city and what it has to offer as much as I do.

If I can be of any assistance, with or without a seat on the board, please do not hesitate to contact me. Thank you for your time and attention.

Sincerely,

A handwritten signature in cursive script that reads "terry davis". The signature is written in dark ink and is positioned above the printed name.

Terrence Davis

**TERRENCE DAVIS**  
**2708 N. E. 14<sup>TH</sup> STREET, TOWNHOUSE #3**  
**POMPANO BEACH, FLORIDA 33062**  
**(954) 975-2951**  
**terryatthebeach@aol.com**

**New York Experience**

Curator, MODERNAGE GALLERY, 1150 Ave. of the Americas, New York City  
Volunteer Docent Program, METROPOLITAN MUSEUM OF ART, New York City  
Certificate in Exhibit Design, NEW YORK UNIVERSITY, New York City  
Master Printer, Retoucher, V.P. of Marketing & Sales, MODERNAGE PHOTOGRAPHIC SERVICES, NYC

**Florida Experience**

Guest Curator, ARTSERVE, Fort Lauderdale  
Curator, ATLANTIC HOTEL, Fort Lauderdale Beach  
Founder/Curator, THE EXHIBIT SPACE, Chromatek Imaging, Fort Lauderdale  
Curator, ARTOPIA GALLERIES, Miami  
Curator, ART BASEL, Miami, exhibits for Artopia, the Berman Gallery and others 5 years running  
Art Judge, WOMEN'S LEAGUE OF FT. LAUDERDALE, ARTSERVE, and numerous art competitions  
Curator, GALLERY 6, Broward County Main Library, special exhibit, Fort Lauderdale  
Art Consultant, dozens of artists nationally, portfolio review to creating marketing strategies  
Arts Administrator, JACK GALLERY, Hard Rock Hotel & Casino, Hollywood  
Studio Manager, PURVIS YOUNG STUDIO, Miami – Archiving, tracking, sales, promotion, press kits  
Curator/Co-founder, CITIZEN CULTURE, producing "renegade" art exhibits in conjunction with Grace Kewl from the Broward County Cultural Commission, Art in Public Places program

### **Special Skills**

8 year resident of Pompano Beach

M.F.A., New York University

Author of 3 novels, numerous articles and short stories, art brochures, promotional booklets and press kits.

Experience in Archiving and Conserving, working with The City of New York Photographic Archive, Bridges and Tunnels Special Archive featuring collective works of O. Winston Link, The Shubert Archive and a number of other collections.

Personal works of Retouching, Restoration and Hand Coloring are in a number of collections, including the permanent archive at The Met in NYC, The Museum of the Holocaust in Washington DC, The Smithsonian and other important museums.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2012 NOV -8 AM 10:54

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss. \_\_\_  
 (Optional)

Name: Tobi Aycock

**Residence Information:**

Home Address: 611 SE 18 Ave.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: Fax 954-943-0991 Cell Phone: 954-914-5022

Email: theaycocksl@comcast.net Fax: 954-943-0991

**Business Information:**

Employer/Business Name: Performance Shell Construction Inc.

Current Position / Occupation: owner: Architect/contractor

Business Address: 611 SE 18 Ave

City/State/Zip: Pompano Bch. FL 33060

Business Phone: 954-914-5022 Fax: 954-943-0991 Email: theaycocksl@comcast.net

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: Planning, Zoning, Community Appearance Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

*\* Public Art Committee*

In addition a Resume may be attached

Education: Master of Architecture

Bachelor of Architecture

Building Contractor CBC-1256482

Experience: my present and past experience includes  
working as a Graduate Architect and as a  
Building Contractor.

Past Positions: \_\_\_\_\_

Hobbies: I include volunteer work, reading and  
participating on 2 city committees/boards

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Tom W. Aycock

Date: Nov. 8, 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Kelly ANN Maguire  
(Optional)

**Residence Information:**

Home Address: 2020 NE 51<sup>st</sup> Apt 211  
City/State/Zip: Ft Lauderdale FL 33308  
Home Phone: 954-531-9118 Cell Phone: \_\_\_\_\_  
Email: Kellyannmaguire08@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Dr. Dorothy Porter Wesley Archives  
Current Position / Occupation: Education Director  
Business Address: Located in Palm Aire  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ✓ No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No ✓ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ✓

Are you a registered voter? Yes ✓ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ✓

Current or prior service on governmental boards and/or committees: Public Art Committee  
Cultural Arts - NW Friends of the Library

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



In addition a Resume may be attached

Education: A.C.C College  
Weist Baron Acting School/Atlantic City NJ  
Art Workshops/Los Angeles

Experience: Dorothy Porter Wesley Research Center, Inc  
Florida NonProfit Corporation Board of Directors  
Since 7/27/1999 PR Trump Organization 10 years ERTE heroy Neiman

Past Positions: Agent Michael Buffer Ring Announcer  
Lets get ready to rumble. Press Agent  
Melissa Salamone Boxer IWBF World Title  
Marketing Director THE LOOK MODEL AGENCY/Four Roses Thoroughbreds

Hobbies: Organized Charity Events/Equine & Sporting Art  
Worldwide Museum Travel, Celebrity Photography-Feng Shui Study  
Antique Shopping Spending time with friends Pilates, Pompano  
NW. Friends of the Library Dog Park & Beaches

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kelly Ann Maguire Date: 1-17-18

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

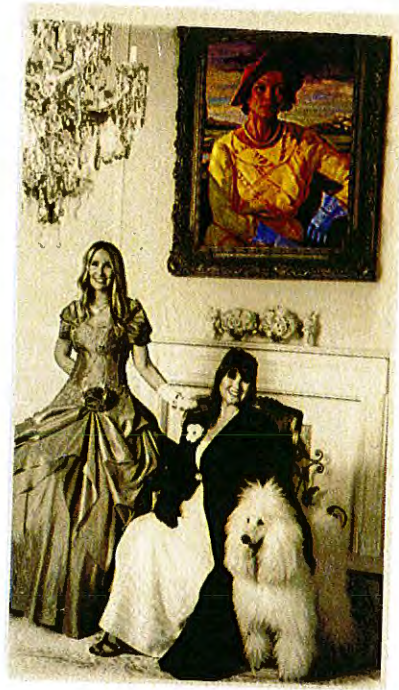
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

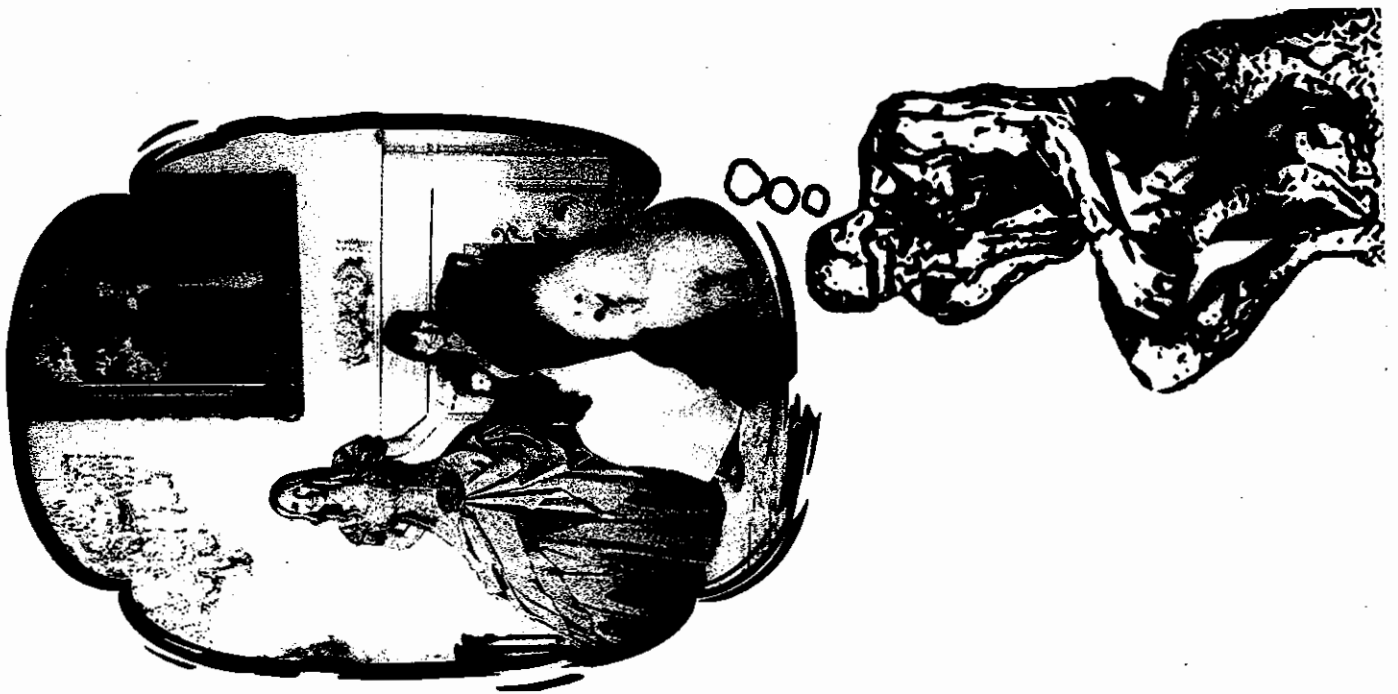
Dr. Dorothy Porter Wesley  
Archives  
954 531 9118



KellyannMaguire@aol.com

Public Art Committee Pompano 2013







Broward County &gt; Library &gt; AARLCC Special Collections &gt; Dorothy Porter Wesley Collection

## Dorothy Porter Wesley Collection



Rarely does a library have the opportunity to build an exceptional special collections section from one source of materials and especially from one of our country's most preeminent bibliophiles of Black History, as did the African-American Research Library and Culture Center (AARLCC) in the year 2001.

The normal source of this eclectic assortment of material would be years in assembly. Perhaps using eBay® one could replicate this collection, if one had the time, money, energy and expertise of an archivist, scholar, and bibliographer.

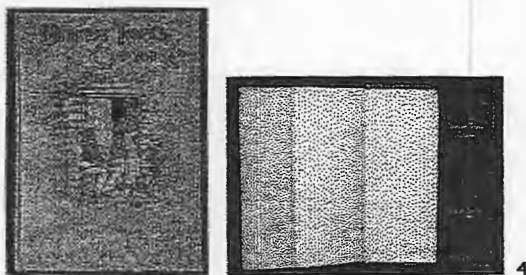
Fortunately, the library's stated vision and goals piqued the interest of a Broward County resident, Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley to share the material that her mother had personally acquired during the years that she was curator of the Moorland-Spingarn Collection at Howard University Library. The mission that so interested Ms. Uzelac was that the African-American Research Library and Culture Center,

...will serve as a bridge across cultures by establishing wide-reaching collaborations with governments and organizations throughout Florida, the Caribbean, South America and Africa. Securing archival documents, Artifacts and books that focus on people of African descent will balance and enhance our understanding for generations to come. 1

This was a personal vision also shared by Dorothy Porter Wesley as she built a formidable library at Howard University, book by book. "Her zeal for uncovering materials relating to Afro-American history earned her the name of 'Shopping Bag Lady'. She would personally search in attics, basements, closets and boxes for materials that to the untrained eye, were often thought of as trash." 2 Mrs. Wesley because of her love and expertise of the history and culture of people of African descent, "was almost single handedly responsible for building the library (Moorland-Spingarn Collection at Howard University) into a world-class research facility..." 3 Mrs. Wesley applied the same amount of energy and dedication in acquiring her vast personal collection, of which Constance Uzelac, Executive Director, Dorothy Porter Wesley Research Center, Inc., has judiciously apportioned by sale to the African-American Research Library and Culture Center.

The African-American Research Library and Culture Center has obtained approximately 5, 200 items, books, pamphlets, pictures, and photographs, from Ms. Uzelac, with a value in excess of \$500,000 and an invaluable source of pride for the community. The collection is a foundation and strong representative of 19th and 20th century Black authors. Further, the collection is a repository for books, pamphlets, post cards, ephemera and memorabilia of the history and culture of people of African descent in the Americas. And, Mrs. Porter view of the visionary bridge included the broader picture of a 19th century white abolitionist, Harriet Beecher Stowe, as well as the life experiences of a runaway slave Frederick Douglass.

The 1897 *"Uncle Tom's Cabin: a tale of life among the lowly"*, authored by Ms. Stowe is a "rare Publisher's dummy that includes alternative bindings, ...superbly printed on superior highly calendared paper, ...; 4 pages of advertising material, title page, preface, and long extracts from the text and many plates."



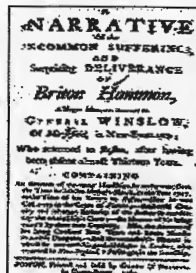
While Mr. Douglass offers to the library's collection, *"Escape from Slavery, The Boyhood of Fredrick Douglass In His Own Words"*, *My Bondage and My Freedom...with and Introduction By Dr. James McCune Smith*, and *"Race Problem, Mame Church, Washington, October 21, 1890."* Mrs. Porter as described in her biography was a patriot and innovator and a unique individual in a period of history where women were not educated beyond high school.

(Dorothy (Louise Burnett) Porter Wesley was) ... born on May 25, 1905, in Warrenton Virginia, the first of four children of Dr. And Mrs. Hayes J. Burnett, Dorothy Burnett received her early education in Montclair, New Jersey. After she graduated from high school, she enrolled in Minor Normal School in Washington, D.C., in 1923. In 1926, she transferred to Howard University and began work as a student assistant in the Founders Library. She graduated from Howard in 1928 with an A.B. and a resolve to continue her education to become a librarian. After working at the Howard University Library as a cataloger, Burnett enrolled in the Columbia University School of Library Science and in 1931 received a B.L.S. She received a scholarship to attend graduate school at Columbia from the Julius Rosenwald Fund and was awarded an M.L.S. in 1932, becoming the first African-American woman to do so.

Dorothy Porter Wesley, librarian, bibliographer, scholar, historian and archivist, was for 43 years (1930-1973) the curator of the Moorland-Spingarn Collection at Howard University in Washington, D.C. Under her guidance a small special collection

grew into a world-renowned research library. Today the Moorland-Spingarn Research Center is considered by many to be one of the world's most comprehensive repositories of information on the history and culture of people of African descent. 5

Mrs. Wesley's ambition during her life time was to collect, codify Afro-American material and avail the collection to the public. Her motivation was partially due to her statement, "I recall that not many years ago the African was said to lack all sense of history because African history was not available in the form of written language." 6 In America before the 18th century there was little written history of people of African descent. Mrs. Wesley points out that, "Probably the first of these men (African American) was Briton Hammon, whose narrative was published in 1760 in Boston...I believe it to be the first book written by a Negro and published in the United States. 7



8 Most of the traditions, culture and history were transferred through oral tradition. "Most slave owners forbade their slaves from speaking their own language, and forced them to speak English. They were also forbidden from learning to read or write. In this manner slaveholders believed that they were keeping their slaves in ignorance so that they could not rebel or escape." 9 The oppression and cruelty during this period of American History repressed the written word and history was proliferated through oral tradition. "In exploring the various modes of linguistic expression in songs, sermons, stories (folktales), and speeches we find the primacy of oral traditions as the foundation of African American cultural expression." 10 Authors note: Briton Hammon has been accepted as the first writer of "prose text" to be published, however the first literature as poetry was written by Jupiter Hammon (no relation to Briton), in 1760 and published as a broadside in 1761.

The revolution of African American authors had begun to main-stream their writing, to record oral tradition, and before the end of the 18th century, several African Americans were published including:

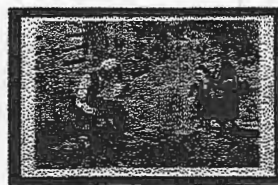
"John Marrant, James Albert Ukasaw (Gronniosaw), Gustavus Vassa, Venture Smith, Paul Cuffee, Phillis Wheatly,...and Richard Allen." 11 It wasn't a systematic movement of obscurant white Americans suppressing these writers or their books, but more so a growing sense of "consciousness of self" sic, (African Americans) that believed in their place and contribution to American History that had begun writing and collecting material for future generations that started the revolution.

...Thrust into the center of a dynamic Western civilization and buffeted by powerful social economic and culture forces, the African American early on developed a *consciousness of self* that corresponds to that of a rationally controlled society. He mustered the language of the dominant group and produced in that language a literature marked by experience and hope... African American leaders, along with their white Abolitionists friends, very early recognized the importance of the African American position in America... in the face of slavery...reconstruction and disfranchisement, they persisted in gathering data and in the production and the preservation of records of their race. 12

The Dorothy Porter Wesley special collection at the African-American Research Library and Culture Center offers the public the opportunity to review over 5,200 titles from rare books to more recent authors, books that have been autographed by their authors or notable historical individuals, magazines, and newspapers like *Harper's Weekly Journal of Civilization* an example of which is shown here.



13



14

Both of these renderings from Harper's Weekly (#13 & #14) are in excellent condition. A sister journal, *The Illustrated London News*, (ILN) of the United Kingdom published in October 20, 1866, "AN INCIDENT OF GENERAL SHERMAN'S MARCH THROUGH GEORGIA", as shown here (#15).



15

The interesting aspect of the referenced picture #15... "Sherman's March..." was the fact that this was contemporaneously published in *Harper's Weekly Journal of Civilization*.

The rendering in the magazine was originally from a painting by the celebrated cartoonist Thomas Nast and adapted to the magazine through a process of engraving.

The picture was an engraving from a painting. The *Illustrated London News* pioneered the use of engravings whereby an artist would send in a drawing of a scene or event (in this case an accurate impression of a painting) and a draughtsman would then mark the image out on wood blocks which would be screwed together (the wood blocks were made from boxwood). Then, either one, or a team of engravers would work on the picture until complete. In the case of this image, it's

likely that a correspondent in New York sent in the drawing, but perhaps the gallery itself sent an impression - difficult to say. 16

The related text as published in 1866 describing the scene has important historical significance to AARLCC and Mrs. Porter since it is about the emancipation of the southern slave.

The engraving on p.381 represents one of the most remarkable historical paintings in a late exhibition of fine arts at New York. It is the work of Mr. T. Nast, and has obtained the approval of many of the American art-critics, for the merits of its design and execution. The interest, however, of the subject, as an imaginary scene of General Sherman's campaign in Georgia, could not fail to gain for this picture a degree of popularity in the United States, at least in the Northern States, independent of its artistic merits. Its conception is eminently dramatic, and the attitude of the figures tells its own tale. The Federal commanding officer, who has arrived, with his staff and the soldiers of his guard, at the house of an absent planter, is met on the door-steps by the ladies of the family, who reply with glances of proud disdain to the polite address of their country's enemy as they are resolved to consider him in that hostile light. A group of officers in the foreground, whilst eagerly watching for the rest of their troops to come up are beset with offers of game, fruit, and other provisions by some of the (N)egroes of the plantation, who are vociferously expressing their joy and gratitude for the prospect of instant emancipation. The little drummer-boy receiving from a black urchin the gift of a nosegay of flowers is a pretty repetition of the same idea. On the whole, we should say that the haughty ladies and the pert child at the top of the steps will do well to follow the example of their dusky servants, and give the new comers a more friendly reception, leaving it to the masculine chivalry of the South to try if it can deal with the invaders of Georgia by force of arms; and, if not, to acquiesce in the restored authority of the Union. 17



18

Because of Dorothy Porter Wesley's ambition, philosophy, and historical insight and perspective, the Moorland-Spingarn Collection at Howard University Library is an outstanding resource for students, historians and bibliophiles of African American culture. And, when Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley related to the philosophy, and mission of the African-American Research Library and Culture Center, the local community has been profoundly rewarded with this special collection.

The collection will be presented for viewing in the general public areas of AARLCC in 2007, but access is available to all now, with some limitations as to the use of this material with a restriction of reviewing the collection only in special environmentally controlled rooms and without the normal checkout procedures of the general collection.

- 1 African-American Research Library and Culture Center dedication and information pamphlet 10/23/1999 by Broward County Board of County Commissioners
- 2 Dorothy Porter Wesley (1905-1995) Afro-American Librarian and Bibliophile Broward County Library, Bienes Center for the Literary Arts ISBN 0-9678858-2-5, First edition ©2001 Fort Lauderdale Florida
- 3 ISBN 0-9678858-2-5, First edition, pg. 6
- 4 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida
- 5 ISBN 0-9678858-2-5, First edition, pg. 7
- 6 ISBN 0-9678858-2-5, First edition, pg. 13 (Note: taken from a speech Ms. Wesley gave at Morgan State College Feb, 13, 1957.).
- 7 ISBN 0-9678858-2-5, First edition Speech Ms. Wesley gave at Morgan State College Feb, 13, 1957
- 8 [http://www.hup.harvard.edu/features/bolbia/briton\\_hammon.html](http://www.hup.harvard.edu/features/bolbia/briton_hammon.html)  
<http://www.etext.lib.virginia.edu/readex/harmsuff2.jpg>
- 9 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 1
- 10 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 4
- 11 ISBN 0-9678858-2-5, First edition (Speech...) pg. 18
- 12 ISBN 0-9678858-2-5, First edition (Speech...) pg. 17
- 13 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 14, 1863 pg. 1
- 14 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 2, 1878 unk
- 15 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Illustrated London News 10/20/1866 pg 381

pamphlets, manuscripts and sheet music. As a way of honoring that important acquisition, the library was renamed the Moorland-Spingarn Collection.

Dorothy Porter Wesley's philosophy toward books was reflected in the way she nurtured and protected the collection. She once stated that: "All of this—our painters, musicians, athletes—is our background, what they've done all goes to make up our history . . ."

Mrs. Porter Wesley authored numerous books, articles and book reviews, but she is best known for the numerous bibliographies she compiled. She was also active in numerous professional organizations, including the Bibliographical Society of America, the Society of American Archivists, Association for the Study of Negro Life and History, the African Studies Association, and she was a consultant to the National Library of Lagos, Nigeria, 1962-64.

After her retirement, she continued to receive many accolades and laurels. Moorland-Spingarn Research Center dedicated the Dorothy B. Porter Room in 1973, which now houses the Howard University Museum. In 1989, The Dorothy Porter Wesley Lecture Series was initiated by Moorland-Spingarn. She also spent a year as Visiting Research Scholar at the DuBois Institute for Afro-American Research, Harvard University, and was awarded honorary doctorate degrees from Susquehanna University, Pennsylvania (1971), Syracuse University, New York (1989), and Radcliffe College (1990).

Dorothy Porter Wesley had two husbands, Mr. James A. Porter, an internationally known painter and art historian to whom she was married for 41 years, and Dr. Charles H. Wesley, a noted historian, author and educator. From the first union she was blessed with a daughter, Constance Porter Uzelac.

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## JAMES AMOS PORTER 1905-1970



James A. Porter was an African American educator, lecturer, painter, administrator, critic and advisor. He graduated from Howard University with honors in 1927 with a Bachelors degree in Art. He was appointed instructor of art at Howard University in 1927. In 1929, he was awarded the Arthur Schomburg Portrait Prize for his painting *Woman Holding a Jug* (oil on canvas, Fisk University, Carol Van Vechten Gallery of Art). In 1933, the painting was also in the Harmon Foundation Exhibition of Negro Artists. He received the Certificat de Presence from the Institute of Art and Archeology, University of Paris in August 1935. In 1937, he received a Masters of Art in Art History from New York University. In 1953, he was appointed Head of the Department of Art and Director of the Art Gallery at Howard University. In March of 1965, he was named one of America's outstanding men of the arts along with 26 other teachers who also received the first National Gallery of Art Medal and Honorarium for Distinguished Achievement in Art Education.





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His classic book and standard reference work, *Modern Negro Art* [exhibit #18] proved to be one of the most informative sources to date on the creativity of the American Negro artist.



**CHARLES HARRIS WESLEY**  
1891-1987

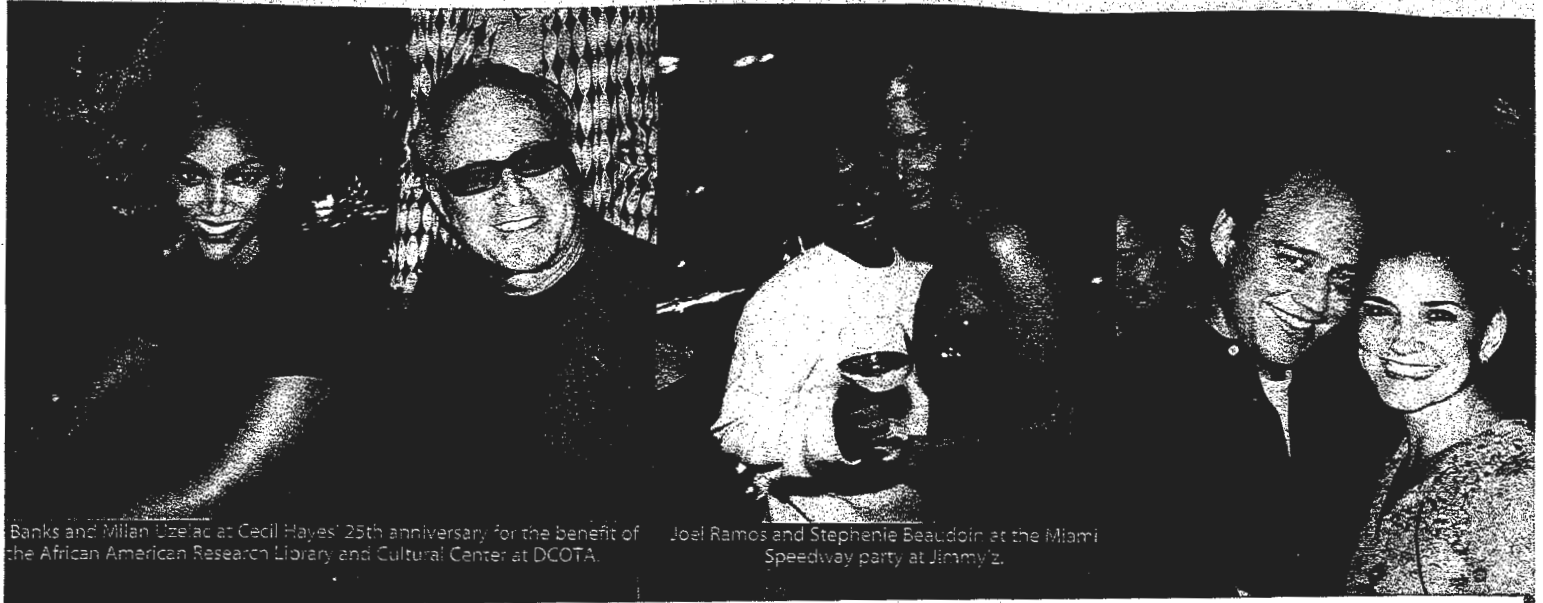
Charles H. Wesley was a noted African American historian, educator and author. He was the fourth African American to receive a Ph.D. from Harvard University. In 1913, while a student at Yale University, he became a member of the Zeta Chapter of Alpha Phi Alpha fraternity and from 1931-40 he served as national General President of Alpha Phi Alpha Fraternity. An ordained minister, Wesley's distinguished career included 40 years of leadership with the African Methodist Episcopal Church; he was President of Wilberforce University, Ohio, from 1942-1947, and served as the President of Central State College, Ohio, until his retirement in 1965. He was Executive Director of the Association for the Study of Negro Life and History from 1965-1972, and later became its Executive Director Emeritus. In 1976, he served as Director of the Afro-American Historical & Cultural Museum, Philadelphia. He was the recipient of numerous awards including a Guggenheim Fellowship in 1930/31; the Scottish Rite Gold Medal Award in 1957; and the Armistad Award in 1972. He authored numerous books including the *History of Alpha Phi Alpha* [exhibit #20]; *Richard Allen: Apostle of Freedom* [exhibit #21]; *The History of Sigma Pi Phi*; *The Story of the Negro Retold*; *The History of the Prince Hall Grand Lodge of the Free and Accepted Masons of the State of Ohio* [exhibit #22]; *The Negro in Our History*; and *the International Library of Negro Life and History*.

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[Back to Exhibitions](#)

# ShotonSite Miami



Banks and Milan Uzelac at Cecil Hayes' 25th anniversary for the benefit of the African American Research Library and Cultural Center at DCOTA.

Joel Ramos and Stephenie Beaudoin at the Miami Speedway party at Jimmy's.



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## SANTA ANITA



MICHAEL J. MARTEN/HORSEPHOTOS

*Attima was a multiple Grade 2 winner last year, but only within the 3-year-old division.*

# Buena Vista pits Attima against older stakes rivals

By STEVE ANDERSEN

ARCADIA, Calif. — Trainer Julio Canani has lofty goals for Attima this year. The winner of two graded stakes last summer, Attima will attempt to win her fourth stakes in Monday's \$150,000 Buena Vista Handicap at Santa Anita.

Canani is hoping the Buena Vista will lead Attima to more lucrative stakes later this year, such as the \$750,000 CashCall Mile at Hollywood Park in the summer.

In the Grade 2 Buena Vista, run at a mile on turf for fillies and mares, the 4-year-old Attima will be trying to win her first graded stakes outside the 3-year-old division. Last spring and summer, she won the Grade 2 Honeymoon Breeders' Cup Handicap at Hollywood Park and the Grade 2 San Clemente Handicap at Del Mar.

Attima lost her final two starts of 2006, including a ninth in the Grade 1 Matriarch Stakes against older fillies and mares at Hollywood Park on Nov. 26. She emerged from that race with an illness that required a few weeks' rest.

"The next day it was like she was dead," Canani said.

In her only subsequent start, Attima won the Wishing Well Handicap on the 6 1/2-furlong hillside turf course on Jan. 28, rallying from third to

score by 1 3/4 lengths as the favorite. The race showed Canani that Attima was back in form.

Attima is likely to be near the front in the Buena Vista, which may have a quick pace. Mea Domina, a four-time stakes winner, and Berbatim, who won the 2005 Providencia Stakes here, often race near the front.

Attima and Mea Domina carry top weight of 120 pounds, spotting the rest of the field four to seven pounds.

Trainer Paddy Gallagher has two starters — Clinet (116 pounds) and Singalong (114).

Clinet was second in the Grade 3 Monrovia Handicap on the hillside turf course on Jan. 1, her only start at his meeting. A stakes winner in Dubai last February, she is winless in three starts in this country.

"She's got a good turn of foot," Gallagher said. Singalong was promoted from second to first in the Tuzla Handicap at a mile on turf here on Jan. 24. She finished 1 1/2 lengths behind Conveyor's Angel after encountering trouble on the final turn and a wide trip.

"She got blocked and she still came on to be second," Gallagher said. "We were lucky to get moved up."

Conveyor's Angel, who was demoted to seventh in the Tuzla, returns in the Buena Vista.

## LAUREL

# Silver Wagon most proven in top races

By MARTY MCGEE

LAUREL, Md. — Kent Desormeaux and Edgar Prado will be back at their old stomping grounds Monday when the Grade 2 General George Breeders' Cup is run for the 32nd time, and Laurel Park horseplayers who watched both men develop into legendary riders on this circuit seem likely to give a nod to Prado.

Not that Desormeaux, already a Hall of Fame member, isn't the all-time favorite of many Maryland fans. But Prado has the mount on Silver Wagon, the solid favorite for the \$300,000 General George, and everyone wants to align themselves with a winner.

Silver Wagon is a proven entity in graded races, having consistently posted triple-digit Beyer Speed Figures while earning nearly \$800,000 during his 22-race career. Two starts back, Silver Wagon was a dominant winner of the Sport Page Handicap at Aqueduct at seven furlongs, and the 6-year-old horse will be turning back to that same distance Monday after finishing third in the 1 1/8-mile Sunshine Millions Classic in his latest start.

Richard Duirow Jr. long has been the trainer of Silver Wagon, but because Duirow is serving a suspension, his brother Tony has become the trainer of record for Silver Wagon for the General George.

Meanwhile, Desormeaux has the mount on Will He Shine, one of nine older horses entered in the race. Based at the Trackside training center in Louisville, Will He Shine will try to improve off a recent runner-up finish in the Forego Stakes at Turfway Park.

"Obviously he'll have to run big to contend in this field, but I think he's ready," said trainer Dale Romans. "I just wanted to get a race into him at Turfway while we pointed him to the General George. This has been our target for a couple months."

At least three other horses figure highly in the General George. Ah Day, a King Leatherbury-trained 4-year-old with 7 wins from 12 starts at Laurel; Your Bluffing, who has amassed a 14-for-27 record over the local course; and Judiths Wild Rush, a well-traveled winner of more than \$830,000.

Trainer Mike Trombetta opted for the General George for Your Bluffing after the gelding was assigned the outside post when entered in the Campbell Handicap on Saturday at Laurel. Trombetta chose Your Bluffing in lieu of another standout in his stable, Sweetnorthernbairn.

Rounding out the field are Ryan's for Real, Gold Cluster, City Weekend, and Mach Speed.

The General George is carded as the last of nine Monday races.







**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2016 OCT 25 PM 1:28

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. Ms. Miss \_\_\_ Name: CAROL DICKLER  
(Optional)

**Residence Information:**

Home Address: 5000 NORTH OCEAN BLVD  
City/State/Zip: LAUD BY SEA 33308  
Home Phone: \_\_\_ Cell Phone: \_\_\_  
Email: CEETA420098@gmail.com Fax: \_\_\_

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: S  
Business Address: S  
City/State/Zip: S  
Business Phone: \_\_\_ Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes No  
Are you a resident of Pompano Beach? Yes No Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No  
Are you a registered voter? Yes No  
Have you ever been convicted of a felony? Yes \_\_\_ No  
Current or prior service on governmental boards and/or committees: \_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

BKA - SCHOOL OF VISUAL ARTS NYC

Experience:

FASHION DESIGN

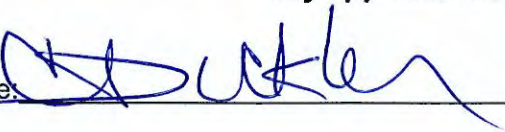
Past Positions:

Hobbies:

ART

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:



Date:

10/17/2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**CAROL DICKLER**

954-554-3412

ceejay100@comcast.net

**PROFILE**

Expert Costume Jewelry Designer and Instructor of Mixed Media, and Color Theory. Successful 30year professional career in Fashion Industry. Designs featured in major department and specialty store chains throughout the country.

**DISCIPLINE: COSTUME JEWELRY, POLYMER CLAY, DRAWING, PAINTING**

**INSTRUCTOR:**

- JEWELRY DESIGN
- POLYMER CLAY
- ACRYLIC PAINTING
- DRAWING

**ART EDUCATION**

- School of Visual Arts/BFA/ Illustration Major
- Art Students League/ Acrylic Painting---Assistant to Bruce Dorfman and Richard Pousette- Dart
- Boca School of Art/Metal Clay Jewelry
- Woodstock School of Art/Printmaking

References upon request.

**CAROL DICKLER**

954-554-3412

ceejay100@comcast.net

**WORK EXPERIENCE**

- A.C. MOORE, NOVEMBER 2015 – CURRENT
- JEWELRY DESIGN CLASS- INSTRUCTOR
- POLYMER CLAY CLASS- INSTRUCTOR

**THE ART SCHOOL OF BOCA RATON**

- SUMMER CAMP 6/20/212 – 8/15/2012
- ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN

**BEACH COMMUNITY CENTER OF FORT LAUDERDALE**

- SUMMER CAMP 6/20/2011 – 8/15/2100



- ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN

#### **GILDA'S CLUB**

- FALL/SPRING 2010-2011
- INSTRUCTOR OF POLYMER CLAY WORKSHOPS FOR STUDENTS OF ALL AGES

#### **BARCA DESIGNS, New York, N.Y./ Owner**

- Design & Research
- Sales
- Merchandiser
- Production
- Specialty store client list

#### **MEL MAR PLASTICS/HCL CORP, New York, N.Y./ Design Director**

- Supervised design staff
- Traveled extensively throughout Europe exploring research, design and production
- Met with clients to determine trends and design seasonal collections
- Sold to Federated and May Company Department Stores

#### **JEANNE JEWELRY, INC, New York, N.Y./Owner/Designer/Merchandiser**

- Managed all business and design functions
- Doubled sales within one year
- Supervised staff of twelve: bookkeeper, sales, stringers, production
- Expanded account list to include Casual Corner, Petite Sophisticates and August Max

#### **F.A.F INCORPORATED, Rhode Island/ Trend Director**

- Forecasted trend and color direction for use in-house and overseas vendors
- Merchandised line for sales presentations
- Produced computer drawn renderings for overseas vendors-reduced mistake factor and improved delivery of first samples

#### **GIGI ACCESSORIES, Rhode Island/ Design Consultant**

- Importer of Junior Accessory Company based in California
- Developed trend and color direction guidelines
- Collaborated with merchandiser on package design, private label,
- Created technical renderings for overseas development

#### **CONSULTING POSITIONS**

**AD LI B BELTS & JEWELRY, Atlanta, Georgia**

**BIJOU INTERNATIONAL, New York, N.Y.**

**FANTAS-EYES, New York, N.Y.**



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4099  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV - 8 PM 3:31  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Joseph A. Grisafi  
(Optional)

**Residence Information:**

Home Address: 201 N. Ocean Blvd.  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-783-3106 Cell Phone: 914-522-7011  
Email: jat-grisafi@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

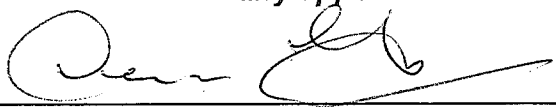
Education: attended Columbia University 2-years  
additional language knowledge - Italian and  
Spanish,

Experience: Multi-faceted in The field of Textiles and  
apparel in the creative end. Recently had a presentation  
at The CRA Business Center

Past Positions: Director of new product development.  
Worked with both domestic and foreign  
corporations. Traveling to european markets.

Hobbies: a ll venues of art which includes  
painting, sketching and photography.  
Presently abstract photography.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: 

Date: 11-08-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒

New Application

☐

Currently Serving on Board

☐

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*To introduce myself – My name is  
Joseph A. Grisafi*

*I am originally from the Northeast  
I retired from the Textile/ Apparel Industry  
I have been a resident of Florida since 2001*

*Since my coming to Florida, I have been inspired  
by the beauty of the flora and fauna  
which I have chanced upon in this state.  
This has given me the desire to photograph these  
incredible vistas.*

# Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

**EXTRAORDINARY!**

**Joseph A. Grisafi**

**Photography**

**[j.a.grisafi@gmail.com](mailto:j.a.grisafi@gmail.com)**

The Deerfield Beach Orchid Society  
presents

# Orchid Obsession

## ORCHID SHOW & SALE

**Saturday Nov. 10th**

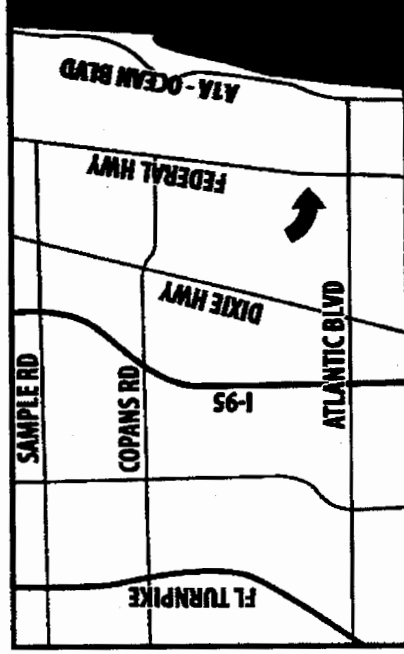
10 am — 5 pm

**Sunday Nov. 11th**

10 am — 4 pm

### FEATURING

Orchid Displays & Sales  
Art • Jewelry • Orchid Supplies  
AOS Judging • Free Parking



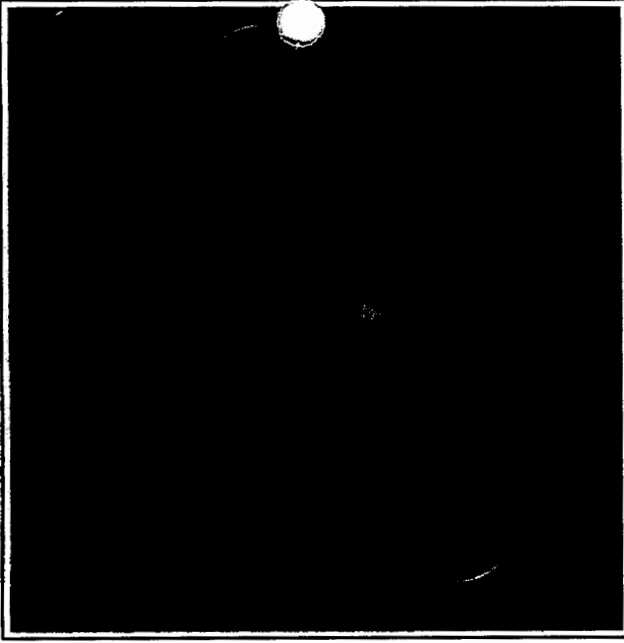
**Emma Lou Olson Civic Center**  
1801 NE 6th St • Pompano Beach, FL 33060

### Directions:

3 streets North of Atlantic Blvd. &  
1 block West Federal Hwy,  
just South of the Pompano Amphitheatre

The Deerfield Beach Orchid Society  
presents

# Orchid Obsession



## ORCHID SHOW & SALE

**Saturday Nov. 10th**

10 am — 5 pm

**Sunday Nov. 11th**

10 am — 4 pm

General Admission \$5

Children Under 12 Free

**Emma Lou Olson Civic Center**

1801 NE 6th St • Pompano Beach, FL 33060

For More Information

**(561) 487-6552**

**dbosorchids@gmail.com**





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2012 NOV -8 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: MARY LOU HAMILTON  
(Optional)

**Residence Information:**

Home Address: 601 SE 25 AVE  
City/State/Zip: POMANO BEACH, FL 33062  
Home Phone: 954-784-7914 Cell Phone: 934-675-6108  
Email: marylou-hamilton@ Fax: workplace resource. com (UNDERSCORE BETWEEN MARYLOU AND HAMILTON)

**Business Information:**

Employer/Business Name: WORKPLACE RESOURCE  
Current Position / Occupation: ACCOUNT EXECUTIVE / INTERIOR DESIGNER (COMMERCIAL)  
Business Address: 3300 CORPORATE AVE #100  
City/State/Zip: WESTON, FL 33331  
Business Phone: 934-322-1599 Fax: \_\_\_\_\_ Email: SAME AS ABOVE

Are you a U.S. Citizen? Yes X No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_\_\_ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No \_\_\_\_\_

Are you a registered voter? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

NEW PUBLIC  
ART COMMITTEE

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR FINE ARTS IN INTERIOR DESIGN - RINGLING  
COLLEGE OF ART, SARASOTA FL  
STATE OF FL LICENSED INTERIOR DESIGNER ID#0002208  
Experience: COMMERCIAL INTERIOR DESIGNER SINCE 1987 IN S. FL.  
MEMBER OF HILLSBORO LIGHTHOUSE PRESERVATION SOCIETY

Past Positions: N/A

Hobbies: BOATING, ART, SHELLING, READING, WATERSPORTS, TRAVEL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: May C. Hill

Date: 11/8/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: AMANDA HART

**Residence Information:**

Home Address: 2800 NE 14 ST. #210  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 561-901-3979 Cell Phone: 561-901-3979  
Email: AMANDA@AMANDAHART.COM Fax: N/A

**Business Information:**

Employer/Business Name: AMANDA HART, LLC  
Current Position / Occupation: DESIGNER / OWNER  
Business Address: 2800 NE 14 ST. #210  
City/State/Zip: POMPANO BCH, FL 33062  
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)  
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.  
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING  
FOR COMMERCIAL BUDGS & CONDOS.  
OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE  
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &  
Hobbies: MANAGED STORES - 14 YRS.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: A. HART Date: 10-31-12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## AMANDA HART

2800 NE 14<sup>th</sup> Street, #210  
Pompano Beach, FL 33062

Email: [amanda@amandahart.com](mailto:amanda@amandahart.com)  
On-line Portfolio: [amandahart.com](http://amandahart.com)

Residence: 561-901-3979  
Cell: 561-901-3979

### SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

### EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

### PROFESSIONAL EXPERIENCE

#### **EXPO DESIGN CENTER, A HOME DEPOT CO.** Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: **Senior Lead Designer/Manager**, Boynton Beach Expo Store 2007-2009

Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.

Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: **Assistant Store Manager**, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001

Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.

Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: **Designer of Store Showrooms**, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999

Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.

Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.

**SELF EMPLOYED, South Florida**

Company Description: House Flipping

Title: ***Private Real Estate Investor***

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

**TEAM HOME REALTY, MORTGAGE,**

**HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL**

Company Description: Residential Real Estate Brokerage.

Title: ***Owner/Partner***

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

**FOUNTAINHEAD GROUP, Ft. Lauderdale, FL**

Company Description: Commercial and Residential Architecture Firm.

Title: ***Owner/Partner***

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

**SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,**

Prior to 1989

Titles: ***Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator***

**EDUCATION**

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

**LICENSES**

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535

Community Association Manager #CAM27503 Legal Insurance #E185787

**PUBLICATIONS**

Florida International Magazine August 2008	Interior Design July 2007	Florida Design Kitchen & Bath Vol 1
Expo Design Center Catalogs March & November 2000		Sun-Sentinel Newspaper March 1998
Home Depot Designer Digest April, June, & August 1996, April 1997		Architectural Digest March 1996
Television Network ABC January 1991		Architectural Lighting June 1988



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2012 NOV 16 PM 2:15

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: DWIGHT HOFFMAN  
(Optional)

**Residence Information:**

Home Address: 500 SE 13TH STREET  
City/State/Zip: POMPANO BEACH FLA. 33060  
Home Phone: 954-946-9122 Cell Phone: \_\_\_\_\_  
Email: dhoffman@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 <sup>MA</sup> 2 \_\_\_ 3 \_\_\_ 4 ~~5~~

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FAU BA FINE ARTS

Experience: WON COMMISSION FOR THE ARTWRAP PROJECT AT THE FORT LAUD. AIRPORT 28 YEARS EXPERIENCE

Past Positions: AS AN ARCHITECTURAL ILLUSTRATOR TAUGHT ART CLASSES AT FORT LAUD ART MUSEAUM

Hobbies: WATERCOLOR PAINTING, SCUBA DIVING, VOLLEYBALL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Signature]

Date: Nov 16 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

2012 NOV -7 PM 4:33

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Carol Romano  
(Optional)

**Residence Information:**

Home Address: 1340 S. Ocean Blvd. #509  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-784-5489 Cell Phone: 954-600-4507  
Email: Signora35@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: retired  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I attended Maria Adelaide School in Palermo, Italy and had 2 years at the School of General Studies at Columbia University - I trained for the opera with

Experience: Madam Eva Gauthier in New York City

I have traveled to almost every European country and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for twenty-two years, retiring in 2001.

I have been employed since then by various Shore Service Companies to deal with guests

Hobbies: music, art, language studies

For many years I served as Pres. of the Board of Directors at the Clivage Court - I am still on the Board

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33062  
 www.mypompanobeach.org

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2012 NOV 27 PM 1:43

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Donna Russo  
 (Optional)

## Residence Information:

Home Address: 111 North Pompano Beach Blvd  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551  
 Email: redding12@aol.com Fax: 954 366-4884

## Business Information:

Employer/Business Name: recently retired from public school education  
 Current Position / Occupation: in Connecticut  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes \_\_\_ No X

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida  
CAS/sixth year degree - Fairfield University, Connecticut  
MS - Educational Administration - Rutgers University, New Jersey  
Experience: B.S - Art Education - Hofstra University, New York  
Over thirty five years experience in public education as an administrator  
(See Resume)  
Past Positions: (See Resume)  
- High School Administrator  
- Art Coordinator and Chairperson for school district  
- Art Teacher - Director  
Hobbies: Travel, visiting art museums, drawing, painting, boating

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo  
12 Mountain Laurel Lane  
West Redding, CT 06896  
203 431-6513 (Home)  
203 545-1551 (Cell)

**EDUCATION:**

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1971

Additional graduate course work:  
University of Bridgeport, Bridgeport, Connecticut  
State University of New York, Brockport, New York  
Yale University, New Haven, Connecticut  
Cooperative studies, Florence, Italy

**CERTIFICATION:**

State of Connecticut  
Professional Certificate #042 Art Grades K-12  
Professional Certificate #092 Intermediate Supervisor

State of New York  
Permanent Certificate Art  
Permanent Certificate School District Administrator

**EMPLOYMENT:**Fairfield, Connecticut Public Schools

<b>Interim Housemaster, Webster House, Fairfield Ludlowe High School</b>	8/11-8/12
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Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

**Art Coordinator for the Bethel School District grades K-12**

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

**Art Teacher for grades 9-12**

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School  
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

**Administrative Assistant to the Principal**

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School  
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School  
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School  
grades 7-12**

1/71-6/72

**ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program



- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee and administrative liaison** for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four NEASC and MAASC visiting committees in New Jersey, Massachusetts and Connecticut.
- **District Facilitator** for the new state mandated TEAM program for beginning teachers. Served in this capacity for both the BEST and TEAM programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two Wreaths Across America national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

## PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

#### **COMMUNITY INVOLVEMENT**

American Cancer Society  
Leukemia Society  
Danbury Hospital Development Fund  
Local charities  
Newcomers Club: vice-president  
Women's Club: publicity and public relations officer

#### **REFERENCES:**

Available upon request



**CITY OF POMPANO BEACH** CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

**2013 JAN 30 PM 3:12**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
[www.mypompanobeach.org](http://www.mypompanobeach.org)

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Edith Kappler  
(Optional)

**Residence Information:**

Home Address: 400 NE 8<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-943-2699 Cell Phone: \_\_\_\_\_  
Email: rbkappler@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Retired  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ ~~2~~ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Fort Lauderdale High School - FLA  
Ray-Vogue Design School - Chicago, Ill

Experience: I have been in sales for better ladies clothing  
AS well as Dinette & Dining Room Furniture. I also  
worked in Chicago at the Crate & Barrel. I managed  
the inventory of their Fabric Department

Past Positions: Floor Manager - Better Ladies Clothing - Charles Stevens - Chicago  
Customer Service - Charles Stevens - Chicago  
Dept Manager - Merimexco Fabric - Crate & Barrel - Chicago  
Design Consultant and Display Manager - EMR Dinettes  
Pompano

Hobbies: Flower Design, Gardening  
Girl Scout Volunteer Student Mentoring

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Edith Kaplan

Date: 1/30/2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3: 38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Sharon Stone-Walker  
(Optional)

**Residence Information:**

Home Address: 300 NW 2nd St.  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: - Cell Phone: 954-224-7777  
Email: sharon@thecreatives.org Fax: -

**Business Information:**

Employer/Business Name: Cultural Arts Creatives  
Current Position / Occupation: Director, Community Liaisons ? Business Development  
Business Address: 1955 N. Federal Hwy Ste #108  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒ Business in District 2

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_


\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

**Note:** Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** Michael Tipton  
(Optional)

**Residence Information:**

Home Address: 1436 NE 1st Ave

City/State/Zip: Fort Lauderdale, FL 33304

Home Phone: 954-417-2002

Cell Phone: 480-220-9627

Email: michael@thecreatives.org

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Cultural Arts Creatives, Inc.

Current Position / Occupation: Director, Pompano Beach Cultural Center

Business Address: 2001 N Federal Hwy, Suite G108

City/State/Zip: Pompano Beach, FL 33062

Business Phone: 954-889-3095

Fax: \_\_\_\_\_

Email: michael@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Santa Rosa Arts and Culture Foundation  
Santa Rosa County, FL - Board Member 2014-2015

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelors and Masters degrees - Florida State University. See attached resume.

\_\_\_\_\_  
\_\_\_\_\_

Experience: Please see attached resume.

\_\_\_\_\_  
\_\_\_\_\_

Past Positions: Please see attached resume.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: Music of all kinds. I play steel drums and guitar. My wife is a former opera singer. I also love live performance of every imaginable kind - from Opera to theater to ballet. I enjoy local craft beer and restaurants and food festivals.

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 11/9/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# MICHAEL TIPTON

1436 NE 1<sup>st</sup> Ave, Fort Lauderdale, FL 33304 | Cell: 480.220.9627 • [michael.tipton75@gmail.com](mailto:michael.tipton75@gmail.com)

## SUMMARY

Sixteen years' managerial experience in the Performing Arts. Specializes in opening new Performing Arts Centers. Graduate of IAVM Venue Management School (VMS) and IAVM VMS Graduate Institute. Well versed in the creation of operation budgets, management of event calendars and the art of event production. Self-motivated and enthusiastic, with a positive attitude and a proven track record of successfully building and leading teams and exceeding clients' expectations. Effectively trains, mentors and motivates staff members. Speaks confidently in public settings and utilizes superior oral and written communication skills to interact with diverse populations including resident companies, co-presenters, elected officials, boards, donors, clients and vendors. Impeccable integrity and work ethic.

## SKILL HIGHLIGHTS

New Venue Openings • Performing Arts Facility Management • Budgeting  
Contract Management • Operations Management • Team Leadership • Resident Company Relationships

## EDUCATION

Master of Arts	Florida State University, Tallahassee, FL December, 1999
Bachelor of Arts ( <i>cum laude</i> )	Florida State University, Tallahassee, FL December, 1997

## EXPERIENCE

**CULTURAL ARTS CREATIVES, INC., Pompano Beach Cultural Center, Pompano Beach, FL • 10/2016 – present**

### Director

Attend construction meetings and communicate with City, contractors and architect during final completion, punch-list and turnover phases of new facility. Determine, price and purchase FF&E for the new facility. Work closely with the Creative Alliance (the Center's resident companies) in scheduling and planning the use of the venue. Create and administer systems, policies, procedures and budgets for the venue; minimize operating expenses while maximizing functionality of operations; coordinate information and logistics (production requests, schedules, paperwork, monies, and materials) between client and technical, financial, administrative, box office and marketing staff. Ensure the facility calendar is full with quality programming featuring local, national and international talent of interest to Pompano Beach and all of South Florida.

**PROFESSIONAL FACILITIES MANAGEMENT, Lauderhill Performing Arts Center, Lauderhill, FL • 9/2015 – 10/2016**

### General Manager

Oversee final construction phase, punch list and opening season of the new 1143-seat Lauderhill Performing Arts Center. Responsible for establishing and overseeing the operational budget, hiring staff and procuring FF&E. Work with City personnel and contractors to secure TCO and coordinate final stages of building turnover. Facilitate programming of inaugural season of self-presented events in accordance with City wishes. Ensure new venue would open on time and with a full calendar of events. Develop mutually beneficial relationships with local entities, strive to accommodate scheduling requests and to meet or exceed revenue goals. Establish vendor relationships and service contracts. Create policies and procedures. Prepare, process and monitor facility use contracts. Prepare event estimates and settlements. Coordinate ongoing work on facility throughout the first year of operation to achieve final CO. Oversee all aspects of daily operations directly or through subordinates, including Box Office, Sales and Marketing, Development, HR, Purchasing, Finance, Payroll, Rentals and Events, F&B, Operations, Technical, Security and Parking.



**ALL PRO SOUND, Pensacola, FL • 1/2015 – 9/2015**

**Project Manager**

Assess project budgets, timelines, and resources and oversee project progress. Create job schedule and perform daily supervision through communication with supervisor and on-site visits. Maintain daily logs in regard to progress, issues and risks on site. Coordinate equipment ordering and delivery to facilitate an on-time installation. Foresee issues and equipment that will be needed and coordinate all special assemblies, rigging and hardware required for project. Coordinate all necessary final meetings/trainings and sign off on all close out documentation (Certificate of Substantial Completion, Initial Inspection Punch List, Final Inspection Punch List, Certificate of Operational Training and Certificate of System Warranty.) Conduct final system tuning and end-user training.

**PENSACOLA BAY CENTER, Pensacola, FL • 9/2014 – 1/2015**

**Operations Manager**

Responsible for the daily activities required to maintain, repair and prepare the facility for events. Managed multiple service contracts, including Temporary Services, Housekeeping, Landscaping, Pest Control and Waste Removal. Directed and scheduled all aspects of Operations, including engineering, building maintenance, building and grounds maintenance, technical services, fire and life safety and security. Investigated, analyzed and resolve operational problems and complaints. Maintain compliance with OSHA standards and keep MSDS records of all chemicals.

**MESA ARTS CENTER, Mesa, AZ • 4/2005 – 9/2014**

**Director of Operations**

Oversee daily operations of the Mesa Arts Center's 7-acre campus, including: 4 theaters, 5 visual arts galleries, 3 performing arts studios, 14 visual arts studios and 2 outdoor performance spaces. Coordinate weekly free public Outdoor Concerts, Special Events and Festivals. Write safety manuals, Policy and Procedure manuals and conduct Customer Service training programs. Attend walk-throughs with potential clients to sell and promote the venues. Schedule events and productions in theaters and auxiliary spaces. Approve payroll and timesheets and approve and submit invoices for payment. Provide estimates and final bills to clients. Prepare monthly status reports and conduct regular inspections. Promote the Mesa Arts Center and Downtown Mesa via involvement in several local and downtown groups and organizations. Create facility, departmental, project and individual production budgets and projections. Forecast, plan and execute Capital Improvement Projects. Direct and oversee construction, maintenance, remodeling or expansion projects. Recruit, hire, train, supervise and schedule staff. Plan and direct the work of outside vendors or contractors to assure compliance with contracts and safety requirements. Review, adjust and implement preventive maintenance schedules, emergency procedures, and Safety and Risk Management policies in compliance with NFPA, OSHA and other applicable governmental regulations. Write RFQs, RFPs and negotiate contracts with service providers.

***Selected Accomplishments:***

- Member of the opening staff of the Mesa Arts Center.
- Key member of the Production and Security team for the [CNN Republican Presidential Debate](#) held at the Mesa Arts Center on February 22, 2012 as well as many other political events held on our campus.
- Achieved a savings of over \$139,000 for the Mesa Arts Center during the difficult 2009 – 2010 fiscal year by switching our event labor pool from IATSE stagehand to an overhire crew. This made such an immediate positive impact on our customer service that the MAC has kept the model to this day.

**SHARON LYNNE WILSON CENTER FOR THE ARTS, Brookfield, WI • 8/2004 – 4/2005**

**Operations Manager & Technical Director**

Supervised full-time Facility Manager, Assistant Technical Director and an overhire pool of up to 30 stagehands. Coordinated technical needs for all productions at the non-profit, multi-disciplinary cultural arts center. This included the Harris Theater, Dawes Theater, Ploch Art Gallery, Kuttempoor Grand Hall, Multipurpose Studio, Gerlach Outdoor Theater, a dance studio and several music and art studios. Negotiated and monitored multiple service contracts,



including food and beverage, cleaning staff, HVAC and boiler service, landscaping and snow removal companies. Coordinated all necessary building and safety inspections. Created production and facility budgets and projections.

***Selected Accomplishments:***

- Created and supervised a technical theater-training program with the local school district.
- Worked with the Center's Board and volunteer committees to produce three major fundraising events annually.
- Arranged logistics for the Starry Nights outdoor concert series (est. attendance: 2,000 per event).

**LOUISIANA STATE UNIVERSITY, Baton Rouge, LA • 4/2001 – 8/2004**

**Technical Director, LSU Union and Colonnade Theaters**

Advanced and coordinated all aspects of all 400+ yearly productions at the 1,200-seat Union Theater and 300-seat Colonnade Theater.

***Selected Accomplishments:***

- Saved over \$120,000 by finding an alternative solution to a lighting and safety issue in the Colonnade Theater that solved the problem for less than \$300.
- Lighting Designer / Master Electrician for the LSU Opera from November 2001 – August 2004.

**PENSACOLA HIGH SCHOOL, Pensacola, FL • 8/2000 – 4/2001**

German Teacher – IB Program, Technical Director – Drama Department

**SNOW CAMP OUTDOOR THEATER, Snow Camp, NC • 5/2000 – 8/2000**

Technical Director, Set and Lighting Designer for the 2000 Summer Season

**FLORIDA STATE UNIVERSITY, Tallahassee, FL • 12/1995 – 5/2000**

Theater Technician, Light Board Operator, Electrician and Crew Chief - Ruby Diamond Auditorium.

Teaching Assistant, Modern Languages Department 1997 – 1999

Adjunct Instructor, Modern Languages Department 1999 – 2000

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## **PROFESSIONAL AFFILIATIONS**

- International Association of Venue Managers (IAVM)
- United States Institute of Theater Technology (USITT)
- International Alliance of Theatrical Stage Employees (IATSE) Local 540
- InfoComm International

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## **CERTIFICATION / TRAINING / SKILLS**

- Certified Technology Specialist (CTS) 2015 InfoComm International
- Graduate of IAVM Venue Management School 2012, Graduate of IAVM Graduate Institute 2013
- University of Kansas Certificate Program - Managing Maintenance for Buildings and Facilities 2014
- Software skills:
  - AutoCAD and Vectorworks drafting programs
  - Fastbook, EMS and Ungerboeck event management software
  - Familiar with Audienceview, Kyazoonga and Paciolan ticketing platforms
  - Microsoft Suite and Adobe programs
  - Niagara Framework Building Automation, ManagerPlus Maintenance
  - Kronos timekeeping/schedule manager programs



# **CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org**

**2012 NOV - 7 PM 3:59  
OFFICE OF THE CITY CLERK  
CITY OF POMPANO BEACH**

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: DAHLIA BAKER  
(Optional)

**Residence Information:**

Home Address: 457 SW 1 CT #306  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 513 0663 Cell Phone: 954 513 0663  
Email: dahlia@iedfl.com Fax: 954 586 1114

**Business Information:**

Employer/Business Name: Pompano Beach CRA Business Resource Ct  
Current Position / Occupation: Program Assistant  
Business Address: 50 NE 1st Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954 586 1111 Fax: 954 586 1114 Email: dahlia@iedfl.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



Please See Resume Attached

In addition a Resume may be attached

Education:

Sheffield School of Aeronautics-  
FAA Airman: Aircraft Dispatcher  
Miami-Dade Community College - AA Degree

Experience:

Program Assistant - Pompano Beach CRA  
Business Resource Center

Past Positions:

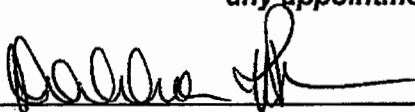
Managing Director - Dashanty Music

Hobbies:

Crafts involving textiles

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:



Date:

11/16/12

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:

☒ New Application

☐ Currently Serving on Board

☐ Updated Information

**Note:** Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**DAHLIA POWELL BAKER**

457 SW 1<sup>st</sup> Court #306  
Pompano Beach, Florida 33060

Telephone: (954) 513-0663  
E-mail: dashantymusic@gmail.com

**PROFESSIONAL SUMMARY**

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

**AREAS OF EXPERTISE**

- Advance Administrative
- Creative Communication Skills
- Customer Service
- Destination Marketing
- Expense Control
- Resourceful Problem-Solving

**EXPERIENCE**

- January 2011** – **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435  
**Present** **POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center** – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001** – **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060  
**Present (Seasonal)** **POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates** – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003** – **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025  
**April 2010** **ENDING POSITION HELD: Customer Movement Manager** – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
  - Proactively reduce / eliminate down line delays / cancellations
  - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
  - Prepare and facilitate contingency plan during service disruptions
  - Passenger advocate in the decision-making process
  - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
  - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997** – **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143  
**March 2002** **POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator** – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993** – **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152  
**September 1996** **POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator** – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

**EDUCATION**

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317  
**FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)**

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126  
**Continuing Education: Microsoft Office (Word, Excel, PowerPoint)**

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167  
**Associate in Science Degree / Major: Travel Industry Management**



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
**NOV 10 AM 2:09**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: John Cote  
 (Optional)

**Residence Information:**

Home Address: 737 NE 6th Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-784-7949 Cell Phone: 954-579-2888  
 Email: jccreative@comcast.net Fax: 954-784-7949

**Business Information:**

Employer/Business Name: JC Creative Services, Inc.  
 Current Position / Occupation: Creative Director / Owner  
 Business Address: 737 NE 6th Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Business Phone: 954-784-7949 Fax: 954-784-7949 Email: jccreative@comcast.net

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
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		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Art Institute of Fort Lauderdale

"Best Portfolio" 1981

Fine Artist/watercolor + Graphic Designer 1992 Present

Experience: Owner of JC Creative Services 15 years

Creative Director - Life Publishers / Zondervan

1983-1997

Past Positions: \_\_\_\_\_

Hobbies: Fishing (backcountry), Softball, Racquetball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: X [Signature]

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## Rena Bowyer

---

**From:** Asceleta Hammond  
**Sent:** Friday, November 09, 2012 1:54 PM  
**To:** Rena Bowyer  
**Subject:** FW: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

**From:** John Cote [<mailto:jccreative@comcast.net>]  
**Sent:** Friday, November 09, 2012 1:47 PM  
**To:** Asceleta Hammond  
**Subject:** Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

Hello Asceleta,

My husband & I have been Pompano Beach residents since 1993 where we both have volunteered in many capacities. I, (Michelle), have volunteered with PB Elementary & Middle Schools tutoring difficult students and have written a newsletter for parents where I had it translated in Spanish and Creole. John, the artist, has been a youth baseball coach for over a decade. John would find it a privilege to be chosen as one of the members of this new Public Art Committee!

The portfolio that will be following this email highlights the design work that he has created for his clients as well as a brief example of his watercolor fine art (there are oils, acrylics, drawings, air brush, and clay artwork pieces for viewing as well).

Thank you for your consideration!

*Michelle Cote*  
*Office Manager*



JCCREATIVE  
SERVICES, INC.

P/P 954-784-7949  
737 NE 6th Street, Pompano Beach, FL 33060

**Michelle Cote**  
[jccreative@comcast.net](mailto:jccreative@comcast.net)



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

NOV 10 AM 2:13

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_  
(Optional)

Name: Michelle Rene Cote

**Residence Information:**

Home Address: 737 NE 6<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-784-7949 Cell Phone: 954 579-2888  
Email: MichelleReneCote@comcast.net Fax: 954 784-7949

**Business Information:**

Employer/Business Name: JC Creative Services, Inc.  
Current Position / Occupation: Bookkeeper / Office Manager  
Business Address: S/A 1A  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954-784-7949 Fax: 954 784-7949 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Cardinal Gibbons 1973-1977  
Santa Fe Community 1977  
Miami-Dade College 1979  
Experience: 15 years Education / Executive Admin  
PreK-11th grade Teacher  
Past Positions: Marketing Coordinator  
Hobbies: Reading, Antiques, Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michelle Rene Coto Date: 11-9-2012

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Submitted Nov 8  
City Clerk Office  
2nd floor City Hall



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK**

**2012 NOV -8 AM 11:45**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Patricia Knight  
(Optional)

**Residence Information:**

Home Address: 320 SE 12<sup>th</sup> Ave  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 585 317 7381  
Email: artcatinoz@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County Library  
Current Position / Occupation: After School @ Your Library teacher  
Business Address: Jan Moran Collier City Library  
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069  
Business Phone: 954-968-3820 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes X No \_\_\_  
Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 X 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No X  
Are you a registered voter? Yes X No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No X  
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher  
Certification

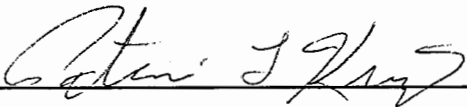
(see attached resume)

Experience: Art teaching positions held in NYS public schools  
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010  
Assistant to Director of Natchez Library's Cinema Celebration  
in Natchez, MS;  
Teacher at Collier City Library After School @ Your Library Program

Hobbies: Scuba diving, drawing, photography, skiing, hiking

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Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Patricia Knight

320 SE 12<sup>th</sup> Ave.  
Pompano Beach, FL 33060  
M: 585-317-7381  
[pkwander@gmail.com](mailto:pkwander@gmail.com)  
[www.artcatstudio.com](http://www.artcatstudio.com)

**Summary** NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

**Experience** **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**  
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

**2008 – 2010 Artist & Art Instructor (Natchez, MS)**  
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

**2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)**  
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

**2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)**  
Instructor for JH art program and advanced Drawing and Painting for SH.

**2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)**  
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

**Dean of Students (2006-07 Special Assignment)**  
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

**1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)**  
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

**Skills** Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

**Other** Life Space Crisis Intervention certification (LSCI), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

**Education** B.A. Fine Art, SUNY Oneonta , NY  
Teacher Certification, Roberts Wesleyan College, NY  
Master of Science, Art Education, Nazareth College, NY

**Interests** Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator





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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
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2017 APR 18 AM 11:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_  
(Optional)

Name: Sarahca Peterson

**Residence Information:**

Home Address: 305 SW 1st Court

City/State/Zip: Pompano Beach

Home Phone: 954-821-7196

Cell Phone: \_\_\_\_\_

Email: theroundtableproject@gmail.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Round Table Project LLC

Current Position / Occupation: CEO

Business Address: 217 NW 8th Court

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-247-4388

Fax: \_\_\_\_\_ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

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<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals



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In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Sarahca Peterson  
305 SW 1<sup>st</sup> Court  
Pompano Beach, Florida, 33060  
[theroundtableproject@gmail.com](mailto:theroundtableproject@gmail.com)  
(954)821-7196

A work of art is a  
scream of freedom"

– Christo, Bulgarian  
artist

*If art is to  
nourish the  
roots of our  
culture,  
society must  
set the artist  
free to follow*

### **Professional Profile**

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

### **Education, Honors, and Certifications**

Blanche Ely High School  
High School Diploma, Pompano Beach, FL. 2001  
Atlantic Vocational Technical School  
Cosmetology, Coconut Creek, FL. 2003  
Broward Community College  
Industrial Management, Coconut Creek, FL 2004

### **Key Qualifications**

Integrate creative lesson plans into standardized curriculum.  
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.  
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.  
Incorporate learning modality principles into classroom and individual instruction.  
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.  
Instructed theory classes that engaged students into the learning both theory and practical.  
Execute program implementation from conception and follow through with consumer consensus.  
Negotiate contracts for venues, artist and employees.  
Develop creative and strategic marketing plans as well as budget each venue for the entire years.  
Implementation of nationwide programs for different employer groups ranging from 50-50,000.  
Physician Training and credentialing through ATA, federal and state mandates.  
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.  
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.  
Digital flyer, poster and ticket creation, printing and distribution  
Settle seating disputes or help solve other customer concerns.  
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

### **Computer Skills**

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/printer operations



*his vision  
wherever it  
takes him.” –*

John F. Kennedy, former  
American President

*Art is an effort to  
create, beside  
the real world, a  
more humane  
world.” – Andre  
Maurois, French  
Author.*

### **Professional Development**

**Cosmetology Instructor, June 2011 to September 2011**  
**Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

**Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014**

**American Institute Margate, FL**

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

**Assistant Program Director January 2015 to March 2015**

**Beauty Anatomy Pompano Beach, FL**

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

**Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016**

**e-Telmed**

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

**Extern Coordinator August 2016 to present**

**Florida Career College**  
**Business Office Administration Instructor August 2016-**  
**December 2016**

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

**The Round Table Project LLC. February 2012- PRESENT**  
**Founder & President Pompano Beach, Florida**

*"The first  
step to  
controlling  
your world  
is to control  
your culture.  
To model  
and  
demonstrate  
the kind of  
world you  
demand to  
live in. to  
write the  
books.  
Make the  
music.  
Shoot the  
films. Paint  
the art." -  
Chuck  
Palahniuk,  
American  
novelist and  
journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

**Professional Affiliations & Project**

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



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www.mypompanobeach.org

2012 NOV -9 PM 11:11

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Tyler Townsend  
(Optional)

**Residence Information:**

Home Address: 700 NE 5th Ave  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 942 2982 Cell Phone: 954 934 7878  
Email: Tylerfaas8@gmail.com Fax: 954 942 2982

**Business Information:**

Employer/Business Name: Premium Services East Coast  
Current Position / Occupation: owner/operator Museum/Collector Services  
Business Address: 700 NE 5 AVE  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
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<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification from The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director  
Fort Knox Fine Art Services LLC, Tk Art Services, Director, partner  
RoboVault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places  
as a contractor. I have taken Courses through The National  
Gallery regarding preservation and Placement of Art work in  
Public spaces i.e. Assess environment for Safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School  
Coach Pompano Beach Football Club

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Signature: \_\_\_\_\_

Date: 11-9-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Jazzmann LeSane  
(Optional)

**Residence Information:**

Home Address: 124 NW 8th Street.

City/State/Zip: Pompano Beach, FL, 33060

Home Phone: \_\_\_\_\_ Cell Phone: (904) 423-7568

Email: jazzlesane13@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The LeSane Project

Current Position / Occupation: Founder/President

Business Address: 2051 NW 1st Ave.

City/State/Zip: Pompano Beach, FL, 33060

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

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		<input type="checkbox"/> *Zoning Board of Appeals



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In addition a Resume may be attached

Education: Pompano Beach High School, 2009

Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor

City Year Jacksonville, 2014-2015, Team Leader

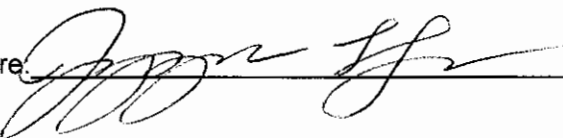
Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director

Past Positions: FSU Women's Basketball, 2011-2016, Team Manager

FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

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Signature: 

Date: 12/19/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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# LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

## Education

**BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY**

Major: Sociology

Minor: Entrepreneurship

## Experience

**ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016**

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3<sup>rd</sup> through 5<sup>th</sup> grade students.

**TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016**

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

**READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015**

- Taught reading and writing to 3<sup>rd</sup> through 10<sup>th</sup> grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

**TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015**

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

**RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015**

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

**AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014**

- Tutored 13 8<sup>th</sup> grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2014 MAY -2 PM 4:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_  
(Optional)

Name: Karen Jean Leventhal

**Residence Information:**

Home Address: 3499 Oaks Way Suite 410

City/State/Zip: Pompano Beach, Florida 33069

Home Phone: 954-826-7463

Cell Phone: 954-826-7463

Email: duchessofdoodle@aol.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self-employed

Current Position / Occupation: Free lance writer/illustrator picture books and

Business Address: 3499 Oaks Way Suite 410

stories for children

City/State/Zip: Pompano Beach, Florida 33069

Business Phone: 954-826-7463

Fax: \_\_\_\_\_

Email: duchessofdoodle@aol.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: Career in U.S. Government on the  
National level in Washington, D.C.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached Professional Summary:

In addition to Degrees in Journalism/Graphic Arts and Advertising  
I also completed 2 1/2 years on the university level, as a teacher  
of art for elementary school students.

Experience:

Career in the U.S. Government on the supervisory level as a journalist,  
writer/editor. Currently as a writer and illustrator specializing in juvenile

Past Positions: and gift books for national publication and licensing.

I also happily present imaginative and inspirational 'funshops'  
(workshops) for both children and adults on how to embrace  
the magic of their inner child.

Hobbies: Art, Travel, Reading, Shell Collecting coupled with a strong  
desire to see the educational system embrace a more  
imaginative and creative way for students to find joy in learning.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

Karen Jean Lewenthal

Date:

May 1, 2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

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3499 Oaks Way  
Studio 410  
Pompano Beach, Florida 33069  
Tel. 954-826-7463  
email: duchessofdoodle@aol.com

## **Professional Summary**

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

## **Education and Honors**

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 MAR 27 AM 11:48

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER  
(Optional)

**Residence Information:**

Home Address: 2621 NW 13 STREET  
City/State/Zip: POMPANO BEACH FL 33069  
Home Phone: \_\_\_\_\_ Cell Phone: 754 265 8511  
Email: D.MILLER954@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: PRINTCO  
Current Position / Occupation: GRAPHIC ARTIST  
Business Address: \_\_\_\_\_  
City/State/Zip: POMPANO BEACH FL 33069  
Business Phone: 954 532 3420 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached


Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL  
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK  
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED  
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE  
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.  
ART DIRECTOR FOR SMALL BIZ.  
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,  
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Shellie Morrison  
(Optional)

**Residence Information:**

Home Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-971-3009 Cell Phone: 954-290-5581  
Email: shelmor@bellsouth.net Fax: 954-971-8225

**Business Information:**

Employer/Business Name: Shelmor Group Advertising & Marketing  
Current Position / Occupation: Owner  
Business Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 X

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee <u>X</u>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including; graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**RESUME****SHELLIE MORRISON**

544 West Palm Aire Drive  
Pompano Beach, FL 33069  
Home 954/971-3009 • shelmor@bellsouth.net

**OBJECTIVE****MARKETING AND ADVERTISING****QUALIFICATIONS**

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

**EXPERIENCE****PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**

A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. **National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.**

**SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)**

General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

**ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)**

Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production — including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

**EDUCATION****University of South Florida**

Bachelor of Arts, Mass Communications/Advertising



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 OCT 30 AM 7:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss ☒ Name: Ellen SCHETLER  
(Optional)

**Residence Information:**

Home Address: 2236 NORTH CYPRESS BEND DRIVE #208  
City/State/Zip: Pompano BE, FL 33069  
Home Phone: 954-984-9900 Cell Phone: 954-558-3370  
Email: askEllen@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: SELF EMPLOYED  
Current Position / Occupation: FURNITURE DESIGNER  
Business Address: none  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_\_\_

Are you a registered voter? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

BA - Hunter College, NYC  
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience:

TEACHING, ADMINISTRATION, SALES

Past Positions:

Elementary School (SCIENCE COORDINATOR)

V.P. SANDERS PRINTING, NYC

PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies:

Crafts, Tennis, Travel

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:

*Ellen Schubert*

Date:

10/30/12

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: MONA SILVERSTEIN  
(Optional)

**Residence Information:**

Home Address: 3503 OAKS WAY  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954 997 9888 Cell Phone: —  
Email: Monasilverstein@GMAIL.COM Fax: —

**Business Information:**

Employer/Business Name: —  
Current Position / Occupation: —  
Business Address: —  
City/State/Zip: —  
Business Phone: — Fax: — Email: —

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: —

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI  
HISPANIC AMERICAN STUDIES -  
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN  
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /  
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mara Silvestre

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org



Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Agata Mosery  
(Optional)

**Residence Information:**

Home Address: 742 Coventry st

City/State/Zip: Boca Raton, FL, 33487

Home Phone: \_\_\_\_\_ Cell Phone: (561)523-3686

Email: agataren@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: K.E.A.N Realty Solutions LLC

Current Position / Occupation: In House Designer and Photographer

Business Address: 742 Coventry st

City/State/Zip: Boca Raton, FL 33487

Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes \_\_\_ No ☒ **Green Card Holder**

Are you a resident of Pompano Beach? Yes \_\_\_ No ☒ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes \_\_\_ No ☒

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany

graphic design, photography, illustration, typography, art, film

University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL

In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.

• Responsible for creative graphic design for various companies

• Responsible for fashion photographs for fashion line in Israel.

• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy

Member, Delray Art League (2010 - Present)

Member, Artists of the Palm Beach County (2010 - Present)

Member, South Florida Artists Association (2010 - Present)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_

Date: 10/24/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Cherie Saleeby  
(Optional)

**Residence Information:**

Home Address: 1223 Hillsboro Mile #6  
City/State/Zip: Hillsboro Beach, FL 33062  
Home Phone: 954-421-7567 Cell Phone: 954-536-6666  
Email: fauxtar@aol.com Fax: 954-421-7538

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Sculptor Visual artist  
Business Address: 10th Street Deerfield Beach  
City/State/Zip: (no mail service there)  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No ☒

Previously 14 years  
Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit  
Study in Pietrasanta Italy, Fellowship at  
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design  
Program CAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson  
Past Positions: Allied Artist Award \$10K and Miramar Proj  
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Chene Salamy Date: Oct 19, 2012

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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