



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Philip DeSantis
(Optional)

Residence Information:

Home Address 341 se 6th ave,

City/State/Zip: Pompano Beach 33060

Home Phone: 954-821-1111

Cell 954-821-1111 Phone

Email: blueskydoc@aol.com

Fax

Business Information:

Employer/Business Name: Gatlin Vision LLC

Current Position

Occupation: Optometrist

Business Address: 1850 SW Gatlin Blvd

City/State/Zip: Port St Lucie FL 34953

Business Phone: 772-343-0003

Fax:

Email:

Are you a U.S. Citizen? Yes X No

Are you a resident of Pompano Beach? Yes X No

Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes X No

Are you a registered voter? Yes X No

Have you ever been convicted of a felony? Yes No X

Current or prior service on governmental boards and/or committees: Chairman airport advisory board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park X	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community	Golf	

*Development CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Doctor of Optometry _____

Experience: 15? years airport advisory board _____

Past positions board _____	Current chairman airport advisory _____
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Hobbies: __boating flying flying,
fishing _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Philip DeCorte

Date: 4/20/12

Initials of Clerk or Deputy: MS

Date received or confirmed: 4/20/12

Please check one: ☐ New Application ☒ Currently Serving on Board ☐ Updated Information

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (305) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Airpark Advisory Board

NAME OF APPLICANT: Russell R. Reichmann

AGE: UNDER 20: _____ 21-35: _____ 35-50: X OVER 50: _____

HOME ADDRESS: 35 N.E. 18th Ave, Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO. 942-9287

OCCUPATION: AIRLINE PILOT/FLIGHT INSTRUCTOR RETIRED: X

BUSINESS ADDRESS: _____

ZIP CODE: _____ BUSINESS PHONE NO. _____

ARE YOU A REGISTERED VOTER? yes ARE YOU A CITY RESIDENT? yes

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 8 years

PREVIOUS RESIDENCE: 1500 NE 4th St, Pompano Beach, FL

ARE YOU A UNITED STATES CITIZEN? yes

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME: _____

Budget Review Committee

Dist 3 - ok ms

BOARD/COMMITTEE APPLICATION
PAGE TWO

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: 3 years College - Drake University

EXPERIENCE: PILOT FOR 28 YEARS - SENIOR FLIGHT INSTRUCTOR WITH A LARGE FLIGHT SCHOOL - AIRL
Captain with a Commuter Airline making international flights - member of Civil Air Patrol
CURRENT POSITION: Deputy Director of Special Projects for the National Vietnam Veteran
Coalition (officers + board members serve in an unpaid, volunteer capacity)

PAST POSITIONS: _____

HOBBIES: FLYING, SCUBA DIVING, COMPUTERS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Russell R. Bechmann
SIGNATURE OF APPLICANT

DATE OF APPLICATION

RB
INITIALS OF CLERK OR DEPUTY

4/16/09
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Hazel K. Armbrister
(Optional)

Residence Information:

Home Address: 1808 N.W. 6th Avenue
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-943-6511 Cell Phone: 954-263-4453
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Rock Road Restoration Historical Group, Inc.
Current Position / Occupation: President
Business Address: P.O. Box 668746
City/State/Zip: Pompano Beach, Florida 33066
Business Phone: 954-943-6511 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 X 5 ___

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: Current- Air Park, Historic Preservation
Prior- Annexation, Zoning Board of Appeals

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> Social Problems
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Education studies into Masters, University of South Florida, Tampa

Experience: Bean Picker, Clerk, Volunteer, Educator, Community activist local, state, national

Past Positions: Annexation until all properties were voted into city boundaries.

Zoning Board of Appeals, resigned, appointed to Air Park

First Chairperson on the Historic Preservation Committee

Hobbies: Sharing my views with others; Collecting Black Art; Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Hazel K. Ambrister

Date: June 9, 2011

Initials of Clerk or Deputy: ms

Date received or confirmed: 6/9/11

Please check one: ☐ New Application

☒ Currently Serving on Board

☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: W. P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST CSWY. #618
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: SPRINGDALE HIGH SCHOOL - HIGH SCHOOL DIPLOMA 1966
ATTENDED PENN STATE AND BROWARD COMMUNITY COLLEGE.

FORBES TRAIL TECH - CERTIFIED WELDER - U.S. COAST GUARD - CAPTAIN'S LICENSE

Experience: WHEN EMPLOYED WITH FLORIDA POWER & LIGHT, I
DESIGNED AND SUPERVISED THE POWER FOR THE NEW
LIANGERS. WORKED WITH BLIMP BASE ON POWER OUTAGE
AND HAD REPAIRED.

Past Positions: _____

Hobbies: BOATING, WORKED ON PBY AND DC3, TOOK
FLYING LESSONS.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 9/28/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401
Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096
Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County. Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)

11/1/11

CITY OF POMPANO BEACH, FLORIDA BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: A.R. PARK Advisory Board

NAME OF APPLICANT: Richard Tobin

HOME ADDRESS: 1341 SE 3rd Way Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO.: (954) 785-5553

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☒ 2: ☐ 3: ☐ 4: ☐ 5: ☐ *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

BUSINESS OR OCCUPATION: Attorney

BUSINESS ADDRESS: 200 SE 18th Ct

ZIP CODE: 33316 BUSINESS PHONE NO. (954) 763-7379

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME:

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: AA - UNIV. OF FLORIDA, BSBA - UNIVERSITY OF FLA.
JD. - UNIV. OF MIAMI, SEVERAL REAL ESTATE RELATED COURSES & BUSINESS
AND FINANCIAL COURSES

EXPERIENCE: FORMER REAL ESTATE APPRAISER, PILOTS LICENSE,

CURRENT POSITION: ATTORNEY

PAST POSITIONS: _____

HOBBIES: BOATING, FISHING, FLYING, TENNIS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:


SIGNATURE OF APPLICANT

DATE OF APPLICATION

AD
INITIALS OF CLERK OR DEPUTY

5/13/10
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2017 APR 11 PM 2:39

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Kerry-Ann Parsons
(Optional)

Residence Information:

Home Address: 3030 NE 11th Ave
City/State/Zip: Pompano Beach, FL, 33064
Home Phone: 954-729-3072 Cell Phone: _____
Email: kerryparse@gmail.com Fax: _____

Business Information:

Employer/Business Name: Security First Insurance
Current Position / Occupation: Investigator
Business Address: 140 S. Atlantic Ave
City/State/Zip: Ormond Beach, FL
Business Phone: 386-301-4050 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A - Business Administration

Experience: NIA.

Past Positions: NIA. Attempting to volunteer w/ City Commission.

Hobbies: Cycling, volunteering at Habitat for Humanity

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kerry-An Pa

Date: 4/6/2017

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Kerry-Ann Parsons

3030 NE 11th Ave
Pompano Beach, FL 33064

954-729-3072

EMPLOYMENT

10/2015-Present **SIU Case Manager** Security First Insurance Co.

Key Achievements

- Investigate major case and individual property losses for potential fraud

10/2013-10/2016 **Property Claims Adjuster** Crawford & Company

Key Achievements

- Worked closely with FPI's SIU to investigate suspected fraudulent activity among law firms, loss consultants and service providers. Evaluated files and recommended EUOs and experts when necessary.
- Performed task assignments and full adjustments for residential and commercial property assignments
- Prepared estimates up to \$100,000 among various coverage lines

3/2012-10/2013 **Independent Field Adjuster** Florida Peninsula
Claim Services

Key Achievements

- Worked independently to conclude property claims ranging from \$1500-\$105,000.00 for causes including but not limited to fire, theft, clean and black water losses, wind.
- Worked closely with SIU on claims involving suspicious thefts, water losses, dropped objects and residency issues.
- Handpicked by carrier's litigation department to re-create estimates based on available file information e.g., expert reports, recorded statements and others scopes.

3/2011 – 2/2012 **Operations Manager** Trane Residential

Key Achievements

- Managed 4 Inside Sales Specialists and 1 warehouse manager in call center environment
- Implemented and led monthly training sessions on inside sales productivity, intentional sales calls and developing end customers
- Worked with Regional Finance Manager to develop annual expense budget
- Worked closely with deployment specialist to monitor and forecast \$3.3M of local stock in 5 warehouses

Kerry-Ann Parsons

2007 – 2011

Inside Sales Specialist

Trane Residential

Key Achievements

- Managed territory up to \$2.7M
- Consistently surpassed commercial budget. Averaged 48% over budget from 2007 through 4Q 2010, surpassed total sales budget 4th qtr 2010.
- Responsible for training 4 Inside Sales Specialists and 4 Territory Managers since 2008

2006-2007

Property Claims Adjuster

Nationwide Insurance

Key Achievements

- Investigated residential property claims in Dade and Broward County using Xactimate software
- \$10,000 pay authority, highest limit of all adjusters under supervisor
- Responsible for fair and quick negotiations with Public Adjusters, unrepresented Insured parties and third party vendors

2003-2006

SIU PIP Adjuster

Allstate Insurance

Key Achievements

- Responsible for investigating fraudulent Personal Injury Protection claims throughout Florida
- Analyzed and manipulated large amounts of billing data to decipher if medical clinics were billing for services not rendered based on location, limits of staff and if medical personnel were licensed and equipped to render the medical treatment billed
- Worked closely with Department of Insurance Fraud and the National Insurance Crime Bureau to gather information necessary to prosecute medical facilities suspected of fraud

EDUCATION/SKILLS/TRAINING

- B.A. Business Administration - University of Florida 2003
- 0520 Adjusters License – E106803 active and in good standing
- Fraud Claim Law Associate November 2005
- Property Claim Law Associate – April 2013
- Proficient in Xactimate 28
- Proficient in Microsoft Access, Word, Excel, PowerPoint, FrontPage and Outlook
- Executive Training Center – Certified Access 2004
- Fred Pryor coursework - Criticism & Discipline Skills for Managers & Supervisors 2011
- PTC 1 – Core Property Adjusting Principles 2014

VOLUNTEER

- Habitat for Humanity Broward County – Volunteer Leader 700+ hours since 2006. Responsible for teaching volunteers how to install trusses, roofs and shrubbery to meet Florida building code



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954-401-0183
Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA
Current Position / Occupation: Attorney
Business Address: 901 E. ATLANTIC BLVD.
City/State/Zip: POMPANO BEACH, FL 33060
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: _____

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 3/29/12

Initials of Clerk or Deputy: _____

Date received or confirmed: 3/29/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- \$ Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
- \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 MAR 27 AM 11:48
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET 1
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax:

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address:
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.