

RESOLUTION NO. 2018\_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, AUTHORIZING THE APPROVAL OF A CONTRACT WITH SHIFF CONSTRUCTION & DEVELOPMENT, INC. FOR THE INTERIOR RENOVATIONS AT POMPANO AIRPARK PURSUANT TO THE PRICING, TERMS AND CONDITIONS AS PROVIDED FOR IN NATIONAL JOINT POWERS ALLIANCE CONTRACT, IFB NUMBER FL04GC1-051716-SCD IN THE NOT TO EXCEED AMOUNT OF \$918,150.33, OF WHICH \$760,000.00 WILL BE FUNDED BY A FLORIDA DEPARTMENT OF TRANSPORTATION GRANT; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Pompano Beach is a participant in the National Joint Powers Alliance Cooperative Purchasing Agency; and

**WHEREAS**, the National Joint Powers Alliance Cooperative Purchasing Agency entered into a contract with Shiff Construction & Development, Inc. in accordance with the pricing, terms and conditions of IFB Number FL04GC1-051716-SCD; and

**WHEREAS**, staff recommends that it is in the best interests of the City to utilize and approve the pricing, terms and conditions of this contract with Shiff Construction & Development, Inc. in the not to exceed amount of \$918,150.33, of which \$760,000.00 will be funded by a Florida Department of Transportation grant for the interior renovations at Pompano Airpark; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** The above referenced “Whereas” clauses are true and correct and made a part hereof.

**SECTION 2.** The City Commission does hereby approve the utilization of the pricing, terms and conditions of the Contract with Shiff Construction & Development, Inc. and the National Joint Powers Alliance Cooperative Purchasing Agency in the not to exceed amount of \$918,150.33 for the interior renovation at Pompano Airpark.

**SECTION 3.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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**LAMAR FISHER, MAYOR**

**ATTEST:**

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**ASCELETA HAMMOND, CITY CLERK**

MEB/jmz  
6/12/18  
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