

## ***FIRST AMENDMENT***

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**THIS IS A FIRST AMENDMENT TO THE AGREEMENT** dated the \_\_\_\_\_ day of \_\_\_\_\_, 2018, between:

**CITY OF POMPANO BEACH**, a municipal corporation of the State of Florida, whose address is 100 West Atlantic Boulevard, Pompano Beach, Florida 33060, hereinafter referred to as "CITY,"

and

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**, a public body corporate and politic created pursuant to Part III of Chapter 163, Florida Statutes hereinafter referred to as "Licensee" or "CRA," and whose address is 100 West Atlantic Boulevard, Room 276, Pompano Beach, Florida, 33060, hereinafter referred to as "LICENSEE."

**WHEREAS**, the parties entered into an agreement setting forth the duties and the obligations relating to the use of the E. Pat Larkins Community Center for the operation of a culinary incubator program on July 28, 2017, ("Original Agreement"), and approved by City Resolution No. 2017-308; and

**WHEREAS**, the CITY and LICENSEE have agreed to extend the Original Agreement for one (1) additional one-year period.

### **WITNESSETH:**

**IN CONSIDERATION** of the mutual terms, conditions, promises, covenants and payments herein set forth CITY and LICENSEE agree as follows:

1. Each "WHEREAS" clause set forth above is true and correct and herein incorporated by this reference.
2. The Original Agreement executed on July 28, 2017, shall remain in full force and effect except as specifically amended herein below.

3. The parties hereto agree to extend the original Agreement for one (1) additional one-year period, ending July 27, 2019.

4. This Agreement shall bind the parties and their respective executors, administrators, successors and assign and shall be fully effective as though the extension had been originally included in the Agreement.

**THE REMAINDER OF THE PAGE IS INTENTIONALLY LEFT BLANK**

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

**"CITY":**

Witnesses:

**CITY OF POMPANO BEACH**

\_\_\_\_\_

By: \_\_\_\_\_  
LAMAR FISHER, MAYOR

\_\_\_\_\_

By: \_\_\_\_\_  
GREGORY P. HARRISON, CITY

MANAGER

Attest:

\_\_\_\_\_

ASCELETA HAMMOND, CITY CLERK

(SEAL)

Approved As To Form:

\_\_\_\_\_

MARK E. BERMAN, CITY ATTORNEY

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by **LAMAR FISHER** as Mayor, **GREGORY P. HARRISON** as CITY Manager and **ASCELETA HAMMOND** as CITY Clerk of the CITY of Pompano Beach, Florida, a municipal corporation, on behalf of the municipal corporation, who are personally known to me.

NOTARY'S SEAL:

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA

\_\_\_\_\_  
(Name of Acknowledger Typed, Printed or Stamped)

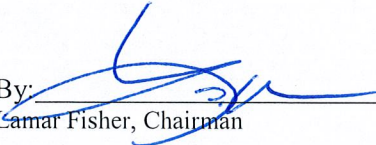
\_\_\_\_\_  
Commission Number



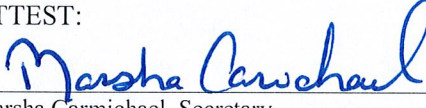
Signed, Sealed and Witnessed  
In the Presence of:

**POMPANO BEACH COMMUNITY  
REDEVELOPMENT AGENCY**

Betty J. Manes  
Print Name: Betty J. Manes

By:   
Lamar Fisher, Chairman

Shelley R. Bartholomew  
Print Name: Shelley R. Bartholomew

ATTEST:   
Marsha Carmichael, Secretary

Approved as to form

Claudia M. McKenna  
Claudia M. McKenna, CRA Attorney



**EXECUTIVE DIRECTOR:**

Gregory P. Harrison

Print Name: \_\_\_\_\_

By: \_\_\_\_\_

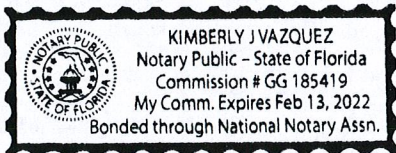
Brian Donovan for GH (Print Name),  
a managing member

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 28th day of June, 2018 by LAMAR FISHER as Chairman of the Pompano Beach Community Redevelopment Agency, who is personally known to me.

NOTARY'S SEAL:



NOTARY PUBLIC, STATE OF FLORIDA

Kimberly J Vazquez  
(Name of Acknowledger Typed, Printed or Stamped)

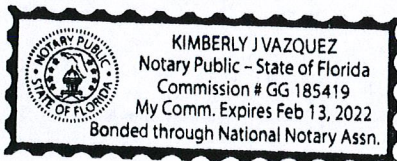
GG 185419  
Commission Number

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 28th day of June, 2018 by MARSHA CARMICHAEL, Secretary of the Pompano Beach Community Redevelopment Agency, who is personally known to me.

NOTARY'S SEAL:



NOTARY PUBLIC, STATE OF FLORIDA

Kimberly J Vazquez  
(Name of Acknowledger Typed, Printed or Stamped)

GG 185419  
Commission Number

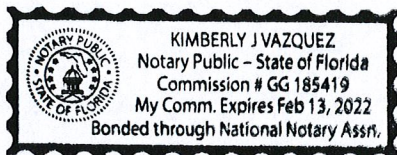
Reviewed by:

[Signature]  
Contract Manager

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 28th day of June, 2018, by Brian Donovan.  
He/she is personally known to me or who has produced  
(type of identification) as identification.

NOTARY'S SEAL:



[Signature]  
NOTARY PUBLIC, STATE OF FLORIDA

Kimberly J Vazquez  
(Name of Acknowledger Typed, Printed or Stamped)

GG 185419  
Commission Number