



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 JUN 27 PM 2:09  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Carla L. Coleman  
(Optional)

**Residence Information:**

Home Address: 2631 NE 23 Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-785-9173 Cell Phone: 954-242-9450  
Email: Carlahome@att.net Fax: N/A

**Business Information:**

Employer/Business Name: Retired, occasional consulting  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ (33 yr. Pompano Resident)  
Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒ prior - PB Econ. Dev. Board in 1980's

Current or prior service on governmental boards and/or committees: Broward County P+Z, 1979-83

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_


See attached

Experience: \_\_\_\_\_


Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 6/27/16

Initials of Clerk or Deputy: 

Date received or confirmed: 8/27/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Carla L. Coleman

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## ***Principal, Coleman & Associates Consulting***

2631 NE 23 Street, Pompano Beach, FL 33062

Cell: 954.242.9450

[carlacolemanconsulting@gmail.com](mailto:carlacolemanconsulting@gmail.com)

Over 40 years of Florida experience providing leadership in non-profit organizations, public sector projects, and educational institutions. Special expertise in current real estate/redevelopment-oriented trends. Excellent facilitation, research, organizational, and speaking skills.

## **CAREER HIGHLIGHTS**

### **Urban Land Institute (ULI) 2004-Present**

- First *Executive Director* for the local District Council and its more than 900 members for over a decade. Established regional program of work, including technical expertise program advising local governments on real estate-related issues and a robust sponsorship/grant program. (2004-2014)
- Currently serve as *Florida Director*, organizing market segment-specific councils of ULI members across the state, various roles in organizing an annual statewide summit, and continuation of local technical programs.
- Management of 50+ member board and management committee, budgets, and personnel.

### **Florida Atlantic University (FAU) 1985-2003**

- *Senior Vice President for University Advancement & Executive Director of FAU Foundation* for more than 6 years, responsible for multiple university departments and budgets. Operation and management of \$155M foundation; \$220M capital campaign (FAU's first & only); creation of 22-acre shopping center contiguous to Boca Campus, as well as student housing and other land use projects. 50+ staff.
- *Vice President for University Relations* for additional 6 years, overseeing multiple departments while serving as university lobbyist.
- Additional posts as *Director of Governmental Relations* (lobbyist) for 3 years; *Senior Research Associate* at university's applied research center for urban issues, overseeing work program and staff for 2 years..

### **Florida Legislature & Broward County 1976-1984**

- First *Executive Director* of two-year Broward County Governmental Efficiency Study Committee, created by Florida Legislature to research & develop policy recommendations on local governmental service delivery systems. Authored 21-member committee's 1984 final report.
- Six years as *Senior Legislative Aide* to member of the Florida House of Representatives.

## **EDUCATION**

- Master of Public Administration Degree, Florida Atlantic University – 1984 (Emphasis on urban planning)
- Bachelor of Arts Degree, Communications, Lindenwood College for Women – 1973
- Additional Training
  - Oxford Roundtable (Higher Education Policy - Summer Program), Oxford University (2002)
  - Facilitator Training, American Governing Boards (2001) & Member of AGB's Training Faculty, 2002

## **COMMUNITY**

- Extensive involvement in wide range of community-based volunteer projects and organizations, including leadership posts in multiple organizations spanning 4 decades. Currently serving on Board and Executive Committee of University of Miami's Masters in Real Estate Development & Urbanism program.
- In 2002 named one of South Florida's 50 most successful businesswomen by Fast Track Magazine