



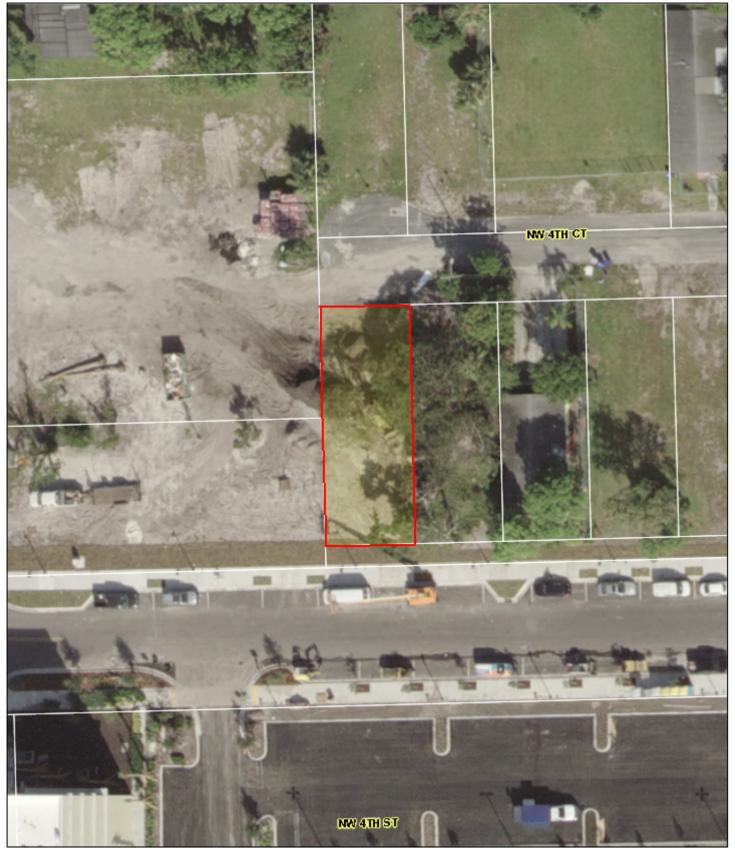
| Site Address | NW 4 COURT, POMPANO BEACH FL 33060 | ID # | 4842 35 19 0180 |
|---------------------------|--|---------|-----------------|
| Property Owner | CITY OF POMPANO BEACH | Millage | 1512 |
| Mailing Address | 100 W ATLANTIC BLVD POMPANO BEACH FL 33060 | Use | 00 |
| Abbr Legal Description | SHEWMAKE PARK 2-52 B LOT 9 BLK 2 | | |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| | | | | | Pro | perty Ass | sessm | ent \ | /alues | 5 | | | | |
|----------------|----------------------|----------|-------|---------------------------|-----------|--------------|-------------------|------------------------|----------|------------|-------------------------|--------|----------|---------|
| Year | | Land | | Building / Improvement | | | | Just / Market Value | | | Assessed / SOH Value | | | Тах |
| 2018 | \$12,120 | | | | | | | \$12,120 | | | \$9,760 | | | |
| 2017 | 2017 \$12,120 | | | | | | 1 | \$12,120 | | | \$8,880 | | | |
| 2016 | | \$8,080 | | | | | | \$8,080 | | | \$8,080 | | | |
| | | | 201 | 8 Exem | ptions a | and Taxa | ble Va | lues | by Ta | axing Auth | ority | | | |
| | | | | С | County | | | hool Board Mu | | | inicipal Ind | | | endent |
| Just Value | | | \$1 | 12,120 | | \$12,120 | | \$ | \$12,120 | | \$ | 12,120 | | |
| Portability | | | | | 0 | 0 | | | 0 | | 0 | C | | 0 |
| Assessed/SOH | | | 9 | \$9,760 | | \$12,120 | | | \$9,760 | | \$9,760 | | | |
| Homestead | | | | 0 | | | 0 | | | 0 | 0 | | 0 | |
| Add. Homestead | | | | 0 | 0 | | | 0 | | 0 | | 0 | | |
| Wid/Vet/Dis | | | | | 0 |) | | | 0 | 0 | | 0 | | |
| Senior | | | | | 0 | | | 0 | | 0 | | | 0 | |
| Exempt Type 14 | | | | 9 | 9,760 | | | \$12 | ,120 \$9 | | \$9,760 | \$9, | | \$9,760 |
| Taxable | | | | | 0 | | | | 0 | 0 | | 0 | | |
| | es Histo | ry | | | | | Land Calculations | | | | | | | |
| Date Type | | e | Price | e Book/Page d | | | ١ | Price | | Factor | | Т | уре | |
| 5/9/201 | 5/9/2013 CET-1 | | ·т | \$100 | | 3 6 8 | | | \$3.00 | 4,039 | | 5 | SF | |
| 1/26/2011 TXI | | TXD- | D | \$2,200 | | 517 | | | | | , | | | |
| 1/27/2005 | | TXE | | \$2,100 | 38976 / 5 | | 532 | | | | | | | |
| | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | <u> </u> | |
| | | | | | | | | | | Adj. B | ldg. S.I | | | |
| | | | | | S | Special A | ssess | men | ts | | | | | |
| Fire | G | Barb Lig | | jht Drain | | In | npr | pr Safe | | Storm | | Clean | | Misc |
| 15 | | | | 3A | | | | | | | | | | |
| L | | | | | 3A | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |

Property Id: 484235190180

**Please see map disclaimer



January 2, 2019

