



CITY OF POMpano BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 DEC 19 PM 4:40
CITY OF POMpano BEACH
OFFICE OF THE CITY CLERK

Mr. _____ Mrs. _____ Ms. _____ Miss _____ Name: **M. Ross Shulmister**
(Optional)

Residence Information:

Home Address: **560 SE 12 Street**

City/State/Zip: **Pompano Beach, FL 33060**

Home Phone: **(954) 785-9600**

Cell Phone: _____

Email: **MRoss849@Hotmail.com**

Fax: _____

Business Information:

Employer/Business Name: **M. Ross Shulmister, Attorney, P-LLC**

Current Position / Occupation: **Manager**

Business Address: **560 SE 12 Street**

City/State/Zip: **Pompano Beach, FL 33060**

Business Phone **(954) 785-9600**

Fax: _____

Email: **MRoss849@Hotmail.com**

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

**Pompano Beach Charter Amendment Advisory
Board (Chair)**

Pompano Beach Zoning Board of Appeals (11 yrs)

Current or prior service on government boards and/or committees: **Broward County Consumer Protection Board (19 yrs)**

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreations
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendmen	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeal

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Juris Doctor, University of Florida (1973); Bachelor of Electrical Engineering, University of Florida (1962)

Experience: Attorney at Law (44 yrs); Military Officer (27 yrs); Military Pilot (6 yrs); Electrical Engineer (2 yrs);
Arbitrator (AAA – 42 yrs); Private Pilot (54 yrs)

Past Positions: State (Florida) Coordinator, Civil Air Patrol Reserve Assistance Program; Special Master for Code
Enforcement (Pompano Beach); Chair, Broward County Bench-Bar Convention (1997, 2001, 2005); Pres., South
Pompano Civic Association (25 yrs)

Hobbies: Flying

***Making any false statements herein may be a cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: _____



Date: December 17, 2018

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☒ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at:
954-786-4611, or send via fax to: 954-786-4095.