

| Charter Amendment Advisory Board                                      |  | MEMBERS  |                |            |            |           |
|---|--|----------|----------------|------------|------------|-----------|
| Name  | Address  | District | Phone          | Appointed  | Expires    | Reso. No. |
| <b>John J. Geer, Jr.</b>  | 1300 S. Ocean Blvd. (33062)  | 1        | 954-785-5955 H | 12/13/2016 | 11/14/2018 | 2017-98   |
| Comr. Sobel's Appointee   | <a href="mailto:johngeer@gmail.com">johngeer@gmail.com</a>         |          | 703-855-4461 C |            |            |           |
| <b>M. Ross Shulmister</b>   | 560 S.E. 12th Street (33060)                                       | 1        | 954-785-9600 H | 2/16/2017  | 11/14/2018 | 2017-153  |
| Vice Mayor Burrie's Appointee   | <a href="mailto:mross849@hotmail.com">mross849@hotmail.com</a>     |          |                |            |            |           |
| <b>Whitney Rawls</b>  | 1529 NW 4th Avenue(33060)  | 4        | 954-444-0188   | 1/9/2018   | 11/14/2018 | 2018-66   |
| Comr. Hardin's Appointee  | heavyon@yahoo.com  |          |                |            | *John Way  |           |
| <b>Joseph Wells</b>   | 789 NW 15th Place (33060)  | 4        | 954-670-7218   | 2/28/2017  | 11/14/2018 | 2017-171  |
| Comr. Perkins Appointee   | <a href="mailto:hbnjw@yahoo.com">hbnjw@yahoo.com</a>               |          |                |            |            |           |
| <b>Frederic L. Conway</b>   | 805 Cypress Blvd, #306 (33069)                                     | 5        | 954-960-5298 H | 12/13/2016 | 11/14/2018 | 2017-99   |
| Comr. Moss' Appointee   | <a href="mailto:fredconway@yahoo.com">fredconway@yahoo.com</a>     |          |                |            |            |           |
| <b>Whitney Metevia</b>  | 1201 NE 3rd Street (33060)   | 3        | 954-562-8097   | 12/13/2016 | 11/14/2020 | 2017-97   |
| Mayor Fisher's Appointee  | <a href="mailto:wmetevia@earthlink.net">wmetevia@earthlink.net</a> |          |                |            |            |           |
| Jennette Williams - Recording Secretary                               | City Hall- City Clerk's Office                                     |          | (954) 786-4611 |            |            |           |
| <b>Form 1 Required</b>  |  |          |                |            |            |           |
| Meets: Second Wednesday of each month @ 6:00 pm as business dictates. |  |          |                |            |            |           |
| Elections: Annually in October  |  |          |                |            |            |           |
|   |  |          |                |            |            |           |