

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

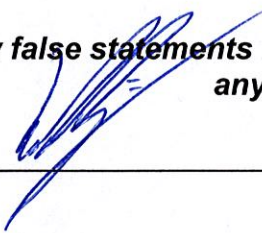
Education: BS Florida State University Risk Management and Insurance

Experience: Owner of insurance agency specializing in marine insurance.
(Marinas, Yachts, Yacht Manufacturers)

Past Positions:

Hobbies: Fishing, Golf, Boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6-12-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 6/12/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: HIGH SCHOOL LYR COLLEGE

Experience: MARINE - CONST - BUSINESS OWNER

Past Positions: _____

Hobbies: FISHING - GOLF - BUILDING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Louis Riva Date: 7/18/17

Initials of Clerk or Deputy: _____ Date received or confirmed: 7/24/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** John R. Chapman
(Optional)

Residence Information:

Home Address: 2900 NE 19 Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: N/A Cell Phone: 954-415-2489
Email: john.chapman@hklaw.com Fax:

Business Information:

Employer/Business Name: Holland & Knight, LLP
Current Position / Occupation: Partner/Attorney
Business Address: 515 East Las Olas Blvd., Suite 1200
City/State/Zip: Fort Lauderdale, FL 33301
Business Phone: 954-468-7977 Fax: 954-463-2030 Email: john.chapman@hklaw.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Currently serve on the Marine Advisory Committee for the Fort Lauderdale Chamber of Commerce

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Miami, B.A. in 2004 and Nova South Eastern University Shepard Broad Law Center,
Juris Doctorate degree, 2007 (summa cum laude)

Experience: Waterfront homeowner in Pompano Beach since 2010. Lifelong resident of Broward County.
Utilize all aspects of Pompano Beach's marine environment, including Hillsboro Inlet, recreational fishing
resources, boating, and diving (certified scuba diver and certified free diver). Participate in charitable marine -
related events (Crossing for the Cure). Over 10 years experience as an attorney handling matters that involve
regulatory, statutory, and common law understanding and interpretation. Author of publications related to
marine industries, including regarding the Modern Fish Act and seafood supply-chain regulation.
Past Positions: _____

Member of the "Dive Bar", a marine organization dedicated to protecting Florida's reef systems. Member
Marine Advisory Committee for the Fort Lauderdale Chamber of Commerce. Member Florida Bar Code and
Rules of Evidence Committee 2012-June 2018.

Hobbies: Boating, fishing, diving, spearfishing, snorkeling, waterskiing

***Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: _____

Date: 5/17/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: COREY STANISCIA
(Optional)

Residence Information:

Home Address: 2240 NE 2nd Street
City/State/Zip: Pompano Beach, FL, 33062
Home Phone: _____ Cell Phone: 954-806-7352
Email: cstaniscia@me.com Fax: _____

Business Information:

Employer/Business Name: Florida House of Representatives - Dist. 93
Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant
Business Address: 1827 NE 24th Street
City/State/Zip: Lighthouse Point, FL 33064
Business Phone: 954-784-4531 Fax: _____ Email: Corey.Staniscia@myfloridahouse.gov

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: Coral Springs High School c/o 2006
University of South Florida, Tampa Bachelors Business Mgmt
c/o 2010

Experience: Legislative and local government along with
land use and development experience; former real
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz
Campaign Manager to State Rep. George Morantz
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational
ice hockey, beach activities in beautiful Pompano
Beach District 1.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2019 JAN 23 PM 3:14
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Jon Burkert
(Optional)

Residence Information:

Home Address: 1860 Se 7 Street

City/State/Zip: Pompano Beach FL 33060

Home Phone: _____ Cell Phone: 954-326-1701

Email: jburkert@mindspring.com Fax: 954-943-5909

Business Information:

Employer/Business Name: Pompano Beach Marine Center

Current Position / Occupation: General Manager

Business Address: 701 S Federal Hwy

City/State/Zip: Pompano Beach FL 33062

Business Phone: 954-946-1450 Fax: 954-943-5909 Email: boatspbmc@aol.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: Graduated Ely High School 1996; Completed numerous
Yamaha Outboard Engine Certifications; Florida State Certified Yacht
Broker 2008-Present

Experience: Youngest ever top salesman for Grady White (GW) Boats 1999
Awarded Grady White Admirals Circle 19 of 21 years; Head of South
Florida Grady White Owners Club 2012-present

Past Positions: Member of Marine Industries Association of South Florida
2001-present; Business member of National Marine Manufacturers
Association 2001-present; Member of Florida Grady White Dealer
Council 2003-present; Marine Advisory Board for Grady White '99-02

Hobbies: Fishing, hunting, diving, racing, travel. Organizing charitable
events. 3rd generation owner of the longest operational on-the-
water marina in Pompano Beach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 01-22-2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Veronica Thomas

Residence Information:

Home Address: 624 N.W. 3rd AVE.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: _____ Cell Phone: (754) 246-7425

Email: richardsonvst@aol.com Fax: _____

Business Information:

Employer/Business Name: Broward Health medical Center

Current Position / Occupation: Sr. Pharmacy System Tech

Business Address: 1600 S. Andrew Ave

City/State/Zip: FT laud., FL 33314

Business Phone: (954) 355-5553 Fax: _____ Email: VThomas@browardHealth.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NW CRA

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School and Trade School

Experience: 1

Past Positions: NW CRA board

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Vernice Lomas

Date: Feb 15, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___
 (Optional)

Name: Corey Thompson

Residence Information:

Home Address: 2160 NW 45th

City/State/Zip: Pompano Beach, FL, 33069

Home Phone: 954-727-6778

Cell Phone: 954-727-6778

Email: youattime2323@gmail.com Fax: _____

Business Information:

Employer/Business Name: Longshoremen Association

Current Position / Occupation: Fork Lift Operator

Business Address: 443 NW 65th

City/State/Zip: Fort Lauderdale, FL, 33311

Business Phone: 954-463-0249 Fax: N/A

Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input type="checkbox"/>	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

G.E.D

Experience:

Volunteering to push for America
economic recovery.

Past Positions:

Campaign Volunteering

Hobbies:

Fishing, Bowling, Basket Ball,
Foot Ball, Golfing, and Soccer. Also
Traveling

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature:

E. J. Thompson

Date:

02-25-015

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4085.



OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink, reading "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

COORDINATOR

March 16th, 2015

DUPLICATE COPY

STATE OF FLORIDA DEPARTMENT
OF BUSINESS AND PROFESSIONAL
REGULATION

ISSUED: 04/19/2016

SL3353525

SALES ASSOCIATE

THOMPSON, COREY LAMAR


Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES

EXPIRATION DATE: MARCH 31, 2018