



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

**CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 OCT 24 AM 10:02**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Roger Gingerich  
(Optional)

**Residence Information:**

Home Address: 1409 Banyan Circle  
City/State/Zip: Pompano Beach FL 33064  
Home Phone: 954-783-5327 Cell Phone: 954-295-1607  
Email: rogergingerich@comcast.net Fax: 954-783-5343

**Business Information:**

Employer/Business Name: The Gingerich Group  
Current Position / Occupation: Business Owner / Income Tax  
Business Address: 1000 E. Atlantic Blvd #112  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954-783-5353 Fax: 954-783-5343 Email: same

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: n/a

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Masters of Business Administration from  
Florida Atlantic University  
Certified Public Accountant - Indiana

Experience: 14 years as business owner in Pompano  
Beach operating Liberty Tax Service offices.

Past Positions: See attached resume

Hobbies: golf, volleyball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Signature]

Date: 10/12/17

Initials of Clerk or Deputy: KJA

Date received or confirmed: 10/24/17

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## **ROGER GINGERICH, CPA, MBA**

**1409 Banyan Circle ♦ Pompano Beach, Florida 33069 ♦ 954-295-1607**

---

### **SUMMARY**

Seeking appointment to the Golf Advisory Board. Offering extensive involvement with the community as a long-time business owner and resident of Pompano Beach.

### **EMPLOYMENT HIGHLIGHTS**

#### **The Gingerich Group, Inc.**

Franchise Owner

January 2004 to present

Pompano Beach, Florida

- Operated a three-office tax and accounting practice serving over 2,300 clients annually through the Liberty Tax Service franchise.
- Provided tax, accounting, payroll, consulting and advisory services to individuals and to business clients.
- Supervised all facets of a growing business including marketing, training, budgeting and operations.
- Provided support to 24 Broward County franchise owners as Area Developer.

#### **Kelley Kronenberg Law Firm**

Financial Controller

June 2011 to November 2012

Plantation, Florida

- Prepared budgets, projections and published monthly financial statements for a 14-unit law firm with 6 offices in 3 states.
- Upgraded systems and accounting software to improve both accuracy and efficiency.
- Supervised a staff of 6 accountants.

#### **Morgan Property Group**

CFO/Controller

November 2000 to December 2006

Fort Lauderdale, Florida

- Published monthly, quarterly and annual financial statements for a multi-entity commercial real estate development, brokerage, and property management company.
- Prepared and maintained project and financial budgets for over 30 entities.
- Arranged financing for projects and maintained strong investor and lender relationships.
- Negotiated loan terms and loan documents for construction and permanent financing.
- Developed computer network policies and coordinated acquisition of network servers and software.

#### **St. Joe/Arvida Company**

Financial Accountant

January 1999 to November 2000

Boca Raton, Florida

- Prepared and reviewed financial statements and budgets for a multiple entity developer.
- Participated in the preparation of 10Q and 10K filings.
- Compiled transaction entries for the acquisition and disposition of properties and entities.
- Managed cash balances and funding requests for more than 15 entities.

#### **Acro Molded Products**

Accounting Manager

August 1998 to January 1999

Pompano Beach, Florida

- Prepared the annual budget, monthly profit projections and monthly financial statements.
- Converted dozens of manually prepared spreadsheet reports to automated, linked files, reducing the time required for month end report preparation from 2 days to 3 hours.
- Maintained product costing models
- Researched and recommended new Manufacturing/Accounting (MRP) software.

## **Roger Gingerich**

Page 2 of 2

---

### **Winn-Dixie Stores**

January 1988 to August 1998

Assistant Controller

Pompano Beach, Florida

- Supervised and trained a team of 35 accounting associates that processed over \$4 billion in annual transactions for the South Florida Division.
- Reviewed and approved periodic Financial Statements for 120 stores, 2 warehouses, and a manufacturing plant.
- Prepared annual budgets for the retail store, warehouse and manufacturing operations.
- Coordinated the implementation of new Accounting systems and software.
- Evaluated associates' performance and granted increases, promotions as appropriate.

Internal Auditor

Jacksonville, Florida

- Performed compliance audits on the Accounting systems and reporting procedures at the Company's various operating units throughout the Southeastern United States.
- Prepared detailed workpapers documenting procedures performed and compiled reports to management detailing the policy exceptions noted and recommendations for improvement.
- Trained and supervised other auditors as Auditor-in-Charge.

Accounting Management Trainee

Tampa, Florida

- Progressed through a comprehensive program involving all phases of the accounting system and internal reporting, resulting in promotion to Internal Auditor.

## **EDUCATION**

Florida Atlantic University

Boca Raton, Florida

Master of Business Administration Degree

- Lab Instructor for Principles of Accounting course

Indiana University

South Bend, Indiana

Bachelor of Science Degree in Accounting

- Served as a Senator and then Vice President of Student Government.
- Served as Chapter Treasurer and then Chapter President of Sigma Pi Fraternity.

## **PROFESSIONAL**

CPA license, State of Indiana (scored 2<sup>nd</sup> out of 1,800 on the CPA Exam, November 1999)

Real Estate Sales Associate License, State of Florida

## **COMMUNITY**

Executive Board Member/Treasurer of the Greater Pompano Beach Chamber of Commerce

Member of the Greater Fort Lauderdale Chamber of Commerce

President of Cypress Landing at Palm Aire Homeowners Association

## **SOFTWARE PROFICIENCY**

Includes Excel, Word, PowerPoint, Publisher, QuickBooks, and numerous industry specific accounting and business management software solutions. Quickly adapt to new applications.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 MAR - 8 PM 2:46  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Donald H Totter  
(Optional)

**Residence Information:**

Home Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 516-840-6620 Cell Phone: 516-840-6620  
Email: dtotter@mac.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Myke It Rain Guy  
Current Position / Occupation: President  
Business Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: 516 840 6620 Fax: — Email: dtotter@mac.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. Economics - State University of NY @ Albany  
Additional Post Graduate work (10<sup>th</sup> degree)

Experience: Served on five (5) Corporate boards and one (1)  
Co-op Board - Been CEO of (5) Corporations  
with 35+ years in Information Services businesses

Past Positions: CEO, President, General Manager, SVP

Hobbies: Golf, Woodworking and Cooking

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 3/8/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: COREY STANISCIA  
(Optional)

**Residence Information:**

Home Address: 2240 NE 2nd Street  
City/State/Zip: Pompano Beach, FL, 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-806-7352  
Email: cstaniscia@me.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida House of Representatives - Dist. 93  
Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant  
Business Address: 1827 NE 24th Street  
City/State/Zip: Lighthouse Point, FL 33064  
Business Phone: 954-784-4531 Fax: \_\_\_\_\_ Email: Corey.Staniscia@myfloridahouse.gov

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: Coral Springs High School c/o 2006  
University of South Florida, Tampa Bachelors Business Mgmt  
c/o 2010

Experience: Legislative and local government along with  
land use and development experience; former real  
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz  
Campaign Manager to State Rep. George Morantz  
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational  
ice hockey, beach activities in beautiful Pompano  
Beach District 1.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 JUL 10 AM 11:54  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: FRANK N. SELLERS, JR  
(Optional)

**Residence Information:**

Home Address: 270 SE 7TH ST  
City/State/Zip: POMPANO BEACH, FL. 33060  
Home Phone: 714-277-9456 Cell Phone: 714 277 9456  
Email: FChance708@yahoo.com Fax: N/A

**Business Information:**

Employer/Business Name: DEPT. OF VETERANS AFFAIRS  
Current Position / Occupation: VOLUNTEER  
Business Address: 9800 W. COMMERCIAL BLVD  
City/State/Zip: SUNRISE, FL  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: BROWARD VETERANS  
COMMISSION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI  
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION  
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: \_\_\_\_\_

Hobbies: STATE OFFICER - BPOE 1898

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: FM Sellers, Jr

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_  
 (Optional)

Name: Corey Thompson

**Residence Information:**

Home Address: 2160 NW 45th

City/State/Zip: Pompano Beach, FL, 33069

Home Phone: 954-727-6778

Cell Phone: 954-727-6778

Email: youattimp2323@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Longshoremen Association

Current Position / Occupation: Fork Lift Operator

Business Address: 443 NW 65th

City/State/Zip: Fort Lauderdale, FL, 33311

Business Phone: 954-463-0249 Fax: N/A

Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

G.E.D

Experience:

Volunteering to push for America  
economic recovery.

Past Positions:

Campaign Volunteering

Hobbies:

Fishing, Bowling, Basket Ball,  
Foot Ball, Golfing, and Soccer. Also  
Traveling

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

*E. J. Thompson*

Date:

02-25-015

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4085.





# OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

## CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

### COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

---

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink, reading "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

**COORDINATOR**

**March 16th, 2015**

**DUPLICATE COPY**



STATE OF FLORIDA DEPARTMENT  
OF BUSINESS AND PROFESSIONAL  
REGULATION

ISSUED: 04/19/2016

SL3353525

SALES ASSOCIATE

THOMPSON, COREY LAMAR

  
Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES

EXPIRATION DATE: MARCH 31, 2018