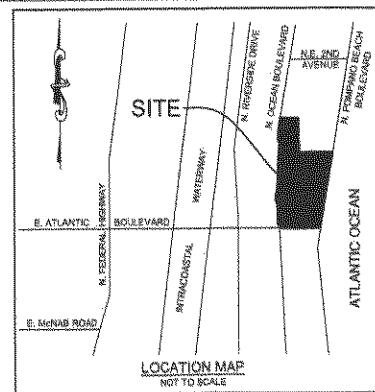
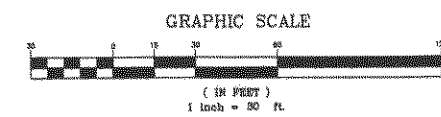
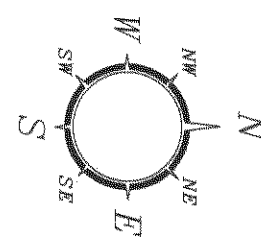


EXHIBIT "A"

STRUCTURE SCHEDULE													
STRUCTURE NUMBER	RIM ELEVATION	INVERT ELEVATION				FLOOR ELEVATION	STRUCTURE NUMBER	RIM ELEVATION	INVERT ELEVATION				FLOOR ELEVATION
		N	S	E	W				N	S	E	W	
CB-1	9.65	N/A	7.00	N/A	N/A	5.50	CB-5	6.25	2.85	N/A	3.75	N/A	1.25
CB-2	10.20	6.90	6.85	N/A	7.00	5.25	CB-6	5.75	2.65	2.75	N/A	N/A	1.00
CB-3	10.30	6.75	6.65	N/A	N/A	5.00	CB-7	6.00	2.45	2.55	N/A	N/A	0.85
CB-4	10.00	6.55	N/A	N/A	3.85	2.25	CB-8	6.20	1.95	2.35	N/A	N/A	0.35
							BB-9*	4.70	N/A	1.80	N/A	N/A	0.25

NOTES: CATCH BASINS SHALL BE FDOT TYPE "C" 24"x37" DITCH BOTTOM WITH USF FRAME AND GRATE # 6611
BUBBLE UP STRUCTURE FDOT TYPE "C" 24"x37" DITCH BOTTOM



- ABBREVIATION AND SYMBOL LEGEND:**
- B.C.R. BROWARD COUNTY RECORDS
 - CATCH BASIN
 - CENTRAL (DELTA) ANGLE
 - CURB INLET
 - CHALK LINK FENCE
 - CONCRETE
 - CURB AND GUTTER
 - FLORIDA DEPARTMENT OF TRANSPORTATION
 - FLORIDA POWER & LIGHT
 - HIGHNESS/CORNER/CASTMENT
 - ARC LENGTH
 - LICENSED BUSINESS
 - NORTH AMERICAN VERTICAL DATUM OF 1985
 - OFFICIAL RECORDS BOOK
 - PLAT BOOK
 - STATE ROAD
 - RIGHT-OF-WAY
 - TYPICAL
 - UTILITY EASEMENT
 - VALLEY CUTTER
 - MEASURED DISTANCE
 - PLAT DISTANCE
 - BELLSOUTH RISER
 - TRAFFIC SIGNAL BOX
 - SANITARY MANHOLE
 - CATCH BASIN
 - ELECTRIC MANHOLE
 - FIRE HYDRANT
 - WATER GATE VALVE
 - CONCRETE UTILITY LIGHT POLE
 - ELECTRIC HAND HOLE
 - WATER METER
 - GUY WIRE ANCHOR
 - CENTERLINE
 - STORM DRAIN MANHOLE AND STRUCTURE NUMBER (SEE NOTE 15)
 - CURB INLET AND STRUCTURE NUMBER (SEE NOTE 15)
 - SINGLE POST SIGN
 - OVERHEAD WIRE
 - NON-VEHICULAR ACCESS LINE
 - DECORATIVE LIGHT POLE
 - TELEPHONE MANHOLE
 - NAVD83 HARD ELEVATION IN FEET
 - NAVD83 SOFT ELEVATION IN FEET
 - SITE BENCHMARK
 - SET 5/8" IRON ROD AND PLASTIC CAP STAMPED "KETH & ASSOC. LB 6660"
 - SET PARKER KALON NAIL WITH DISK STAMPED "KETH & ASSOC. LB 6660"
 - PALM TREE

DATE	REVISION

DATE	08-17-11
SCALE	1"=30'
FIELD BOOK	
DESIGN BY	HD
CHECKED BY	

OCEANSIDE PARCEL "A"
PROPOSED PARKING
CITY OF POMPANO BEACH, FLORIDA

PAVING, GRADING AND DRAINAGE PLAN
PARCEL "A", ATLANTIC POINT PLAT NO. 1, PLAT BOOK 169, PAGE 7 AND LOTS 5-8, BLOCK 13, POMPANO BEACH SUBDIVISION, PLAT BOOK 2, PAGE 93 SECTION 31, TOWNSHIP 48 SOUTH, RANGE 43 EAST
CITY OF POMPANO BEACH, FLORIDA

CITY OF POMPANO BEACH

Seal: _____

SHEET 1 OF 1