pompano beach. Fiorida's Warmest Welcome	CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org						
Mr. X Mrs. Ms. Miss Name: Richard H. Samolewicz							
Residence Information: Home Address: 220 SE 3rd Court							
City/State/Zip: Pompano Beach, FL 33060							
Home Phone: 954-78	2-3661	ell Phone: 954-298-0552					
Email:		F	ax:				
Business Information: Employer/Business Name: N/A							
Current Position / Occ	upation:						
Business Address:							
City/State/Zip:							
Business Phone: Fax: Email:							
Are you a U.S. Citizen?							
Are you a resident of Pompano Beach? Yes X No Reside in District: 1 2 3 4 5							
	Do you own real property in Pompano Beach? Yes X No						
Are you a registered voter? Yes X No							
Have you ever been convicted of a felony? Yes No X							
Current or prior service on governmental boards and/or committees: Currently Vice-Chair of the PBPFRS							
	next to the Advisory Boards/Com	mit		7			
Affordable Housing	Education	$\left \right $	Parks and Recreation *Planning & Zoning/Local Planning	-			
			Agency	4			
Architectural Appearance	Emergency Medical Services	x	*Police & Firefighter's Retirement System				
Charter Amendment	*Employee's Board of Appeals		Pompano Beach Economic Development Council	_			
Community Appearance	Employee's Health Insurance		Public Art Committee				
*Community	*General Employee's		Recycling & Solid Waste	1			
Development	Retirement System		Sand & Spurs Riding Stables				
CRA East	Golf Advisory Board		Marine				
CRA West	CRA West Historic Preservation *Unsafe Structures						
Cultural Arts	Cultural Arts *Housing Authority of Pompano *Zoning Board of Appeals						
Nuisance Abatement Board Local Complete Count (Census)							
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.							
G/CC/Adv Brd App	Page 1 of 2			5/1/2020			

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In addition a Resume may be attached Education: Please see attached Resume Experience: I have been a member of the Retirement System for the past 15 years. Past Positions: Board Member of the Pompano beach Police and Firefighters' Retirement System, (2005 - Present) Vice -Chairman (Past 6 years) of the Retirement System Volunteering, reading, fishing, restoring classic cars and most of all spending time with my Grandchildren. Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. H. Samles Date: May 15, 2020 atra Signature: Date received or confirmed: Initials of Clerk or Deputy: Please check one: ____ New Application ____ Currently Serving on Board ____ Updated Information Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: Note: 954-786-4611, or send via fax to: 954-786-4095. G/CC/Adv Brd App Page 2 of 2 5/1/2020

220 S.E. 3 Court, Pompano Beach, Florida 33060

Cellular: 954.298.0552 * Rich916@comcast.net * www.linkedin.com/in/richsamolewicz

Senior Human Resource/Operations Professional and Florida Certified Circuit and County Court Mediator possessing strong leadership and proven management skills leading both Human Resource and Operational functions from small to midsize agencies and large global organizations. Excels in difficult work environments where clear focus, productive interpersonal relationships, critical thinking and strategy development are essential to achieving organizational objectives. Possess excellent communication and presentation skills that are well received by diverse work groups with core competencies in the following areas:

- Mediation
- Dispute Resolution
- Leadership Development
- Training\Compensation & Benefits

- Contract Negotiations
- Workers' Compensation
- Succession Planning
- Governance, Compliance & Ethics

PROFESSIONAL EXPERIENCE

CITY OF WEST PALM BEACH, West Palm Beach, Florida

April 2005 – May 2014

The City of West Palm Beach employs 1500 FTE's represented by six (6) Labor Unions: International Association of Fire Fighters (IAFF Local 727/ 2 - Units), Police Benevolent Association (PBA 2 - Units), Service Employees International Association (SEIU) and the Professional Managers and Supervisors Association (PMSA).

Employee Relations Manager (Chief Negotiator) - A direct report to the Director of Human Resources responsible for the planning, strategizing, negotiating and implementation of six (6) collective bargaining agreements while serving as lead liaison to senior management for the interpretation of Policy and Procedures and Labor Contracts. Provided mediation/dispute resolution conferences, mentoring, direction regarding employee discipline and discharge, grievance avoidance and grievance responses, pre-arbitration options, including preparation, presentation and settlements.

- Developed and delivered the third part of a three part training seminar on "Making Performance Matter" which provided hands-on training for management and supervisory personnel regarding the administration of disciplinary procedures
- Negotiated new three year collective bargaining agreements with both the PBA and IAFF (4 units) that reduced retirement multipliers to their defined benefit plans and gained use of their 185 and 175 Chapter monies for 2 years
- Negotiated a new two year agreement with the Professional Managers and Supervisors Association (PMSA) that changed benefits for new employees hired after October 1, 2012
- Prepared and administered Settlement and Release (Severance) Agreements with departing rank and file and managerial employees
- Negotiated and settled grievances and pre-arbitrations during tenure of employment
- Researched, designed and delivered with the assistance of the Training Division a new training program, "**Promote Yourself**" that assisted internal employees to be more competitive when applying for internal promotions in the areas of resume development, networking, and interviewing skills

RIGHT MANAGEMENT CONSULTANTS FLORIDA/CARIBBEAN, Fort Lauderdale, Florida 2001 - 2005 Right Management is a global leader in talent and career management workforce solutions within the Manpower Group. Expertise spans Talent Assessment, Leadership Development, Organizational Effectiveness, Employee Engagement, Workforce Transition and Outplacement with offices in over 50 countries. Recruited to join Right Management Consultants Florida/ Caribbean.

Vice President of Professional Services (2002) Senior Consultant (2002) Professional Services Consultant (2001)

• Spearheaded the establishment of a Human Resources Department by authoring a new Human Resource Policy and procedures Manual, Performance Appraisal System, Entry Level Hiring Application and Director of Human Resources Job Description for a client company

Professional Experience Continued

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- Researched, co-developed and presented a Behavioral Interviewing Strategies Program for both local and global, multibillion dollar companies
- Designed and presented Web Based Training (Webinar) for a client company
- Provided executive and confidant coaching, mentoring, leadership, and consulting services to both candidates and client companies alike through either group sessions or on an individual basis
- Conducted Training Seminars in the areas of Change Mastery, Interviews and Negotiation Strategies, Creating Self-Marketing Plans and Networking Strategies, Career Assessment, Retirement Preparation and Resume Development

CITY OF SEBASTIAN, Sebastian, FL

Director of Human Resources

Planned, directed, and organized all Human Resource functions in compliance with broad policy guidelines, regulations, collective bargaining agreements and benefits administration.

- Revised Harassment/Sexual Harassment policy to comply with current law and conducted training seminars for all city employees
- Chairman/Lead Negotiator for city's negotiation team
- Reduced external legal fees by 95% over a two-year period
- Generated 30% savings to the City by establishing a Labor/Management Insurance Committee for health insurance
- · Researched, developed, and administered an internal promotional testing process for the City's Police Department
- · Restructured both the Department of Public Works and Department of Police within a six-month period
- Negotiated a new 2¹/₂-year agreement (one year early) with the Communication Workers' of America (CWA)
- Negotiated a Memo of Understanding with the Indian River County Sheriff's Department for services of an Interim Police Chief while conducting a national search
- Conducted comprehensive wage and salary analysis for administrative and exempt personnel resulting in recommendations unanimously adopted by City Council
- Served as internal coach and consultant on management skills development and team building
- Initiated multiple employee relation programs resulting in improved morale and the development of a strong team environment

BROWARD COUNTY SHERIFF'S OFFICE, Broward County, FL

Labor Relations Manager

Public Service oriented organization with 3,500 full time employees servicing a community of 1,000,000 residents.

- Established the Labor Relations function for the Broward County Sheriff's Office
- Assisted Legal Department on all employee and union contract negotiations for four (4) unions
- Investigated and prepared responses for all union and employee grievances
- Prepared policies, procedures, and regulations for both labor and employee related issues
- Designed and instructed courses in labor relations for management and supervisors

CITY OF MIAMI POLICE DEPARTMENT, Miami, FL

Sergeant, Traffic Homicide Division (1984 -1995)

- Supervised a staff of fourteen sworn Police Officers and twenty-two civilian employees responsible for traffic homicide and accident investigations serving a population of 350,000
- Lead commander for vehicular homicide investigations numbering in excess of seventy (70) traffic fatalities per year over an eleven year period totaling in excess of eight hundred (800) traffic homicide investigations
- · Increased levels of education, certification and advanced training of employees over an eleven-year period
- Retired as a Lieutenant of Police

1999 - 2001

1998 - 1999

1974 - 1995

Professional Experience Continued

Simultaneously

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FRATERNAL ORDER OF POLICE LODGE #20, Miami, FL *Vice President/Executive Board Member* (1400 Member Local)

- Chairman/Lead Negotiator of negotiation team for three consecutive contracts over an eight-year period
- Represented employees at internal review board hearings involving discipline and internal affairs investigations
- Served as mediator/facilitator during supervisor and employee counseling sessions
- Provided interpretation and explanation of labor contracts to management and bargaining unit members

FLORIDA PUBLIC EMPLOYER LABOR RELATIONS ASSOCIATION (FPELRA)1999 - 2012A Non-profit organization providing the highest standard of excellence in assisting, training, and representing Management andPublic Sector Jurisdictions required to collectively bargain under Chapter 447, F. S.

As a **Volunteer** held the following offices of this organization: Executive Director (2011 -2012), Training Coordinator (2000 – 2012) Immediate Past President (2005), President (2004 - 2005), Board Member (1999 – 2012), Honorary Life Member (2012 to Present)

Established with the assistance of two (2) Executive Board Members and in conjunction with the University of Central Florida (UCF) the requirements for the first "Florida Public Sector Labor Relations Professional Certification Program" (FCLRP) on August 8,200, which continues to date

EDUCATION

- Master of Science Human Resource Management, St. Thomas University f/k/a Biscayne College, Miami, Florida
- Bachelor of Arts Public Administration, St. Thomas University f/k/a Biscayne College, Miami, Florida
- Associate of Applied Science Accounting, New York City Community College, New York

PROFESSIONAL DEVELOPMENT/CERTIFICATIONS

- Florida Supreme Court Certified Circuit Civil & County Court Mediator (2006 Present)
- Certified Florida Public Sector Labor Relations Professional Florida Public Employer Labor Relations
 Association
- Master Certification in Negotiations National Public Employer Labor Relations Association
- Certified Public Pension Trustee (CPPT) Florida Public Pension Trustees Association
- Certificate of Achievement in Public Plan Policy (CAPPP) International Foundation of Employee Benefit Plans

PUBLICATIONS / PRESENTATIONS (Representative List)

(NPELRA Web page, Professional Development, November 2000) <u>"Mending Fences" Re-establishing Trust in Labor-</u> Management Negotiations.

PROFESSIONAL AFFILIATIONS (Representative List)

- City of Pompano Beach Police and Fire Retirement System (Appointed Trustee by City Commission, 2005 Present)
- Florida Public Pension Trustee Association (FPPTA) (2005 Present)
- Florida Public Employer Labor Relations Association (FPELRA) (1998 Present)
- International Foundation of Employee Benefit Plans (IFEBP) (2005 Present)

1987 - 1995

Professional Experience Continued

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AWARDS / RECOGNITION

- 2010 G. M. "Bud Schmitt Award for Excellence in Labor Relations" Florida Public Employer Labor Relations Association
- 2005 FPELRA "Presidents Award"
- 2004 HR Florida "Presidents Award"
- 2003 Right Management Consultants "Legendary Performance Award"
- 2000 HR Florida State Council, Inc. (SHRM Affiliate) "Chapter President of the Year Award"

VOLUNTEER ACTIVITIES

- Trustee, City of Pompano Beach Police and Fire Retirement System (2005 Present) Vice-Chair (2014 Present)
- CERT Member Pompano Beach Fire & Rescue Department
- Volunteer Member 9463 Foundation, A Foundation for Florida's Fallen Officers (Sgt Chris Reyka)

CONVERTION OF CONVERTION	CITY OF POMPANO ADVISORY BOARD / O APPLICATIO	CO DN	MMITTEE			
City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org						
(Optional)	s Name: <u></u>		SIKORSKI			
Residence Information: Home Address: 2738 SE 9 STREET						
City/State/Zip: PEMPALOOBEACH FLORIDA 33062						
	Home Phone: <u>954-784-8407</u> Cell Phone: <u>954-684-8535</u>					
Email: <u>RJS FIRE@GHAIL.Com</u> Fax: <u>954-545-9129</u>						
Business Information: Employer/Business Nam	Business Information: Employer/Business Name: WSA SYSTEMS FIRE & SECURITY					
Current Position / Occur	pation: MARKETINSCI					
Business Address: 4	Business Address: 442 NW 35 STREET					
City/State/Zip:	ARATON FLORIDA 3	34	431			
Business Phone:						
Are you a U.S. Citizen? Yes No No Reside in District: 1 2 3 4 5 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5 Do you own real property in Pompano Beach? Yes No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: Corosur Buctor						
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	the Advisory Boards/Committees yo	<u>u w</u>				
Affordable Housing	Cultural Arts Education	+	Parks and Recreation			
Air Park Architectural	Emergency Medical Services		*Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System			
Appearance						
Budget Review	*Employee's Board of Appeals		Pompano Beach Economic Development Council			
Charter Amendment Community Appearance	Employee's Health Insurance *General Employee's Retirement System		Recycling & Solid Waste Sand & Spurs Riding Stables			
*Community	Golf		Marine			
CRA East	Historic Preservation		*Unsafe Structures			
CRA West	*Housing Authority of Pompano Beach	- i	*Zoning Board of Appeals			
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.						
G/CC/Adv Brd App	Page 1 of 2		6/23/2010			

In addition a Resume may be attached MINKET Education: DOTRACTOR - GGG-22797 MENERAL Experience: IFIST bistragen - EFMON129 FIRE LUCPECTOR RTIFIEN SECOL MT Ł, Past Positions: COULIEKR Hobbies:_____ Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Date:___5-4.20() Signature: Date received or confirmed: 5/4/115/30/14m M Initials of Clerk or Deputy: __ Updated Information Please check one: ____New Application ____ Currently Serving on Board Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: Note: 954-786-4611, or send via fax to: 954-786-4095. G/CC/Adv Brd App Page 2 of 2 6/23/2010

	n an	CITY OF POMPA ADVISORY BOARD APPLICAT	/ COMMITTEE
**************************************		Clerk's Office Phone: 954-78 at Office Drawer 1300, Pompar www.mypompanobe	no Beach, FL 33061
Nr. × M rs	MsM	iss Name: KENNET	A A. CAMPBELL
Optional)		•	
lesidence Ir		- 231 SE 1274 STE	
Home Ad		201 00	
	•	OMPANO BEACH F	-
			ell Phone: - (954) 801-7153
		porte octisourin- F	ax: (N/A)
Business Inf Employer	ormation: /Business Na	me: - (SELF - EMPLOYEL)
		- (SAME AS ABOVE)	
Cliv/State			
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Business are you a U.S are you a res o you own r are you a reg lave you a reg lave you eve current or pri Please ma e Affordable Air Park Architectur Abbearanc Budget Re Charter An Community	Phone: S. Citizen? Y ident of Pomperity i eal property i pistered voter er been convice or service on a check next the Housing al se view mendment y Appearance ty ent	Yes X No Dano Beach? Yes No In Pompano Beach? Yes No Yes X No Yes X No Cted of a felony? Yes No governmental boards and/or commental board	Reside in District: 1_2_3_4_5 o

In addition a Resume may be attached Education: Ph.D. PUBLIC ADMINISTRATION (BUDGETING & FINANCE FAU; MS. WED. SOCIAL STUDIES YOU; M.A. HISTORY YOU; B.S. INED. HISTORY YEU CUERENTLY BUDGET CONSULTANT WORKING FOR Experience: THE GFOA AS AN IN-HOUSE BUDGET REVIEWER Past Positions: CUERENTLY SEEVE AS & GRALT REVIEWER FOR FDOE, SEENED AS ASST. MGR. FOR FIELD OPER. FOR US CENSUS BUREAU SERVED AS CONSULTANT FOR THE CITY OF POMPANO BEACH Hobbies: SWIMMING DANCING WRITING Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Date: 6/20/11 Signature: Date received or confirmed: 6/20/11Initials of Clerk or Deputy: VUpdated Information Currently Serving on Board Please check one: ____ New Application Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: Note: 954-786-4611, or send via fax to: 954-786-4095. G/CC/Adv Brd App Page 2 of 2 6/23/2010

RESUME

Kenneth A. Campbell, Ph.D. 231 Southeast 12th Street Pompano Beach, Florida 33060 (954) 943-4154 (954) 801-7153 (cell) drkacampbell@bellsouth.net

EMPLOYMENT HISTORY

Government Finance Officers Association 203 La Salle Street Suite 2700 Chicago, Illinois 60601-1210

July 2004 to Present

POSITION: In-house Budget Award Reviewer Supervisor: John Fishbien Senior Manager 312-979-9700 ext. 209

Review, analyze, comment and rank budget documents as to content and readability based on established criteria for the GFOA Budget Award program. As part of the GFOA's ongoing program to improve public budgeting, investigate the operational integrity of various entities through review of the budget function. Establish ongoing viability based on criteria designed to recognize superior budget preparation. The "analysis" function requires understanding the entity's budget process and structure, the comment function requires developing a narrative on changes that must be implemented prior to further submissions, and the rating function requires the numerical representation of the valuation for specific entity qualifications based on the review.

Economic and Budget Consultant Budgeting and Financial Applications

July 2006 to Present

POSITION: Budget Consultant (City of Pompano Beach ended Mar 2009)

Contract Manager: Brian Donovan Budget Director 954-786-4607 City of Pompano Beach

Develop and implement revenue forecasting model for annual budget projections specifically created to match historical resource patterns to macro-economic indicators using factor analysis. Develop performance measures based on actual operational activities in order to judge the efficiency and effectiveness of service delivery. Provide analysis of various operational tendencies through the alignment of revenues and expenditures in order to right-size the scope of services. Develop Strategic Planning initiatives for regional and municipal entities with evaluations of funding requirements given different operational iterations.

Chairman, Pompano Beach Budget Review Committee (Volunteer Position)

Coordinate the efforts of the Budget Review Committee in assisting the City Commission in developing the most efficient and effective delivery of services possible given realistic funding limitations and the need for developing a sustainable foundation for municipal growth. Develop and analyze fee structures and recommend appropriate changes based on cost recovery needs. Examine service delivery alternatives for police operations within the City and make recommendations on future approaches.

U.S. Census Bureau Department of Commerce Local Census Office 2921 4400 State Road 7 Lauderdale Lakes, Florida 33319 October 2009 to September 2010

POSITION: Assistant Manager for Field Operations

Supervisor: Nethel Stephens

Supervise over 950 office and field personnel in conducting the Decennial Census operations for the federal government. The span of control for completion of the various phases includes planning, designing, implementing and validating program applications. The operations require the ability to multi-task and the timely completion of deliverables in the form of factual information as collected by field personnel. In major operations, our office consistently finished

first in the nation.

EDUCATION

Florida Atlantic University Doctor of Philosophy Public Administration

Area of Concentration: Budgeting and Finance

Youngstown State University Youngstown, Ohio Master of Arts

Major: History

Youngstown State University

Aug. 1987 – Aug. 1994

Mar. 1974 – June 1975

Mar. 1974 – June 1975

LCO Manager

954-914-0958

Youngstown, Ohio Master of Science in Education

Area: Master Teacher Major: Social Studies

Youngstown State University Youngstown, Ohio Bachelor of Science in Education Sept. 1971 - Mar. 1974

Major: History Minor: Economics

AWARDS

AL C. CHURCH AWARD

In each district, the Florida Department of Transportation acknowledges one individual per year for superior work in highway engineering. The award was presented in 1994.

DAVIS PRODUCTIVITY AWARD

Florida Taxwatch and the Davis Foundation acknowledge Florida employees who provide to the citizens of the State outstanding service while saving their tax dollars with these yearly awards. The award was received five times: 1994, 1995, 1998(2), and 2001.

SUSTAINED SUPERIOR ACHIEVEMENT AWARD

Each fiscal year, within the various districts in the Florida Department of Transportation, the outstanding employee from management and nonmanagement is selected for recognition through the presentation of this award. It signifies a period of time in which the employee has demonstrated a sustained superior performance in service to the Department. For the period of July 1994 to June 1995, the award was presented for this level of cumulative service.

AASHTO STANDING COMMITTEE ON QUALITY AWARD

The American Association of State Highway and Transportation Officials offer national recognition for superior performance in the demonstration of teamwork in practical quality improvement applications. The award is provided to a small number of projects that show superior use of quality improvement techniques in the completion of highway-related work. The award was received twice: 1998(Exemplary Partner Team) and 2001(Pathfinder Team).

TEAM ACHIEVEMENT AWARD

In each district, the Florida Department of Transportation recognized teams for superior achievement at various stages in the development of roadway projects. This award was presented three times.

	oompano		CITY OF POMP ADVISORY BOAR APPLIC	D/	COMMITTEE	
Flo	Fiorida's Warmest Welcome City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org					
	. <u> </u>	_ Mis	ss Name:Eve Lewis			
<u>Re</u>	sidence Information Home Address: (PI	_	keep personal information ex	emr	ot per F.S. 119.071(4)(d)2.f.	
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<u>Bu</u>	siness Information: Employer/Business		e: City of Coconut Creek, City	Atto	orney's Office	
	Current Position / Oc	ccup	ation: <u>Assistant City Att</u>	orne	ey / Attorney	.
	Business Address: 4	800	W. Copans Road			
	City/State/Zip: Coco	nut C	Creek, FL 33063			
	· · ·			73-6	<u> 5790</u> Email: <u>elewis@coconutcreek.r</u>	net
Are	you a U.S. Citizen?					
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			Pompano Beach? Yes_X			
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	Are you a registered voter? Yes_X No Have you ever been convicted of a felony? Yes No_X					
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X	, and addies the aloning	X	Education	X X	Parks and Recreation *Planning & Zoning/Local Planning	
					Agency	
×	Architectural Appearance	X	Emergency Medical Services	X	*Police & Firefighter's Retirement System	
X	Charter Amendment	X	*Employee's Board of Appeals	X	Pompano Beach Economic Development Council	
X	Community Appearance	X	Employee's Health Insurance	X	Public Art Committee	
X	*Community	X	*General Employee's	X	Recycling & Solid Waste	
	Development		Retirement System	X	Sand & Spurs Riding Stables	
X	CRA East	X	Golf Advisory Board	X	Marine	
Х	CRA West	Х	Historic Preservation	X	*Unsafe Structures	
X	Cultural Arts	X	*Housing Authority of Pompano Beach	X	*Zoning Board of Appeals	
		X	Nuisance Abatement Board		Local Complete Count (Census)	
*Fi	inancial Disclosure For on resignation/retireme	m is nt	required, if appointed to serve, u	upor	appointment and	
	C/Adv Brd App		Page 1 of 2		6/25	5/2020

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecomm	unications Journalism & Political Science (Please
	attached).
Experience: <u>I am a Board Certified Specialist in City C</u> Florida Bar (Attorney Specialization).	
Past Positions: <u>None with the City of Pompano Beach</u> ,	FL.
Hobbies: Exercising and playing with my children, boating,	and going to the beach.
(Note: I work full time and would need to first obtain meetings that occur between the hours of 8:30am Thank you for your consideration!) Making any false statements herein may be cause any appointment to a B	and 5:00pm on Mondays through Fridays.
Signature: Eve n. Leur	Date: 6/25/2020
Initials of Clerk or Deputy:	_ Date received or confirmed:
Please check one: X New Application Currently	v Serving on Board Updated Information
Note: Application is effective for one year from date of completion. If you ha 954-786-4611, or send via fax to: 954-786-4095.	ave any questions on the above, please call the City Clerk's Office at:

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude Honors:* Received highest grade in the class award (Book Award) in "Evidence" Dean's List: Fall 2009, Winter 2010 Moot Court Workers' Compensation Brief Writer, Summer 2010 Florida Bar Public Service Fellowship, Summer through Fall 2010 *Activities:* Certified Legal Intern, State Attorney's Office, 17th Judicial Circuit, Spring 2011 Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL Bachelor of Arts in Political Science, May 2008 Bachelor of Science in Journalism (Telecommunications), May 2008 Cumulative GPA: 3.5 Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008 College of Journalism, Ombudsman, Fall 2007 & Spring 2008 Student Government: Vice Presidential Candidate, Spring 2007 Senator for Sophomore Class, Summer 2006 Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida
Member of the Florida Bar in Good StandingSeptember 2011 – PresentUnited States District Court Southern District of Florida
Admitted and Qualified to Practice as an AttorneySeptember 2015 – Present

ACHIEVEMENTS

Florida Bar Board Certified Specialist City, County and Local Government Law July 2019 – Present

 Federal Communications Commission (FCC) Appointee
 May 2019 – Present

 Broadband Deployment Advisory Board (BDAC) Member
 Broadband Infrastructure Deployment Job Skills and Training Opportunities;

 Working Group Member
 Stills and Training Opportunities;

Continuing Legal Education Speaker for Broward County Bar Assoc. June 2017 Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800 FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison release reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL Student Intern Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, *Gainesville, FL* Student Assistant to the Registrar & General Office Manager, Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.

pompano beach. 2019 Florida's Warmest Welcom 2: 53	CITY OF POMPANO ADVISORY BOARD / 0 APPLICATIO City Clerk's Office Phone: 954-7 Post Office Drawer 1300, Pompano	COMMITTEE RECEIVED DN 19 MAR -4 PM 1
	www.pompanobeach	fl.gov . WSURANCE BEACH
MrMrsMs. <u>X</u> (Optional)	_Miss Name: K,T,A	Ner,
Residence Information Home Address:ス	1710 NASSAU Bend	A2
City/State/Zip:	Coconut Creek fl.	33066
Home Phone:	Alme Cell	Phone: 954-448-9394
Email: Nita	nere 2003@ Gakoo, Long Fax	,
Business Information Employer/Business	PricePlana	
Current Position / O	$\Lambda I = \Lambda \Lambda \Lambda$	I Awestor Rehabber
Business Address:	2 2:	on Az
City/State/Zip:	Coco CK FL	33066
Business Phone: 9	nulu non	
Dusiness Phone.	- <u>1-778 1317</u> Fax	Email:
Are you a U.S. Citizen?	Yes No	
Are you a resident of Po	ompano Beach? YesNo	Reside in District: 1_2_3_4_5_
Do you own real proper	rty in Pompano Beach? Yes_ 🗸 No_	(5 prometri 330/02/00
Are you a registered vo		- gropenies 530 60 ggp
		/
Have you ever been co	nvicted of a felony? Yes No_	
Current or prior service	on governmental boards and/or commit	tees: Mone prior -
Please make a check ne Affordable Housing	ext to the Advisory Boards/Committees yo Cultural Arts	bu would like to serve on: Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning
Architectural Anna		Agency
Architectural Appeara	nce Emergency Medical Services	Police & Firefighter's Retirement System

 *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

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 2/1/2019

*Housing Authority of Pompano

*Employee's Board of Appeals

Employee's Health Insurance

Historic Preservation

System

Golf

*General Employee's Retirement

Pompano Beach Economic Development Council

Public Art Committee

*Unsafe Structures

Recycling & Solid Waste

*Zoning Board of Appeals

Sand & Spurs Riding Stables

V

V

Marine

Nuisance Abatement Board

Charter Amendment

Development(CDAC)

*Community

CRA East

CRA West

Community Appearance

In addition a Resume may be attached Oncester State College Education: Neursena School Estato Hedeca iness. uner Experience: milte Wao 10 -Past Positions: nurse acdasy Home 1 or Jurses + H H A + RN-- researching, TED talks, Toastmasters Hobbies: were Firemen nonlers members involved in the art Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. tito heri Signature: Date: Initials of Clerk or Deputy: Date received or confirmed: Please check one: Very Application Currently Serving on Board Updated Information Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

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